#### CITY OF CRAIG COUNCIL AGENDA DECEMBER 1, 2022 COUNCIL CHAMBERS 6:30 PM

#### **ROLL CALL**

Mayor Tim O'Connor, Julie McDonald, Chanel McKinley, Jim See, Hannah Bazinet, Millie Schoonover, Michael Kampnich

#### **CONSENT AGENDA**

Items listed below will be enacted by one motion. If separate discussion is desired on an item, that item may be removed and placed on the regular meeting agenda.

- City Council Meeting Minutes of November 3, 2022
- Waiver of Operation Application Zat's
- Liquor License Renewal Application Zat's
- Liquor License Renewal Application Alaska Commercial Company

#### HEARING FROM THE PUBLIC

- Resolution 22-24 Robert Patten Access Permit
- Resolution 22-25 Holiday Benefit for Eligible Employees

#### REPORTS FROM CITY OFFICIALS

Mayor Fire /EMS Coordinator Public Works
Administrator Harbormaster Recreation & Pool

Treasurer Library

City Clerk Parks and Public Facilities

City Planner Police Chief

#### READING OF CORRESPONDENCE

- Burn Pit Update
- Alaska Troller's Association Funding Request Letter
- CTA Long House Offer Letter
- Southeast Senior Services
- SEC Facility Proposal Scope

#### CONSIDERATION OF RESOLUTIONS AND ORDINANCES

- Resolution 22-24 Robert Patten Access Permit
- Resolution 22-25 Holiday Benefit for Eligible Employees

#### UNFINISHED BUSINESS

• Project Graduation

#### **NEW BUSINESS**

• None

#### **COUNCIL COMMENTS**

#### **ADJOURNMENT**

To provide public comment to the council remotely, contact the Craig City Clerk at <a href="mailto:cityclerk@craigak.com">cityclerk@craigak.com</a>, before 5:00 p.m. by the day of the council meeting. City council meetings may be viewed at:

https://www.youtube.com/channel/UCTou8Pn03MIEjLLb9Em0Xrg.

#### ROLL CALL

Jim See called the meeting to order at 6:30 p.m. Present were Julie McDonald, Hannah Bazinet, Jim See, Michael Kampnich, and Chanel McKinley. Millie Schoonover attended telephonically. Tim O'Connor was absent excused

**Staff Present:** Brian Templin, City Administrator; Veronica Dandurand, Administrative Assistant; Kimber Mikulecky, Assistant Finance Director; V. Tsai, EMS; Hans Hjort, Harbormaster; Elli Flagg, Recreation Director; Doug Ward, Parks/Facilities Director; Patricia Gardner, Library Director; RJ Ely was present telephonically. Heather Mendonsa, City Clerk, and Samantha Wilson, Planning, were absent excused.

#### SWEARING IN OF NEWLY ELECTED OFFICIALS

Chanel McKinley will sign the oath in the City Clerk's office.

#### **CONSENT AGENDA**

- 1. City Council Meeting Minutes of October 20, 2022
- 2. City Council Meeting Minutes of October 25, 2022

MCKINLEY/MCDONALD

Moved to accept the consent agenda. MOTION CARRIED.

#### **HEARING FROM THE PUBLIC**

- 1. Resolution 22-23, Appointing Veronica Dandurand as Clerk Pro-Tem
- 2. Resolution 22-24, Amending the City of Craig Classification Pay Plan No public comment.

#### REPORTS FROM CITY OFFICIALS

- 1. Mayor Not present.
- 2. Administrator Submitted a written report.
- 3. Treasurer Submitted a written report.
- 4. Clerk Submitted a written report. Absent/Excused.
- 5. Planner Submitted a written report. Councilwoman McDonald said Samantha has a hidden talent for face painting and helped with the Halloween carnival.
- 6. Fire/EMS Submitted a written report.
- 7. Harbormaster Provided an oral report. A new 40-foot finger float was built and installed. Hans purchased some grading that will go on the North Cove Ramp and new wood will also be installed. The False Island Zinc Project will have a preconstruction meeting in December with Alaska Commercial Divers and PND. They hope to begin that

- project in February. The harbors are being pressure washed and cameras are being installed in South Cove Harbor. Hans will be travelling from November 15-29.
- 8. Library Submitted a written report.
- 9. Police Chief Submitted a written report. McDonald appreciated RJ coming to the school to talk about Halloween safety.
- 10. Public Works Submitted a written report. Kampnich appreciates the seam being fixed and asked if there is any possibility of putting a crosswalk in. Russ said that has not been discussed, but he will talk to Justin.
- 11. Recreation Submitted a written report. Tlingit/Haida classes are now on Fridays for one hour. Other upcoming classes include a deer processing course and a cedar weaving class. Norma Shakely will teach the weaving class. The gym is going to be closed for three days to clean and add shelving. On December 4<sup>th</sup> the Christmas tree lighting will take place. McDonald appreciates Elli and EMS working so hard on the Halloween activities and the Harvest Festival. Donations can be accepted toward the food program for students coming to activities after school.
- 12. Parks/Facilities Submitted a written report. Councilman See said the wood boiler is still smoking and it shouldn't be. There is a problem. The smoke is so strong it is hard to see the kids crossing the street. Doug said the condition of fuel is subpar and that is why it is smoking. It is not running efficiently and will smoke when the fuel is wet, or the system is not hot enough because it hasn't been running. The biggest problem with the boiler is fuel quality. The boiler was filled with dry chips last season but was loaded over wet chips. It could take 2-3 days to run it out. After a brief discussion about the concerns over wood chip quality Brian said he will reach out to Viking.

#### READING OF CORRESPONDENCE

- 1. Notice of Proposed Changes in the Regulations of the Marijuana Control Board
- 2. ADEC Letter regarding 10/13/2022 Craig Burn Pit Meeting
- **3.** Tsunami Brochure No comments.

#### CONSIDERATION OF RESOLUTIONS AND ORDINANCES

1. Resolution 22-23, Appointing Veronica Dandurand as Clerk Pro-Tem

MCKINLEY/BAZINET Motion to appoint Veronica Dandurand as

Clerk Pro-Tem.

MOTION PASSED UNANIMOUSLY.

2. Resolution 22-24, Amending the City of Craig Classification Pay Plan

KAMPNICH/BAZINET Motion to amend the City of Craig

Classification Pay Plan.

MOTION PASSED UNANIMOUSLY.

#### UNFINISHED BUSINESS

None.

#### **NEW BUSINESS**

1. Craig Cannery Site Long House / Totem Discussion

The Corps. of Engineers and CTA have been discussing issues related to a parcel to be used for a totem. A specific parcel has not been identified at this point, but it would likely be at the west end of the park near the cannery. Brian would like to draft a letter to CTA with an agreement in principle. He said the city is willing to discuss a commitment in principle by the city for land for a longhouse and totem and the expectation would be a clear resolution of support from the tribal council. Bazinet asked why this would be a lease rather than a deed. Brian explained that the cannery discussions have been clear that the Council does not want to sell the property. McDonald thinks it is a good idea and is in favor. McKinley agrees. Brian says any agreement would come back to the Council before being signed.

#### 2. Project Graduation 2023

Craig high school has sent in an annual request for support for Project Graduation. The recommendation is \$100 per senior. There are thirteen seniors this year for a total of \$1,300.00. There is money in discretionary fund specifically for this kind of occasion. See would like to verify there is enough money. McKinley asked if Pace students are included. Brian doesn't think so, but he will verify. McDonald would like to include Pace students who are within the city limits.

KAMPNICH/MCKDONALD

Motion to donate \$1,300 to the Project Graduation to be taken from the Council Discretionary Fund. MOTION PASSED

#### 3. 24-Month Access Permit Extension Request

Samantha would like guidance from the Council. If this is entertained by the council she will come back with the required resolution.

#### **COUNCIL COMMENTS**

Millie is on the phone because she has not felt well. She appreciates Jim See filling in as acting mayor so the meetings can take place.

#### **ADJOURNMENT**

MCKINLEY/KAMPNICH

Moved to adjourn at 7:12 p.m. MOTION CARRIED

APPROVED on the	day of	, 2022	
	ATTEST	`:	
MAYOR TIMOTHY O'CONNO	OR	HEATHER MENDONSA	CITY CLERK



Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501

alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

# Alaska Alcoholic Beverage Control Board

# Form AB-29: Waiver of Operation Application

### Why is this form needed?

This form is the means by which a licensee may request that the Alcoholic Beverage Control (ABC) Board waive the operating requirement of AS 04.11.330(a)(3) or (d). If a recreational site license has not been operated at least once in a calendar year, or if a license of any other type has not been operated for at least 240 hours in each calendar year, then a complete copy of this form and the corresponding fees must be submitted for that calendar year, per 3 AAC 304.170.

This application must be accompanied by a non-refundable waiver application fee of:

- for a 1st request, an amount equal to  $\frac{1}{2}$  the applicable biennial license fee; or
- for a 2<sup>nd</sup> or subsequent request, double the amount of the fee paid for the previous waiver application.

The ABC Board will determine whether, through no fault of the licensee or because the premises are under construction, the licensed premises count not be operated for the required time during the calendar year. The ABC Board may impose conditions along with the approval of an application for waiver, and it may deny a third or subsequent application for waiver. If an application for waiver is denied, an application for license renewal for the succeeding license period will be denied by the Board. In addition to the waiver application fee, the applicant must pay a late fee of \$1,000 for an application that is received too late for Board consideration at its meeting before November 30 of the year for which the waiver is requested. Please check AMCO's website for meeting agenda deadlines.

Please note that a licensee must submit a separate completed copy of this form and pay a separate corresponding fee for each license and for each calendar year during which a license was not operated in compliance with AS 04.11.330.

	Section 1 - E	stablishment In	formation	
Enter information for the lice	nse that has not been opera	ted for the time required	under AS 04 11 222	
Licensee:	Zat's Pizza	11 C	License Number:	
License Type:	Opertar pared	- /Eating Plan		4253
DBA:	70th Popa	Lating Plan	Ce	
Premises Address:	420 Port 1	R . \ / P/.	1	
City:	Craza	Bagial Blue	State: Alaska	710 000
Local Governing Body:	Craha		State. Alaska	ZIP: 99921
	9			
	Section 2 – Reque	st Number and (	Calendar Year	r
1 <sup>st</sup> Request	2 <sup>nd</sup> Request	3 <sup>rd</sup> Request		her_COUID
equest for Calendar Year	5051			
orm AB-29] (rev 3/1/2022)				
				Page 1 of 2



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Alaska Alcoholic Beverage Control Board

# Form AB-29: Waiver of Operation Application

	Section 3 – Reas	son for Non-ope	ration	
Provide an explanation as to w	ny the licensed premises were	not operated:	441,442,000,000,000,000,000,000	
Covid,	the provision	n to do	take ou	t ended
	,			
	Section 4 -	Certifications	Para Hazaran	
The following must be complete	d for establishments located w	ithin the houndaries of		
Read the line below and the		and boundaries of a	liocal governing bod	y:
Read the line below, and then sig	n your initials in the box to the	e right of the statement:		Initials
I certify that I will provide a true of ABC Board consideration of this a				orm prior to
I hereby certify that I am the pers application, and I know the full co other documents submitted are t response in this application, or an denying or revoking a license/per 11.56.210 to falsify an application	rue and correct. I understand the yattachment, or documents to	nat any falsification or mi support this application	ained herein, and evi- isrepresentation of a	dence or
Josephy Ratzat Printed name of licensee	Sign	23/July 2007 arture of licensee		-
Waiver Application Fee:		Use Only		
The state of the s	Late Fee:		Transaction #:	
orm AB-29] (rev 3/1/2022)	1.	the second secon		



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u>

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## Alaska Alcoholic Beverage Control Board

# Form AB-29: Waiver of Operation Application

#### Why is this form needed?

This form is the means by which a licensee may request that the Alcoholic Beverage Control (ABC) Board waive the operating requirement of AS 04.11.330(a)(3) or (d). If a recreational site license has not been operated at least once in a calendar year, or if a license of any other type has not been operated for at least 240 hours in each calendar year, then a complete copy of this form and the corresponding fees must be submitted for that calendar year, per 3 AAC 304.170.

This application must be accompanied by a non-refundable waiver application fee of:

- for a 1<sup>st</sup> request, an amount equal to ½ the applicable biennial license fee; or
- for a 2<sup>nd</sup> or subsequent request, double the amount of the fee paid for the previous waiver application.

The ABC Board will determine whether, through no fault of the licensee or because the premises are under construction, the licensed premises count not be operated for the required time during the calendar year. The ABC Board may impose conditions along with the approval of an application for waiver, and it may deny a third or subsequent application for waiver. If an application for waiver is denied, an application for license renewal for the succeeding license period will be denied by the Board. In addition to the waiver application fee, the applicant must pay a late fee of \$1,000 for an application that is received too late for Board consideration at its meeting before November 30 of the year for which the waiver is requested. Please check AMCO's website for meeting agenda deadlines.

Please note that a licensee must submit a separate completed copy of this form and pay a separate corresponding fee for <u>each license</u> and for <u>each calendar year</u> during which a license was not operated in compliance with AS 04.11.330.

	Section 1 – E	stablishment Inf	formati	on		
nter information for the licer	nse that has not been opera	ted for the time required (	under AS 0	4.11.330.		
Licensee:	Zat's Pizza	LLC		Number:	4	153
License Type:	Restaurant	/ Fation Pl	$\alpha ce$		1 / 0	× ) )
DBA:	79t's Przza	7.10/11/3 /2/10	ecc.			
Premises Address:	420 Port 1	Bagial Blud				
City:	Crato	3-6141 0104	State:	Alaska	ZIP:	99921
Local Governing Body:	Craka			***		11/00/
	9					
	Section 2 – Reque	st Number and (	Calenda	ar Year		
1 <sup>st</sup> Request	2 <sup>nd</sup> Request	3 <sup>rd</sup> Request		Oth	er	
equest for Calendar Year	2022					
orm AB-29] (rev 3/1/2022)			1			Page 1 of 2



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

# Alaska Alcoholic Beverage Control Board

# Form AB-29: Waiver of Operation Application

	Section	3 - Rea	son for Non-ope	eration		
/ O . /	as to why the licensed pi	remises were	not operated.			
1. Covid 2. Had 3. Could	was circu to close dou not hire en pplicants	nough	ocally for hile sick wi qualified	employe	The year	
The following must be co	he process  Se	ection 4	Cortification			
Read the line below, and	then sign your initials in	the box to th	e right of the state of	a local governing bo	ody:	
I certify that I will provide ABC Board consideration of I hereby certify that I am to application, and I know th other documents submitted response in this application denying or revoking a licer 11.56.210 to falsify an app	a true copy of this applic of this application. he person herein named e full content thereof. I d ed are true and correct. I n, or any attachment, or	and subscribi eclare that al understand to documents to	ocal governing body listering to this application and of the information contract any falsification or mosupport this application	ed on Page 1 of this  d that I have read the sained herein, and entire of the sained herein, and entire of the sained herein her	ne complete vidence or	Initials
Jeremy Ratza Printed name of licensee	et	Sig	nature of licerisee			
		Office	: Use Only			
Waiver Application Fee:		Late Fee:	,	Transaction #:		

[Form AB-29] (rev 3/1/2022)

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STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

FORM CONTROL

XXXX

**ISSUED** 11/21/2022 ABC BOARD LIQUOR LICENSE 2023 - 2024

**TEMPORARY** 

1948

LICENSE RENEWAL APPLICATION DUE DECEMBER 31, 2024 (AS 04.11.270(b))

THIS LICENSE EXPIRES MIDNIGHT FEBRUARY 28, 2025 UNLESS DATED BELOW

TYPE OF LICENSE: Package Store

LICENSE FEE: \$1,500.00

1150

D/B/A: Alaska Commercial Compai 1310 Craig Klawock Hwy

Mail Address:

The North West Company (International), Inc. 77 Main Street Attn. Legal Dept. Winnipeg, MB R3C 1A3

CITY / BOROUGH: Craig

Unorganized Borough

This license cannot be transferred without permission of the Alcoholic Beverage Control Board

[ ] Special restriction - see reverse side

ISSUED BY ORDER OF THE ALCOHOLIC BEVERAGE CONTROL BOARD

04-900 (REV 10/20/22 THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES

STATE OF ALASKA - ALCOHOLIC BEVERAGE CONTROL BOARD

LICENSE NUMBER

FORM CONTROL

XXXX

**ISSUED** 11/21/2022 ABC BOARD LIQUOR LICENSE 2023 - 2024 1948

LICENSE RENEWAL APPLICATION DUE DECEMBER 31, 2024 (AS 04.11.270(b))

TEMPORARY
THIS LICENSE EXPIRES MIDNIGHT
FEBRUARY 28, 2025 UNLESS DATED BELOW

TYPE OF LICENSE: Package Store

LICENSE FEE: \$1,500.00

CITY / BOROUGH: Craig

Unorganized Borough

This license cannot be transferred without permission of the Alcoholic Beverage Control Board

[ ] Special restriction - see reverse side

ISSUED BY ORDER OF THE ALCOHOLIC BEVERAGE CONTROL BOARD

DIRECTOR

THIS LICENSE MUST BE POSTED IN A VISIBLE PLACE ON THE PREMISES 04-900 (REV 5/9/22)

D/B/A:

Alaska Commercial Company 1310 Craig Klawock Hwy

Mailing Address:

The North West Company (International), Inc. 77 Main Street Attn. Legal Dept. Winnipeg, MB R3C 1A3

#### Alaska Alcoholic Beverage Control Board

# 1 AB-17: 2023/2024 License Renewal Application Phol and Marijuana Control Office

Anchorage, AK 99501 alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350



Alaska Alcoholic Beverage Control Board

# Form AB-17: 2023/2024 General Renewal Application

	Section 1 - Establish The North West Company (International),		ntact Inform		1948
Licensee (Owner):	- 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	, mc.		License #:	1746
License Type:	Package Store				
Doing Business As:	Alaska Commercial Company				
Local Governing Body:	Craig				
Community Council:					
your mailing address has	changed, write the NEW address belo	ow:			
Mailing Address:					
City: Contact Licensee: The indivi	Section 2 – Licensee  dual listed below must be part of the owner  f contact regarding this license unless the	ership structure	of the licensee liste		
Contact Licensee: The indivivill be the designated point of	dual listed below must be part of the owner contact regarding this license, unless the	ership structure	e of the licensee liste ct is completed.	<b>n</b> d in Section 1.	This person
City: Contact Licensee: The indivi-	dual listed below must be part of the owner contact regarding this license, unless the damanda Sutton	ership structure	of the licensee liste	<b>n</b> d in Section 1.	
Contact Licensee: The indivivill be the designated point of Contact Licensee:  Contact Email:	dual listed below must be part of the owner contact regarding this license, unless the	ership structure Optional contain	e of the licensee liste ct is completed.  Contact Phon	n d in Section 1.	This person 04-934-1756
Contact Licensee: The indivivill be the designated point of  Contact Licensee:  Contact Email:  Optional: If you wish for AMC	dual listed below must be part of the owner contact regarding this license, unless the day and a Sutton  asutton@northwest.ca	ership structure Optional contain	e of the licensee liste ct is completed.  Contact Phon	d in Section 1.	This person 04-934-1756
Contact Licensee: The indivivill be the designated point of  Contact Licensee:  Contact Email:  Optional: If you wish for AMOSt their information below:	dual listed below must be part of the owner contact regarding this license, unless the defendence of the owner contact regarding this license, unless the defendence of the contact regarding this license, unless the defendence of the contact of th	er than the Con	c of the licensee liste ct is completed.  Contact Phon tact Licensee (such a	d in Section 1.  e: 20  as legal counse  e: 2	This person 04-934-1756  I) about your licen 04-934-1321

[Form AB-17] (rev 9/27/2022)

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OCT 3 1 2022



#### Alaska Alcoholic Beverage Control Board

# Form AB-17: 2023/2024 License Renewal Application

#### Section 4 - Ownership Structure Certification

	TES NO		
J	the ownership structure of the licensed business change in 2021/2022?  Newhed WG  es, and you have NOT notified AMCO, list the updated information on form AB-39: Change of Officers and submit with your	renewal	application.
If A	lo, certify the statement below by initialing the box to the right of the statement.		
	ertify that the ownership structure of the business who owns this alcohol license did not change in any way during calendar years 2021 or 2022.		The second secon
	Section 5 – License Operation		
Ch	eck ONE BOX for EACH CALENDAR YEAR that best describes how this liquor license was operated:	2021	2022
1.	The license was operated for more than 240 hours throughout each year. (Year-round)	$\checkmark$	
2.	The license was only operated during a specified time each year. (Not to exceed 6 months per year)		
	If your operation dates have changed, list them below:		<u> </u>
	to		
3.	The license was only operated to meet the minimum requirement of 240 total hours each calendar year. <u>A complete AB-30: Proof of Minimum Operation Checklist, and all documentation must be provided with this form.</u>		
4.	The license was not operated at all or was not operated for at least the minimum requirement of 240 total hours each year, during one or both calendaryears. <u>A complete Form AB-29: Waiver of Operation Application and corresponding fees must be submitted with this application for each calendar year during which the license was not operated.</u>		
	If you have not met the minimum number of hours of operation in 2021, you are not required to pay the fees, however a complete AB-29 is required with Section 2 marked "Other" and COVID is listed as the reason.		
	Section 6 - Violations and Convictions		
		YES	NO
Ha	ve ANY Notices of Violation been issued for this license?		$\checkmark$
Ha ad	s <b>ANY</b> person or entity in this application been convicted of a violation of Title 04, 3AAC 304 or a local ordinance opted under AS 04.21.010 in 2021 or 2022?		$\checkmark$
lf :	you checked YES, you MUST attach a list of all Notices of Violation and/or Convictions per AS 04.11.270(a)(2)		
If	you are unsure if you have received any Notices of Violation, contact the office before submitting this form.		

#### **Section 7 - Certifications**

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

- I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and the license being potentially expired if I do not comply with statutory or regulatory requirements.
- I certify that in accordance with AS 04.11.450, no one other than the licensee(s), as defined in AS 04.11.260, has a direct or indirect financial interest in the licensed business.
- I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity
  officials and stakeholders are current and I have provided AMCO with all required changes of the ownership structure of the
  business license, and have provided all required documents for any new or changes of officers.

OCT 8 1 202



#### Alaska Alcoholic Beverage Control Board

# Form AB-17: 2023/2024 License Renewal Application

 I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 304.465.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

Signature of licensee

Signature of Notary Public

Amanda Sutton

Printed name of licensee

otary Public in and for the State o

Province of Manitoba

My commission expires:

Subscribed and sworn to before me this

av of October

2022

Restaurant and Eating Place applications must include a completed AB-33: Restaurant Receipts Affidavit
Recreational Site applications must include a completed AB-36: Recreational Site Statement
Tourism applications must include a completed AB-37: Tourism Statement
Wholesale applications must include a completed AB-25: Supplier Certification
Common Carrier applications must include a current safety inspection certificate

All renewal and supplemental forms are available online: https://www.commerce.alaska.gov/web/amco/AlcoholLicenseApplication.aspx

#### FOR OFFICE USE ONLY

License Fee:	\$ Application Fee:	\$ 300.00	Misc. Fee:	\$
			Total Fees Due:	\$ <sub>MCC</sub>

100480883

OCT 3 1 2022

Details

# **ENTITY DETAILS**

# Name(s)

**Type** 

Name

Legal Name

The North West Company (International) Inc.

**Entity Type:** Business Corporation

Entity #: 120143

Status: Good Standing

AK Formed Date: 12/18/2008

**Duration/Expiration:** Perpetual

Home State: DELAWARE

Next Biennial Report Due: 1/2/2024

Entity Mailing Address: 77 MAIN STREET, WINNIPEG, MB R3C1A3 CANADA

Entity Physical Address: 3830 OLD INTERNATIONAL AIRPORT ROAD, ANCHORAGE, AK 99502-0901

## **Registered Agent**

Agent Name: WALTER PICKETT

Registered Mailing Address: 3830 OLD INTERNATIONAL AIRPORT RD STE 200, ANCHORAGE, AK 99502

Registered Physical Address: 19211 UPPER SKYLINE DRIVE, EAGLE RIVER, AK 99577

#### **Officials**

			☐Show Former
AK Entity #	Name	Titles	Owned
	AMANDA SUTTON	Secretary	
	J. KEVIN PROCTOR	Director, President	
	JOHN KING	Treasurer, Director	
	KYLE HILL	Director, Vice President	
	NWC (U.S.) HOLDINGS INC.	Shareholder	100.00

## **Filed Documents**

Date Filed	Туре	Filing	Certificate
12/18/2008	Creation Filing	Click to View	Click to View
12/17/2009	Biennial Report	Click to View	
3/22/2010	Agent Change	Click to View	
2/06/2012	Biennial Report	Click to View	
5/16/2013	Certificate of Compliance		Click to View

Return to Top

Date Filed	Туре	Filing	Certificate
12/27/2013	Biennial Report	Click to View	
9/17/2014	Correction	Click to View	Click to View
12/29/2015	Biennial Report	Click to View	
3/29/2016	Agent Change	Click to View	
5/11/2017	Entity Address Change	Click to View	
11/08/2017	Biennial Report	Click to View	
4/22/2019	Agent Change	Click to View	
8/21/2019	Change of Officials	Click to View	
12/16/2019	Biennial Report	Click to View	
5/15/2020	Correction	Click to View	Click to View
5/26/2020	Certificate of Compliance		Click to View
10/27/2020	Change of Officials	Click to View	
8/26/2021	Change of Officials	Click to View	
9/21/2021	Change of Officials	Click to View	
11/15/2021	Biennial Report	Click to View	
6/29/2022	Certificate of Compliance		Click to View

**Close Details** 

**Print Friendly Version** 

#### License Detail

# LICENSE DETAILS

License #: 1014289

**Print Business License** 

**Business Name: ALASKA COMMERCIAL COMPANY** 

Status: Active

Issue Date: 12/22/2014

Expiration Date: 12/31/2024

Mailing Address: 77 MAIN ST

ATTN: LEGAL DEPT

WINNIPEG, MB R3C1A3, CANADA

Physical Address: 3830 Old International Airport Rd.

Anchorage, AK 99502-0901

#### **Owners**

THE NORTH WEST COMPANY (INTERNATIONAL) INC.

### **Activities**

Line of Business NAICS Professional License #

42 - Trade 445110 - SUPERMARKETS AND OTHER GROCERY (EXCEPT CONVENIENCE) STORES

### **Endorsements**

End # Issue	Renew	Expiration	<b>Action End</b>	<b>Action Note</b>	Address
1 11/1/2018	10/20/2022	12/31/2024			125 MAIN ST, ANIAK, AK 99557
2 11/1/2018		12/31/2020			4725 AHKOVAK ST, BARROW, AK 99723
3 11/1/2018	10/20/2022	12/31/2024			135 RIDGECREST ST, BETHEL, AK 99559
4 11/1/2018	10/20/2022	12/31/2024			106 NICHOLOFF WY, CORDOVA, AK 99574
5 11/1/2018	10/20/2022	12/31/2024			1300 CRAIG/KLAWOCK HWY, CRAIG, AK 99921
6 11/1/2018	11/3/2020	12/31/2022			504 FRONT ST, CRAIG, AK 99921
7 11/1/2018	10/20/2022	12/31/2024			295 MAIN ST, DILLINGHAM, AK 99576
8 11/1/2018	10/20/2022	12/31/2024			345 MAIN ST, EMMONAK, AK 99581
9 11/1/2018	10/20/2022	12/31/2024			155 MAIN ST, FORT YUKON, AK 99740
10 11/1/2018	10/20/2022	12/31/2024			375 MAIN ST, HOOPER BAY, AK 99604
11 11/1/2018	10/20/2022	12/31/2024			385 MAIN ST, HOOPER BAY, AK 99604
12 11/1/2018	10/20/2022	12/31/2024			1 BAYVIEW DR, KING COVE, AK 99612
13 11/1/2018	10/20/2022	12/31/2024			100 SOUTHSIDE ESKIMO CREEK, KING SALMON, AK 99613
14 11/1/2018	10/20/2022	12/31/2024			6488 KLAWOCK HOLLIS HWY 9, KLAWOCK, AK 99925
15 11/1/2018	10/20/2022	12/31/2024			8554 BOUNDARY RD, KLAWOCK, AK 99925
16 11/1/2018	10/20/2022	12/31/2024			13TH & MAIN ST, KLAWOCK, AK 99925
17 11/1/2018	10/20/2022	12/31/2024			365 MAIN ST, KOTLIK, AK 99620
18 11/1/2018	10/20/2022	12/31/2024			395 BIZON ST, KOTZEBUE, AK 99752

End#	Issue	Renew	Expiration	<b>Action End</b>	<b>Action Note</b>	Address
19	11/1/2018	10/20/2022	12/31/2024			175 MAIN ST, MCGRATH, AK 99627
20	11/1/2018	10/20/2022	12/31/2024			30 REYNOLDS AVE, MOUNTAIN VILLAGE, AK 99632
21	11/1/2018	10/20/2022	12/31/2024			MILE 1 TELLER HWY, NOME, AK 99762
22	11/1/2018	10/20/2022	12/31/2024			100 PAUSANA, NUIQSUT, AK 99789
23	11/1/2018	10/20/2022	12/31/2024			231 MAIN ST, PILOT STATION, AK 99650
24	11/1/2018	10/20/2022	12/31/2024			100 MAIN ST, SAND POINT, AK 99661
25	11/1/2018	10/20/2022	12/31/2024			705 HALIBUT POINT RD STE B, SITKA, AK 99835
26	11/1/2018	10/20/2022	12/31/2024			265 MAIN ST, ST MARY'S, AK 99658
27	11/1/2018	10/20/2022	12/31/2024			255 MAIN ST, ST MICHAEL, AK 99659
28	11/16/2016		3/8/2018			134 TOLSTOI BLVD, ST PAUL, AK 99660
29	11/1/2018	10/20/2022	12/31/2024			285 MAIN ST, TOGIAK, AK 99678
30	11/1/2018	10/20/2022	12/31/2024			215 MAIN ST, UNALAKLEET, AK 99684
31	11/1/2018	10/20/2022	12/31/2024			716 OCEAN CAPE RD, YAKUTAT, AK 99689
32	11/1/2018	10/20/2022	12/31/2024			9 AIRPORT RD, KIANA, AK 99749
33	9/23/2019	10/20/2022	12/31/2024			229 PISOKAK ST, BARROW, AK 99723
34	7/19/2021	10/20/2022	12/31/2024			377 STATE ST, SKAGWAY, AK 99840
35	10/12/2021	10/20/2022	12/31/2024			70 FIRST ST, GAMBELL, AK 99742
36	6/3/2022	10/20/2022	12/31/2024			101 FRONT ST, TOKSOOK BAY, AK 99637

# License Lapse(s)

If this business license lapsed within the last four years the lapsed periods will appear below. Lapsed periods are the unlicensed period between an expiration date and renewal date.

No Lapses on record for the last 4 years.

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Close License Detail

**Print Friendly Version** 



# Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

Main: 907.269.0350

November 21, 2022

City of Craig

Via Email: <a href="mailto:cityclerk@craigak.com">cityclerk@craigak.com</a>; <a href="mailto:adminclerk@craigak.com">adminclerk@craigak.com</a>;

Re: Notice of 2023/2024 Liquor License Renewal Application

License Type:	Package Store	License Number:	1948
Licensee:	The North West Company (International) Inc		
Doing Business As:	Alaska Commercial Company		

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Joan Wilson, Director

amco.localgovernmentonly@alaska.gov

oas M Wilson

### CITY OF CRAIG MEMORANDUM

To: Mayor and Craig City Council From: City Planner, Samantha Wilson

Date: October 17, 2022

RE: Resolution 22-24: Consider Issuance of a 15 Month Access Permit to Shortcut

Timber Salvage LLC

Robert Patten, dba Shortcut Timber Salvage LLC, has requested an extended access permit for the storage of firewood, whole logs for firewood, and hazard tree removal equipment on approximately 500 square feet of Tract D-2, Crab Cove Subdivision. The extension would be for the months of October through December 2022.

The access permit previously issued expired September 17, 2022. The city's municipal code limits the term of staff-issued access permits to one year. The code does provide for a two-year and/or extended access permit with approval, by resolution, from the council.

Please see the updated access permit attached.

#### Recommendation:

The council is should review the extended access permit per section 16.04.020.B of the municipal code and approve the resolution.

#### CITY OF CRAIG ACCESS PERMIT

The City of Craig (hereafter "city"), through authority granted to it under 16.04.020 of the Craig Municipal Code, hereby grants an access permit to Robert Patten, dba Shortcut Timber Salvage LLC, whose address is PO Box 523, Craig, AK 99921, (hereafter "permittee") for the nonexclusive use of approximately 500 contiguous square feet of property at Tract D-2, Crab Cove Subdivision (hereafter "the property") for use as an area to store firewood, danger tree removal equipment, and whole logs related to firewood and danger tree removal operations and operate a firewood business to the public:

- 1. That this permit is valid for the use of the property for the purpose of storage of firewood, danger tree removal equipment, and whole logs for the purpose of selling firewood to the public. No other use may be made of the property without prior approval from the city. Permittee shall coordinate placement of the firewood storage container and equipment with the city.
- 2. Site Contamination Prohibited; Environmental Compliance Required. (a) Any violation, at the site of the property, by permittee, or by a third-party present upon the land with permittee's permission, of an environmental statute or regulation of the city, state or federal governments shall be grounds for immediate termination of the permit by the city, at the city's sole discretion. By entering into the permit, the permittee agrees not to make any claim for monetary damages against the city for permit cancellation pursuant to this subsection.
  - a. The permittee shall at all times manage permittee's activities upon the property, and the activities of third parties present with permittee's permission, so as to positively prevent any and all contamination of the property which would violate any statute or regulation, which could subject the city to enforcement action by a state or federal agency, or which could subject the city to statutory or common law liability, diminish the value of the land, or cause city expenditures for response costs caused by a hazardous substances release.
  - b. By entering into the permit, the permittee agrees to defend and indemnify the city from and against any and all claims by third parties (including governmental entities and industry pollution-based claims) brought against city by reason of activities on the property during the effective period of the permit.
  - c. By entering into the permit, the permittee agrees to reimburse the city for any and all expenses reasonably incurred by the city (including any response or site cleanup costs) because of activities on the property during the effective period of the permit.

Access permit – City of Craig and Robert Patten Tract D-2, Crab Cove Subdivision Page 1 of 2

- 3. Permittee agrees that they are individually responsible for removing all waste products and other items placed by them, or resulting from their activities, from the property. Such disposal must be done in compliance with State of Alaska and local regulations, and as directed by city staff. Failure to do so will subject permittee to expenses incurred by City as disclosed in item 2(d) above.
- 4. Permittee agrees that they will maintain the site in good condition and will remove items or cleanup the site at the direction of the city if needed.
- 5. Permittee agrees that they will remain current on all sales tax and other related fees and payments to the city related to the business.
- 6. That in consideration for this permit, Permittee agrees to provide to the city cutting, tree removal, or other services related to permittee's business valued at \$500. Services will be negotiated and coordinated with the Craig Parks and Facilities Manager.

This permit expires December 31, 2022.	
Approved this day of	, 2022.
Brian Templin, Craig City Administrator	
Permittee's Acknowledgment:	
I accept the conditions of this Access Per	mit.
Robert Patten	 Date

Access permit – City of Craig and Robert Patten Tract D-2, Crab Cove Subdivision Page 2 of 2

#### CITY OF CRAIG MEMORANDUM

To: Craig City Council

From: Brian Templin, City Administrator

Date: November 9, 2022

RE: Holiday Benefit for Eligible Employees

The City of Craig offers a number of benefits to employees including paid holidays. A recent question brought to light that we are not paying this benefit according to the personnel handbook.

The personnel handbook states:

City of Craig will grant paid holiday time off to all eligible employees assigned to an eligible employment classification after completion of the probationary period.

Recent discussions with staff show that it has been the city's practice for the past several years to pay the holiday benefit to all employees, regardless of probationary status.

There are some complications with the policy as currently shown, primarily that employees who are promoted, or move laterally within the city are considered probationary for the first six months of any job change. It doesn't make sense to go back and forth with holiday status for probationary employees.

In addition, whenever we have a number of staff changes (like we have this past year) it becomes somewhat complicated for staff to track who should and who should not receive paid holidays.

After discussion, staff recommends that the personnel rules be amended to remove the requirement that employees have completed their probationary period for the purpose of the holiday benefit.

Recommendation: Approve Resolution 22-25, approving changes to the Craig employee handbook.

# CITY OF CRAIG RESOLUTION 22-24

A RESOLUTION TO APPROVE A 15 MONTH ACCESS PERMIT TO ROBERT PATTEN FOR USE OF CITY PROPERTY FOR THE STORAGE OF FIREWOOD, WHOLE LOGS FOR FIREWOOD, AND HAZARD TREE REMOVAL EQUIPMENT ON APPROXIMATELY 500 SQUARE FEET OF TRACT D-2, CRAB COVE SUBDIVISION.

WHEREAS, Robert Patten has requested an extension of his 12-month, non-exclusive Access Permit for the purpose of storage for firewood, whole logs for firewood, and hazard tree removal equipment on Tract D-2 Crab Cove Subdivision; and,

WHEREAS, Craig Municipal Code 16.04.020 requires that all access permits for more than one year must be approved by resolution by the City Council.

NOW, THEREFORE, BE IT RESOLVED that the City of Craig hereby directs city staff to negotiate an access permit, not to exceed 24 months, for the purpose of storage for firewood, whole logs for firewood, and hazard tree removal equipment on Tract D-2, Crab Cove Subdivision.

Adopted this 17th day of November, 202	2.
	ATTEST
Tim O'Connor, Mayor	Heather Mendonsa, City Clerk

#### CITY OF CRAIG RESOLUTION NO. 22-25

#### AMENDING THE CITY OF CRAIG EMPLOYEE HANDBOOK

WHEREAS, the City of Craig Employee Handbook, also known as the Personnel Rules, sets many terms and conditions of employment at the City of Craig; and,

WHEREAS, this resolution modifies the Handbook by adding Section 315 "Employee Aquatic Center Passes"

NOW, THEREFORE BE IT RESOLVED the Craig City Council amends the City of Craig Employee Handbook to add Section 315 – Employee Aquatic Center Passes, the text of which is modified as shown below. Deleted language is shown with a strikethrough and added language is shown **in bold.** 

00	04/08/2022_11/1/2022 04/08/2022_11/1/2022
	ll grant paid holiday time off to all eligible employees assigned to an nent classification <del>after completion of the probationary period</del> .
APPROVED this	day of November, 2022

HEATHER MENDONSA, CITY CLERK

MAYOR TIM O'CONNOR

#### CITY OF CRAIG MEMORANDUM

To: Craig City Council

From: Brian Templin, City Administrator

Date: November 21, 2022 RE: December Staff Report

#### 1. Finance Department Review/Training

Kimber is primarily working in the Finance Director's office at this point with help from Sheri and Marva. The accounting clerk positions are doing well and taking most of the excess daily workload off of her shoulders. Sheri has been offered a full time position in Utah and will transition from full time to part time, but will still be available to help Kimber through the budget process and help Kimber and the accounting staff with other questions and issues as they come up.

#### 2. Craig Cannery/Harbor Project

Samantha and I met with USACE staff working on the economic validation (since it has been a while since the original economic work was completed) and staff working on the environmental validation. USACE staff met with us and with the tribe through the week of November 14<sup>th</sup>. Discussions with the economist went well. It is likely that all of the economic factors that validated the 2015 assessment still hold true and we discussed the additional economic impact of the project (including the development of mariculture and the additional fisheries such as the Port Asumcion chum salmon). The USACE is continuing to work on the environmental validation and still expects that it will be out for final public review next year. This means that the likely construction is scheduled for early 2024. Based on discussion with the council at the last council meeting I have sent a letter to CTA offering to discuss an agreement in principle for land for a long house/cultural center in exchange for a resolution of support from CTA for the project. I have not heard back from CTA yet. A copy of the letter that was sent to CTA is included in the meeting packet under correspondence.

#### 3. Daycare Center

Samantha and I met with Venessa Richter dba Island Daycare regarding the lease of the daycare center building for the purpose of operating a daycare. We talked to Venessa about the potential for sharing the space with Head Start. Venessa has reached out to Head Start to see if there is room for sharing the facility. So far she has not heard back from therm. We will continue to I include this discussion as we move forward on the lease. Venessa hopes to have the lease finalized by the end of December.

#### 4. Burn Pit

Based on or discussion with DEC, they seem to agree that recent improvements to our enforcement and some of the other corrective action plan items have made a difference in the quality of the burns at the burn pit. We submitted a letter updating DEC on the items contained in our corrective action plan from January. Staff will continue to work on making our use of the burn pit more effective and on strictly enforcing burn limits in order to keep the burn pit operating. A copy of the letter sent to DEC is included in the meeting packet under correspondence.

#### 5. Alaska Municipal League

The Alaska Municipal League Annual Conference is scheduled for December 3 – 9 in Anchorage. This annual conference consists of several conferences simultaneously during some portion of the week including the conference of mayors, clerks conference, finance officers conference, and municipal managers conference. Heather, Kimber, the Mayor, and I will attend our respective conferences during the week. While all the conferences don't overlap 100%, there will likely be some short staffing days during the week when a good portion of city hall staff will be traveling or at the conference in Anchorage. It is likely that we will have some modified hours at city hall that week to ensure that staff get lunches and that we have adequate coverage.

#### 6. Staffing

The new accounting clerks are doing well in the billing and accounts payable sections. Our new administrative assistant has been working on a number of assigned tasks and has been helping the library cover some lunch hours when they are short staffed. She will also help Kimber with front desk staffing until a new front desk clerk is hired.

We are continuing to look for a full-time administrative clerk and pool staff. Most other departments are fully staffed at this time.

#### 7. Travel and Leave Schedule

I will be out of the office December 3 - 10 for Alaska Municipal League. I will be taking some personal time and will be out of the country January 6 - 14.

# CITY OF CRAIG MEMORANDUM

November 23, 2022

To: City Council

From: Kimber Mikulecky, Treasurer

Re: Monthly Report

The October monthly financials and APMC reports are included.

Things have been going great at City Hall. We are almost fully staffed, with the exception of the admin clerk position still vacant. We are still accepting applications for that position until filled.

I have been working heavily on the bank reconciliations to get caught up and current. Here soon, I will be working on RFPs for a new auditor/auditing firm for the upcoming fiscal year.

I will be attending the AGFOA conference in Anchorage from December 6<sup>th</sup>-10<sup>th</sup>. It is my intent to ask around with the other financial officers at the conference about recommendations on auditors/auditing firms.

As the days allow, I have asked my staff to work on putting together a book of procedures specific to their job duties in hopes to have a manual of each job title and their functions for reference here in City Hall.

If you have any questions please contact me at finance@craigak.com

### City of Craig Cash Balances 11/23/2022

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General	ı ı uı	ш

Deposit Clearing Account Checking - First Bank Checking - Wells Fargo Petty Cash Petty Cash-Harbors Petty Cash- Aquatic Center Petty Cash - Police Petty Cash- Library Wells Fargo CD Saving Account	63,956.23 3,147,529.86 25,218.73 356.60 165.29 250.00 134.95 150.00 510,912.14
Total	3,748,673.80
Restricted Fund	
Cares Fund Checking Cash, Police Fund Cash Evidence, Police Cash, Police Federal Fund Police Petty Cash Cash Hatchery Salmon Derby MM Park Funds Fish Quota Funds MM POW Clinic Funds MM Invest Muni Land Hatchery Saving Account Cash MMkt NFR -School FB Cash Invest School Funds APCM Accrued Interest, School	592,105.62 11,706.76 4,417.67 11,944.78 781.17 34,764.72 7,702.76 15,552.70 50,029.61 433.73 57,335.38 61,592.36 2,901,437.01 6,267.46 3,756,071.73
Endowment	
Cash Held Endowment Fixed Inc. Investment Endowment Accr. Int., Endowment Equity Invest., Endowment Unrealized Gain/Loss Endowment Unrealized Gain/Loss Equity, Endowment Total	34,706.06 5,593,681.40 38,215.76 7,276,343.61 (312,958.05) 2,456,128.33
Enterprise Fund	15,086,117.11
DNR Performance CD	8,500.00
Total	8,500.00

November 23, 2022	M-T-D Actual	Y-T-D Actual	Budget	Over(Under) Budget	% of Budget
01 00.4000.00 000 Property Tax	(201)	692,121	687,480	4,641	101
01 00.4050.00 000 Sales Tax	140,676	1,398,946	1,205,500	193,446	116
01 00.4051.00 000 1% Sales Tax for Sch		0	340,850	(340,850)	0
01 00.4052.00 000 Alaska Remote Sales		116,271	100,000	16,271	116
01 00.4053.00 000 1% Sales Tax Pool &	Rec 0	0	340,850	(340,850)	0
01 00.4054.00 000 Fuel Sales Tax	0	11,377	0	11,377	0
01 00.4055.00 000 Delinquent Sales Tax		787	0	787	0
01 00.4060.00 000 Liquor Sales Tax 01 00.4065.00 000 Transient Room Tax	4,426 3,781	75,289 18,175	120,000 20,000	(44,711) (1,825)	63 91
01 00.4080.00 000 Sales Tax Penalties	1,087	1,525	20,000	1,525	0
Total Local Taxes	149,769	2,314,491	2,814,680	(500,189)	82
01 00.4100.00 000 Property PILT Funding	g 0	304,598	300,000	4,598	102
01 00.4110.00 000 State Revenue Sharir		0	75,000	(75,000)	0
01 00.4111.00 000 Liquor Revenue Shari		0	4,000	(4,000)	0
01 00.4112.00 000 Fish Bus Tax - DOR 01 00.4120.00 000 Shared Fish Tax - DC	0 0	228,221 0	75,000 2,000	153,221 (2,000)	304 0
Total State Revenue		532,819	456,000	76,819	117
01 00.4200.00 000 COVID 19 Response	Revenue 0	0	75,000	(75,000)	0
01 00.4220.00 000 EMS Service Fees	715	8,119	50,000	(41,881)	16
01 00.4250.00 000 EMS Training Fees	0	0	1,000	(1,000)	0
01 00.4255.00 000 EMS Estimated NonC		0	(25,000)	25,000	0
01 00.4260.00 000 Aquatic Center Rever		11,609	50,000	(38,391)	23
01 00.4270.00 000 Library Fees 01 00.4275.00 000 Recreation Revenue	3 600	85 7,962	1,000 15,000	(915) (7,038)	9 53
01 00.4280.00 000 Senior Card Fees	100	7,902 785	3,000	(2,215)	26
01 00.4620.00 000 Taxi Permit Fees	0	0	100	(100)	0
01 00.4640.00 000 Building Permit Fees	95	665	2,500	(1,835)	27
01 00.4644.00 000 Access Permit Fees	0	3,503	5,500	(1,997)	64
01 00.4645.00 000 Subdivision Fees	oce 0	60 (300)	0 40,000	60 (40,300)	0
01 00.4646.00 000 PSN Road Maintenan Total Permits & Fees		32,488	218,100	(185,612)	( <u>1)</u> 15
01 00.4300.00 000 Property Lease/Renta		9,805	53,000	(43,195)	19
01 00.4400.00 000 Material Sales	0	0	1,000	(1,000)	0
Total Local Revenue	0	9,805	54,000	(44,195)	18
01 00.4700.00 000 Police-Fines, Citation	50	2,450	10,000	(7,550)	25
01 00.4703.00 000 Motor Vehicle Commi		28,898	60,000	(31,102)	48
01 00.4650.00 000 State Trooper Dispate 01 00.4660.00 000 State Jail Contract Re		3,000 138,346	7,200 357,524	(4,200)	42 39
01 00.4665.00 000 State Jail Contract Re	evenue 0 0	17,696	53,088	(219,178) (35,392)	33
01 00.4670.00 000 Riawock Dispatch		0	3,000	(3,000)	0
Total Public Safety Funds	3,991	190,390	490,812	(300,422)	39
01 00.4820.00 000 Interest Income (A/R)	0	499	1,000	(501)	50
01 00.4900.00 000 Misc Revenue	58	5,824	5,000	824	116
01 00.4990.00 000 TRANS.FRM RESER BUDGET		895	0	895	0
Total Other Revenue	58	7,218	6,000	1,218	120
Total Revenues Return to Top	<u>\$ 156,706 </u>	3,087,211 \$	4,039,592	\$ (952,381)	\$ 76
FRANKI IV LOD					

November 23, 2022	JQE	_	,	Y-T-D				VID		Davisad		Dudant
·		Y-T-D Actual		ט-ו-ז umbrance		Total		Y-T-D Budget		Revised Budget		Budget Change
Administration												
		440.750		0		440.750		225 044		0		(225.044)
Total Personnel Expenditures Total Benefits Expeditures		140,753 46,674		0		140,753 46,674		335,041 157,542		0		(335,041) (157,542)
Total Contract Expenditures		98,257		0		98,257		178,200		0		(178,200)
Total Travel & Expenditures		10,061		0		10,061		14,545		Ő		(14,545)
Total Materials Expenditures		5,411		Ö		5,411		11,625		0		(11,625)
Total Utilties Expenditures		4,201		0		4,201		20,370		0		(20,370)
Total Repairs & Maint Expenditure	es	1,786		0		1,786		4,760		0		(4,760)
Total Other Expenditures		18,615		0		18,615		53,639		0		(53,639)
Total Capital & Debt Expenditures	·	1,932		0		1,932		8,000	_	0	_	(8,000)
Total Expenditures	\$	327,690	\$	0	\$	327,690	\$	783,722	\$	0	\$	(783,722)
Excess Revenue Over (Under)	\$	(327,690)	\$	0	\$	(327,690)	\$	(783,722)	\$	0	\$	783,722
Expenditures	<u> </u>		<u> </u>		<u> </u>		<u> </u>		Ė		Ė	
Council												
Total Personnel Expenditures		6,701		0		6,701		20,124		0		(20,124)
Total Benefits Expeditures		685		0		685		6,864		0		(6,864)
Total Contract Expenditures		868		0		868		950		0		(950)
Total Travel & Expenditures		1,441		0		1,441		5,050		0		(5,050)
Total Materials Expenditures Total Utilties Expenditures		366 0		0		366 0		1,000 0		0		(1,000) 0
Total Repairs & Maint Expenditure	25	0		0		0		0		0		0
Total Other Expenditures		1,842		0		1,842		10,428		0		(10,428)
Total Capital & Debt Expenditures	s	0		0		0		0		0		0
Total Expenditures	\$	11,903	\$	0	\$	11,903	\$	44,416	<u>\$</u>	0	<u>\$</u>	(44,416)
Excess Revenue Over (Under)	\$	(11,903)	\$	0	\$	(11,903)	\$	(44,416)	\$	0	\$	44,416
Expenditures									_		=	<u> </u>
Planning												
Total Revenues	\$	7,261	\$	0	\$	7,261	\$	0	\$	0	\$	0
Total Personnel Expenditures		20,528		0		20,528		41,915		0		(41,915)
Total Benefits Expeditures		6,972		0		6,972		26,132		0		(26, 132)
Total Contract Expenditures		20,845		0		20,845		6,500		0		(6,500)
Total Travel & Expenditures		2,301		649		2,950		2,700		0		(2,700)
Total Materials Expenditures		49,300		(41,642)	)	7,658		1,000		0		(1,000)
Total Utilities Expenditures	00	0		0		0		0 500		0		0 (500)
Total Repairs & Maint Expenditure Total Other Expenditures	55	234		0		234		1,742		0		(1,742)
Total Capital & Debt Expenditures	3	0		0		0		0		0		0
Total Expenditures	\$	100,180	\$	(40,993)	\$	59,187	\$	80,489	\$	0	\$	(80,489)
Excess Revenue Over (Under)	\$	(92,919)	\$	40,993	\$	(51,926)	\$	(80,489)	\$	0	\$	80,489
Expenditures									_		_	
Parks &Facilities												
Total Personnel Expenditures		59,684		0		59,684		158,330		0		(158,330)
Total Benefits Expeditures		26,403		0		26,403		68,945		0		(68,945)
Total Contract Expenditures		(135)		0		(135)		7,500		0		(7,500)
Total Travel & Expenditures Total Materials Expenditures		0 5,090		4,039		9,129		0 16,175		0		0 (16,175)
Total Utilties Expenditures		4,716		4,039		4,716		19,200		0		(10,173)
Total Repairs & Maint Expenditure	es	4,7 10		0		4,710		12,000		0		(12,000)
Total Other Expenditures		3,594		0		3,594		18,534		0		(18,534)
Total Capital & Debt Expenditures	s	0		78,066		78,066		48,550	_	0	_	(48,550)
Total Expenditures	\$	99,352	\$	82,105	\$	181,457	\$	349,234	\$	0	\$	(349,234)

City of Craig

•	•	_			
Revenue	and I	Expense	YTD	&	<b>Budget</b>

November 23, 2022		Y-T-D Actual		Y-T-D <u>umbrance</u>		Total		Y-T-D Budget		Revised Budget	_	Budget Change
Excess Revenue Over (Under) Expenditures	\$	(99,352)	\$	(82,105)	\$	(181,457)	\$	(349,234)	<u>\$</u>	0	\$	349,234
Public Works												
Total Personnel Expenditures Total Benefits Expeditures Total Contract Expenditures Total Travel & Expenditures Total Materials Expenditures Total Utilties Expenditures Total Repairs & Maint Expenditures Total Other Expenditures Total Capital & Debt Expenditures Total Expenditures		62,250 32,995 300 0 40,116 717 19,881 4,713 50,452 211,424	<u> </u>	0 0 0 3,496 0 5,499 0 2,733 11,728	\$	62,250 32,995 300 0 43,612 717 25,378 4,713 53,184 223,149	\$	111,888 64,617 720 0 74,825 18,925 53,200 16,049 111,774 451,998	\$	0 0 0 0 0 0 0 0	<u>\$</u>	(111,888) (64,617) (720) 0 (74,825) (18,925) (53,200) (16,049) (111,774) (451,998)
Excess Revenue Over (Under) Expenditures	\$	(211,424)	\$	(11,728)	\$	(223,149)	\$	(451,998)	<u>\$</u>	0	<u>\$</u>	451,998
Police												
Total Personnel Expenditures Total Benefits Expeditures Total Contract Expenditures Total Travel & Expenditures Total Materials Expenditures Total Utilties Expenditures Total Repairs & Maint Expenditures Total Other Expenditures Total Capital & Debt Expenditures		248,545 123,038 0 3,380 15,500 1,277 0 8,524 1,000		0 0 1,837 1,581 7,935 0 0 4,425		248,545 123,038 1,837 4,961 23,434 1,277 0 12,949 1,000		635,955 357,833 26,931 5,000 60,000 27,111 1,000 56,008 1,000		0 0 0 0 0 0 0		(635,955) (357,833) (26,931) (5,000) (60,000) (27,111) (1,000) (56,008) (1,000)
Total Expenditures	\$	401,264	\$	15,778	\$	417,041	\$	1,170,838	\$	0	<u>\$</u>	(1,170,838)
Excess Revenue Over (Under) Expenditures	\$	(401,264)	\$	(15,778)	\$	(417,041)	<u>\$</u>	(1,170,838)	<u>\$</u>	0	<u>\$</u>	1,170,838
EMS												
Total Personnel Expenditures Total Benefits Expeditures Total Contract Expenditures Total Travel & Expenditures Total Materials Expenditures Total Utilities Expenditures Total Repairs & Maint Expenditure Total Other Expenditures Total Capital & Debt Expenditures Total Expenditures		64,404 25,167 2,156 592 1,307 1,122 0 2,170 0 96,918		0 0 1,909 0 974 0 0 0 19,724 22,607	<u> </u>	64,404 25,167 4,065 592 2,282 1,122 0 2,170 19,724 119,526	<u> </u>	202,467 69,165 4,900 8,200 13,450 8,600 0 10,077 30,000 346,859	<u> </u>	0 0 0 0 0 0 0 0	<del>-</del>	(202,467) (69,165) (4,900) (8,200) (13,450) (8,600) 0 (10,077) (30,000) (346,859)
Excess Revenue Over (Under)								_				
Expenditures	<u>\$</u>	(96,918)	<b>&gt;</b>	(22,607)	<b>&gt;</b>	(119,526)	<b>=</b>	(346,859)	<b>&gt;</b>	0	<u>\$</u>	346,859
Fire Department												
Total Personnel Expenditures Total Benefits Expeditures Total Contract Expenditures Total Travel & Expenditures Total Materials Expenditures Total Utilties Expenditures Total Repairs & Maint Expenditures Total Other Expenditures Total Capital & Debt Expenditures		0 124 5,100 0 193 381 0 823		0 0 0 0 1,428 0 0 0		0 124 5,100 0 1,621 381 0 823		0 4,186 5,400 2,500 2,300 5,425 1,000 5,954 5,000		0 0 0 0 0 0 0		0 (4,186) (5,400) (2,500) (2,300) (5,425) (1,000) (5,954) (5,000)

November 23, 2022	- 0	Y-T-D Actual	End	Y-T-D cumbrance		Total		Y-T-D Budget		Revised Budget		Budget Change
Total Expenditures	\$	6,621	\$	1,428	\$	8,049	\$	31,765	\$	Duaget 0	\$	
Excess Revenue Over (Under) Expenditures	\$	(6,621)	\$	(1,428)	\$	(8,049)	\$	(31,765)	\$	0	\$	31,765
Library												
Total Revenues	\$	46,959	\$	0	\$	46,959	\$	0	\$		\$	0
Total Personnel Expenditures Total Benefits Expeditures		29,057 6,642		0		29,057 6,642		76,341 15,242		0		(76,341) (15,242)
Total Contract Expenditures Total Travel & Expenditures		0		1,291 0		1,291 0		4,934 1,000		0		(4,934) (1,000)
Total Materials Expenditures		13,204		1,142		14,346		9,600		0		(9,600)
Total Utilties Expenditures Total Repairs & Maint Expenditure	20	463 209		0		463 209		11,100 500		0		(11,100) (500)
Total Other Expenditures		574		0		574		2,770		0		(2,770)
Total Capital & Debt Expenditures  Total Expenditures		<u>0</u>	Φ	0	Φ	<u>0</u>	<u>_</u>	2,860	<u> </u>	0		(2,860)
•	<u>\$</u>	50,149	\$	2,433	\$	52,582	<u>\$</u>	124,347		0		(124,347)
Excess Revenue Over (Under) Expenditures	<u>\$</u>	(3,190)	<u>\$</u>	(2,433)	<u>\$</u>	(5,623)	<u>\$</u>	(124,347)	<u>\$</u>	0	<u>\$</u>	124,347
Recreation Total Revenues	\$	2,100	\$	0	\$	2,100	\$	0	\$	0	\$	0
Total Personnel Expenditures		28,999		0		28,999		82,055		0		(82,055)
Total Benefits Expeditures		12,943		0		12,943		43,963		0		(43,963)
Total Contract Expenditures Total Travel & Expenditures		200 0		0		200 0		1,500 0		0		(1,500) 0
Total Materials Expenditures		605		0		605		2,525		0		(2,525)
Total Utilties Expenditures Total Repairs & Maint Expenditure	00	1,143 0		0		1,143 0		19,625 2,100		0		(19,625) (2,100)
Total Other Expenditures	<b>C</b> S	1,057		0		1,057		6,239		0		(6,239)
Total Capital & Debt Expenditures		0		0	_	0	_	4,000	_	0	_	(4,000)
Total Expenditures	<u>\$</u>	44,947	<u>\$</u>	0	\$	44,947	<u>\$</u>	162,007	<u>\$</u>	0	<u>\$</u>	(162,007)
Excess Revenue Over (Under) Expenditures	\$	(42,847)	\$	0	\$	(42,847)	<u>\$</u>	(162,007)	<u>\$</u>	0	<u>\$</u>	162,007
Aquatic Center												
Total Personnel Expenditures		33,726		0		33,726		180,222		0		(180,222)
Total Benefits Expeditures Total Contract Expenditures		23,598 246		0		23,598 246		115,484 4,040		0		(115,484) (4,040)
Total Travel & Expenditures		1,243		0		1,243		5,670		0		(5,670)
Total Materials Expenditures Total Utilties Expenditures		2,227 31,181		314 0		2,541 31,181		23,420		0		(23,420)
Total Repairs & Maint Expenditure	es	31,101		0		378		138,650 4,500		0		(138,650) (4,500)
Total Other Expenditures		3,382		0		3,382		20,012		0		(20,012)
Total Capital & Debt Expenditures  Total Expenditures	\$	107,883 203,864	\$	1,950 2,264	\$	109,834 206,129	\$	144,738 636,736	\$	0 0	_	(144,738) (636,736)
Excess Revenue Over (Under)	<u>\$</u> \$	(203,864)		(2,264)		(206,129)		(636,736)		0		
Expenditures				<u> </u>			=		_		=	
Sewer Total Revenues	\$	95,193	\$	0	\$	95,193	\$	0	\$	0	\$	0
Total Personnel Expenditures		46,879		0		46,879		137,550		0		(137,550)
Total Benefits Expeditures Total Contract Expenditures		22,388 1,488		0 165		22,388 1,653		63,163 7,800		0		(63,163) (7,800)
Total Travel & Expenditures		144		178		322		2,280		0		(2,280)
Total Materials Expenditures		922		4,542		5,464		8,350		0		(8,350)
Return to Top												

November 23, 2022	OK I	Y-T-D	Y-T-D		_			Y-T-D		Revised		Budget
Total Utilties Expenditures Total Repairs & Maint Expenditure Total Other Expenditures Total Capital & Debt Expenditures		Actual 451 3,332 4,180 27,844	208 (	)	4	451 3,540 1,180 7,844		Budget 51,700 4,000 26,262 379,445		Budget 0 0 0 0 0 0		Change (51,700) (4,000) (26,262) (379,445)
Total Expenditures	\$	107,628	\$ 5,093	3	\$ 112	2,721	\$	680,550	\$	0	\$	(680,550)
Excess Revenue Over (Under) Expenditures	\$	(12,435)	\$ (5,093	3)	\$ (17	<b>7</b> ,528)	<u>\$</u>	(680,550)	\$	0	\$	680,550
Water												
Total Revenues	\$	121,375	\$ (	)	\$ 121	,375	\$	0	\$	0	\$	0
Total Personnel Expenditures Total Benefits Expeditures Total Contract Expenditures Total Travel & Expenditures Total Materials Expenditures Total Utilties Expenditures Total Repairs & Maint Expenditure Total Other Expenditures Total Capital & Debt Expenditures Total Expenditures		62,441 30,620 3,416 2,495 9,375 244 4,378 (8,651) 26,355 130,673	1,376 8,405 8,405 1,836 ( 15,945	5 5 5 5 5 5	30 2 3 17 6 (8 42	2,441 0,620 1,241 3,872 7,779 244 5,214 3,651) 2,300 0,060	_	199,528 92,026 10,000 4,935 69,900 57,400 10,000 18,345 83,208 545,342	\$	0 0 0 0 0 0 0 0	<u> </u>	(199,528) (92,026) (10,000) (4,935) (69,900) (57,400) (10,000) (18,345) (83,208) (545,342)
Excess Revenue Over (Under) Expenditures	\$	(9,298)	\$ (28,387	<u>7</u> )	\$ (37	<b>7,685</b> )	<u>\$</u>	(545,342)	<u>\$</u>	0	\$	545,342
Garbage Total Revenues	\$	121,248	\$ (	)	\$ 121	,248	\$	0	\$	0	\$	0
Total Personnel Expenditures Total Benefits Expeditures Total Contract Expenditures Total Travel & Expenditures Total Materials Expenditures Total Utilties Expenditures Total Repairs & Maint Expenditure Total Other Expenditures Total Capital & Debt Expenditures Total Expenditures		17,725 8,080 70,534 0 3,377 0 0 1,874 30,846 132,436	1,200 ( ( ( ( (	) ) ) <u>)</u>	1 30	7,725 8,080 0,534 0 1,577 0 0 1,874 0,846 8,636	\$	50,543 17,731 239,500 0 9,475 500 5,000 5,802 55,831 384,382	<u>\$</u>	0 0 0 0 0 0 0 0	<u>\$</u>	(50,543) (17,731) (239,500) 0 (9,475) (500) (5,000) (5,802) (55,831) (384,382)
Excess Revenue Over (Under) Expenditures	\$	(11,188)	\$ (1,200	<u>)</u>	\$ (12	2,388)	<u>\$</u>	(384,382)	<u>\$</u>	0	\$	384,382
Harbor Total Revenues	\$	202,638	\$ (	)	\$ 202	2,638	\$	0	\$	0	\$	0
Total Personnel Expenditures Total Benefits Expeditures Total Contract Expenditures Total Travel & Expenditures Total Materials Expenditures Total Utilities Expenditures Total Repairs & Maint Expenditure Total Other Expenditures Total Capital & Debt Expenditures Total Expenditures		51,953 38,801 0 2,732 5,686 4,222 2,455 8,277 21,211 135,337	() 350 2,175 () 1,290 () 22,37	5 0 0 0 1	38 7 2 3 8 43	,953 3,801 0 3,082 7,862 4,222 3,745 3,582 1,524	<u> </u>	166,081 105,024 1,200 2,500 29,925 45,492 3,000 26,619 197,250 577,091	<u> </u>	0 0 0 0 0 0 0 0	<u>\$</u>	(166,081) (105,024) (1,200) (2,500) (29,925) (45,492) (3,000) (26,619) (197,250) (577,091)
Excess Revenue Over (Under) Expenditures	\$	67,301	\$ (26,186	<u>3</u> )	\$ 41	,114	\$	(577,091)	<u>\$</u>	0	\$	577,091

JTB Industrail Park

Revenue and Expense YIL	) & I	Budget										
November 23, 2022		Y-T-D		Y-T-D				Y-T-D		Revised		Budget
		Actual	Е	ncumbrance		Total		Budget		Budget		Change
Total Revenues	\$	529,256			\$	529,256	\$	0	\$	0	\$	0
T	•			•					•			(0= 40=)
Total Personnel Expenditures		72,770		0		72,770		97,407		0		(97,407)
Total Benefits Expeditures		16,918		0		16,918		39,183		0		(39,183)
Total Contract Expenditures		0		358		358		2,200		0		(2,200)
Total Travel & Expenditures		0		0		0		0		0		0
Total Materials Expenditures		5,880		0		5,880		22,225		0		(22,225)
Total Utilties Expenditures		716		0		716		50,100		0		(50,100)
Total Repairs & Maint Expenditures		815		4,830		5,645		12,500		0		(12,500)
Total Other Expenditures		3,749		0		3,749		21,081		0		(21,081)
Total Capital & Debt Expenditures	·	26,317		0		26,317	_	<u> 128,400</u>	_	0	_	(128,400)
Total Expenditures	\$	127,165	\$	5,188	\$	132,353	\$	373,096	\$	0	\$	(373,096)
Excess Revenue Over (Under) Expenditures	\$	402,091	\$	(5,188)	\$	396,903	\$	(373,096)	\$	0	<u>\$</u>	373,096
Ward Cove Cannery												
Total Revenues	\$	1,217	\$	0	\$	1,217	\$	0	\$	0	\$	0
Total Personnel Expenditures		0		0		0		0		0		0
Total Benefits Expeditures		0		0		0		0		0		0
Total Contract Expenditures		0		0		0		0		0		0
Total Travel & Expenditures		0		0		0		0		0		0
Total Materials Expenditures		0		0		0		0		0		0
Total Utilties Expenditures		112		0		112		2,800		0		(2,800)
Total Repairs & Maint Expenditure	es	0		0		0		0		0		0
Total Other Expenditures		496		0		496		2,732		0		(2,732)
Total Capital & Debt Expenditures		0	_	0	_	0	_	76,750	_	0	_	(76,750)
Total Expenditures	\$	608	\$	0	\$	608	\$	82,282	\$	0	<u>\$</u>	(82,282)
Excess Revenue Over (Under)	\$	609	\$	0	\$	609	\$	(82,282)	\$	0	\$	82,282
Expenditures												
GF Revenue	Φ	0.007.044	Φ.	•	Φ.	0.007.044	Φ	4 000 500	Φ	0	Φ.	(4.000.500)
Total Revenues	\$	3,087,211	Ф	0	\$	3,087,211	Ф	4,039,592	Ф	0	Ф	(4,039,592)
Total Personnel Expenditures		0		0		0		0		0		0
Total Benefits Expeditures		0		0		0		0		0		0
Total Contract Expenditures		0		0		0		0		0		0
Total Travel & Expenditures		0		0		0		0		0		0
Total Materials Expenditures		0		0		0		0		0		0
Total Utilties Expenditures		0		0		0		0		0		0
Total Repairs & Maint Expenditure	es	0		0		0		0		0		0
Total Other Expenditures		0		0		0		0		0		0
Total Capital & Debt Expenditures		0	_	0	_	<u> </u>	_	0	_	0	_	0
Total Expenditures	\$	0	\$	0	\$	0	\$	0	\$	0	\$	0
Excess Revenue Over (Under) Expenditures	\$	3,087,211	\$	0	\$	3,087,211	\$	4,039,592	\$	0	<u>\$</u>	(4,039,592)

## **CITY OF CRAIG - PERMANENT FUND**

Account Statement - Period Ending October 31, 2022

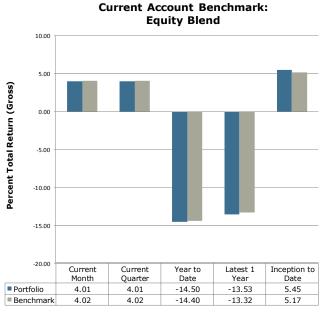


#### **ACCOUNT ACTIVITY**

Portfolio Value on 09-30-22	13,555,105
Contributions	0
Withdrawals	-3,184
Change in Market Value	533,957
Interest	8,873
Dividends	269

Portfolio Value on 10-31-22 14,095,020

#### **INVESTMENT PERFORMANCE**



Performance is Annualized for Periods Greater than One Year

Clients are encouraged to compare this report with the official statement from their custodian.

#### **MANAGEMENT TEAM**

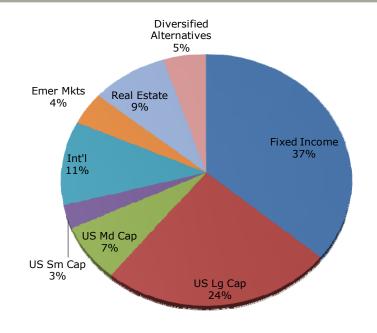
Client Relationship Manager: Blake Phillips, CFA®

Blake@apcm.net

Your Portfolio Manager: Bill Lierman, CFA®

Contact Phone Number: 907/272 -7575

#### **PORTFOLIO COMPOSITION**



# **CITY OF CRAIG - CAPITAL RESERVES**

Account Statement - Period Ending October 31, 2022

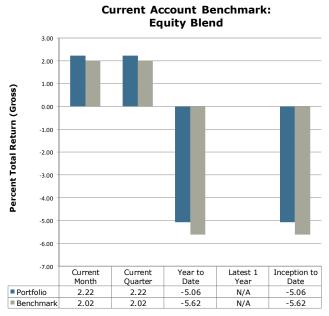


#### **ACCOUNT ACTIVITY**

Portfolio Value on 09-30-22	2,126,372
Contributions	0
Withdrawals	-499
Change in Market Value	42,789
Interest	43
Dividends	4,428

Portfolio Value on 10-31-22 2,173,133

#### **INVESTMENT PERFORMANCE**



Performance is Annualized for Periods Greater than One Year

Clients are encouraged to compare this report with the official statement from their custodian.

#### **MANAGEMENT TEAM**

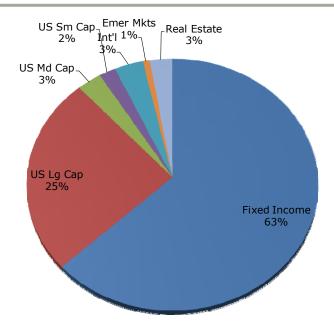
Client Relationship Manager: Blake Phillips, CFA®

Blake@apcm.net

Your Portfolio Manager: Brandy Niclai, CFA®

Contact Phone Number: 907/272-7575

#### **PORTFOLIO COMPOSITION**



# CITY OF CRAIG MEMORANDUM

To: Mayor O'Connor and the Craig City Council

From: Heather Mendonsa, City Clerk

Date: November 22, 2022

RE: December, 2022 Staff Report

#### 2023 Senior Citizen / Disabled Veteran Property Tax Exemption:

The Senior Citizen and Disabled Veteran Property Tax Exemptions notices and applications are posted. The application deadline is January 16, 2023. It is moved back one day because January 15 falls on a Sunday.

#### **Human Resources Audit:**

The personnel file audit is completed. Most of the reports have been returned from departments and are personnel files are updated and complete.

#### City Clerk Duties:

The majority of the clerk's duties consist of compiling information for the council, setting up meetings, preparing packets, staff reports, and creating council meeting minutes. Beginning in January, property taxes will become a major focus, as well.

#### Personal Leave and Travel:

The Alaska Municipal League conference will be held in Anchorage from December 4 – December 10. Mayor O'Connor will be attending from December 5 to December 9 and Heather Mendonsa will be attending from December 3 to 7.

Heather Mendonsa is scheduled for personal leave from December 20 – December 28.

#### Next Council Meeting:

Our next scheduled Council Meeting will be Thursday, December 15, at 6:30. Michael Kampnich will be absent/excused. Please notify Heather Mendonsa if you cannot attend.

# CITY OF CRAIG MEMORANDUM

To: Craig Mayor and City Council From: Samantha Wilson, City Planner

Date: November 22, 2022

RE: Planning Department Staff Report – December 2022

1. POWER Building funding: A request for proposals is being drafted. It has been determined that it would be best to get the building tested for lead paint prior to proceeding with bids.

#### 2. SHSP Grant Progress:

- a. Most supplies have arrived (Flashlights and shelter consumables are the last items needed). Trailer supplies have been distributed evenly between the three trailers.
- b. One of the trailers was found to be leaking from the skylight, Doug and Terry patched it. **Thank you, Public Facilities!**
- c. Hazmat portion of SHSP grant went over budget. Funds have been successfully reallocated from the disaster response trailers to cover extra hazmat equipment costs.
- d. An agreement with Naukati and Coffman Cove is being drafted.

#### 3. EMPG Grant:

- a. Required SHSP and EMPG training attended on November 10<sup>th</sup>.
- b. PER 404 Logistics and Supply Chain Resilience in Disasters: I will be taking an emergency planning class online from December 5<sup>th</sup>-8<sup>th</sup>. I have completed registration and the pretest and have started studying the course materials.
- c. Tsai and I have discussed hosting an island-wide LEPC meeting early next year. We will continue looking into how to organize such an event.
- 4. Planning Commission Meeting: the following items will be reviewed by the planning commission December 13<sup>th</sup>.
  - a. PC Resolution 607-22-PC, CUP 221213A Conditional Use Permit for Brenda Demmert to operate a B&B on high density residential property located at 1411 Hamilton Dr (Lot 1B, Tract 2A, Timpe Subdivision, USS 3857).
  - b. PC Resolution 608-22-PC, CUP 221213B Conditional Use Permit for Doug Ward to have a triplex on medium density residentially zoned land located at 605 Oceanview Drive (Lot 12, Windansea Subdivision).

c. PC Resolution 609-22, CUP221213C – Conditional Use Permit for Taylor Robison to operate a B&B on high density residential property at 702 Beach Rd (Lt 2B, Block 12, USS 1430).

#### 5. Access Permits:

- a. Robert Patten had an access permit that lasted a year and is in need of a three-month extension for the firewood season.
- b. Waterfall Permit the access permit for Waterfall has been renewed. They may be interested in pursuing a seasonal lease. It needs to be determined if this is something the City is interested in pursuing.

#### 6. Leases

- a. Venessa Richter with Island Daycare has applied for a lease of the Craig Child Care Center. Negotiations have begun. We are waiting to see in Venessa is willing to share the space with Headstart. We will need to determine if this will be a sublease run by Island Daycare of if Headstart will be its own separate lease if an agreement is made.
- 7. Gary Lawton Class Project in Klawock: On November 14<sup>th</sup> I presented some basic city planning principles to a Klawock High School Class. This is part of a larger project for the students to design and plan a futuristic city. Students are expected to learn not only how to plan a city but how they would responsibly utilize natural resources to power their economy. I may be asked to return to discuss emergency response with this class next spring.
- 8. Tiny Houses in Mobile Home Parks: The planning commission has been reviewing alternative language in the municipal code to open up the allowed types of mobile buildings permitted in mobile home parks. Some language has been passed by the planning commission and approved to move on to City Council review.

#### EMS Report/November 23rd, 2022

#### Submitted by Tsai, EMS Coordinator

#### **Calls to Date**

November 2022 Calls: 15 (Updated 11/22) 2022 Calls to date: 232 (Updated 11/22)

#### **Community Outreach**

Homeschool kids/girl scouts groups have been going great.

Craig Elementary School: Red Ribbon Week

#### **Crew Status**

All EMTs are responding as scheduled or to back up crew as needed.

We have a work-study senior from the High School working with us now, and she is doing fantastic.

I will be gone from December 12th - December 30th.

Sandy will be gone from December 20th - December 28th.

James will be gone from December 22nd - January 3rd.

#### **Training**

Monthly Meetings are occurring again for EMS and the Fire Department.

#### Recruitment

Looking for additional volunteers.

Moving Sandy to a Training Officer and lowering her hours in the office, unless coverage is needed. Sandy is obtaining ETT/EMT 1 Instructor Certification

James is working on obtaining his EMT 1 Certification. Should be completed by January.

#### **Other Responsibilities:**

Working on obtaining a new medical director

Continue working on standing orders (ALS orders are in the works and should be getting implemented by January)

EMPG: FEMA courses

Keeping reports up to date with EMS System/Billing and State of Alaska

#### 10/26/22-11/21/22

Patron Visits: 521 Circulation: 3,562

Alaska Digital Library: 184 Computer Usage: 121

WiFi Usage: 251 unique visitors, 1,015 total visits

Programs: Craig Public Library Story Time (23 Children)

Book to Movie Program 131 books to movies

**Teen Computer Gaming 53** Free Items 123 (Victoria)

Inter-Library Loans: 48 Volunteer Hours: 32 hours

#### New-

- ✓ Request for Proposal- Posted
- ✓ Meeting with Craig Library Association for book ordering, next meeting Dec. 12<sup>th</sup>.
- ✓ Ordered books/Materials (ALA)
- ✓ Christmas/Winter Take home and at library activities
- ✓ Talked with state about timelines and funding

#### Project-

- Working on the Winter Reading Program.
- Working on the ALA Grant
- Outdoor Seating Project
- Inventory/Ordering
- Writing grants for architect.



Submitted by Patricia Gardner, Library Director



November 8, 2022

ADEC Division of Air Quality, Air Compliance Program ATTN: Ms. Amanda Compton PO Box 111800
Juneau, AK 99811-1800

Dear Amanda.

This letter is to follow up on ADEC's Notice of Violation Letter (21-R0624-40-002) dated August 24, 2022 and the most recent follow up email from your office dated October 21, 2022. The email dated October 21<sup>st</sup> requests that the city provide an update to the corrective action plan submitted to ADEC on January 5, 2022.

In the January 5, 2022 letter to ADEC the City of Craig identified five corrective actions. The corrective actions outlined in that letter were as follows:

- 1. We are now locking the gate to the burn pit 24 hours a day and requiring all users to check out a key at the Craig Police Department. We will likely change locks on the burn pit gate to eliminate "floating keys" primarily held by commercial entities and to better monitor the burn pit users.
- 2. We are making upgrades to the video surveillance at the site in order to better manage remote monitoring of vehicles entering the area, items off loaded from the vehicles, and to catch prohibited items
- 3. We have increased in person surveillance of the site by public works, public facilities, and police department staff in order to better monitor prohibited uses and burn items (in conjunction with the video surveillance).
- 4. We have improved coordination between the Craig Police Department, Craig City Hall, and the Craig Public Works department to ensure that complaints about black smoke are responded to quickly in order to remove prohibited items, manage burns, and cite offenders.
- 5. As a result of the November 10<sup>th</sup> complaint about the burn on private property, the city is currently drafting strong ordinances to prohibit most open burns (without permission from the Craig Fire Chief) within the city limits. This will give us more capacity to enforce burn problems not caused by the city burn pit, which is the cause of the November 10<sup>th</sup> complaint.

Update: The city has been actively working to implement items consistent with the corrective action plan. On May 19, 2022 the Craig City Council considered and approved a number of actions and expenditures related to the corrective action plan. A copy of the discussion memo provided to the council is attached. The council approved all policies and expenditures outlined in the memo.

Specific actions and updates include:

1. **Open Hours and Key Management.** The city initially locked the pit 24 hours a day, but with the upgraded camera system, found that management and enforcement was easier during

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daylight/working hours at the burn pit. We are currently opening the pit in the morning and locking it at the end of the day. This is managed by Public Works and Police Department staff. This has reduced the number of "floating keys" and provides regular checks at the pit to identify non-burnables placed in the pit. We are continuing to issue keys (primarily to businesses that may need to place material early in the morning) but have significantly increased the deposit for keys and discouraged have too many keys issued to manage well. This has increased our ability to watch the pit and enforce illegal activities.

- 2. Upgraded Video Surveillance. At the May 19<sup>th</sup> meeting the council approved purchase of an upgraded camera system and internet connectivity to the cameras. The cameras were purchased and installed in July. The new cameras allow for clear identification of violators and resulted in a large number of citations being issued for the first three weeks after the new installation of the cameras. Almost all of the violations were minor, but the city enforced them with a zero tolerance policy. After additional community education and citations, the violations slowed down and there have been few violations (all still minor) over the past three months. The internet connectivity has allowed for more opportunity to review footage for enforcement on a routine basis (the old system was very time consuming and was generally used for enforcement after staff was notified of a violation). The council approved purchase and installation of a light. This will take place this winter now that facilities staff additional time to work on the project.
- 3. **Increased In Person Surveillance.** In addition to regular visits to the burn pit by Public works and Police Department staff while locking/unlocking the gates, we have increased daily visits by both departments and have the opportunity to randomly conduct video surveillance with the new internet connected cameras.
- 4. **Better Coordination Between Police and Public Works for Enforcement.** The police department has taken a more proactive role in identifying, investigating, and enforcing reports of illegal items and will do the same with any reports of black smoke. Staff between both departments and the administration are meeting on a regular basis to monitor the issue. Reporting roles and responsibilities are clearly identified between departments.
- 5. **Improved Open Burn Ordinances.** As noted in the January 5, 2022 letter, the cause of the black smoke reported to ADEC on November 10, 2021 was not from the city burn pit, but was from an open burn on private property near the burn pit. City staff is working on an ordinance to prohibit open burns without additional approval and oversight from the city in most cases. This ordinance has not been completed and staff continues to work on it. It is anticipated that the ordinance will be completed and submitted to the city council for consideration in early 2023.

In addition to these measures the city has adopted a "three strike" rule for offenders. A third offense of the burn pit rules will result in the offender being trespassed from the facility for a year. So far we have not had to trespass anyone.

The City of Craig intends to continue to monitor activities at the burn pit and make additional improvements to prevent illegal activities from occurring or to strongly enforce them if they do.

If you have any questions, please feel free to contact me at administrator@craigak.com or 907-826-3275.

Sincerely,

Brian Templin

Craig City Administrator

## CITY OF CRAIG MEMORANDUM

To: Craig City Council

From: Brian Templin, City Administrator

Date: May 11, 2022 RE: Burn Pit Update

As the council is aware, we have been having discussions about security and monitoring of the burn pit. Most of this stems from the letter that we received from AK DEC Air Quality Division back in December.

As part of that discussion, we have been considering upgraded security cameras, open gate hours, additional lighting and stronger enforcement for violations at the burn pit.

Ultimately, our goal is to prevent further violations of air quality regulations in order to keep the burn pit operating.

#### Proposed Measures:

- 1. Upgraded Video Surveillance
  - a. Purchase and installation of new cameras that are WiFi enabled. Staff is proposing to connect the cameras to the internet so that video can be found and downloaded from the dispatch center instead of having a public works employee or police officer sit at the burn pit to download video (usually a one two hour task). Even without the internet connection, the WiFi enabled cameras would make it easier to download at the burn pit. The cost of the new camera system will be about \$1,600. If we opt to connect to the internet the cost of internet service adequate for our needs will be \$160 per month.
  - b. Additional Lighting. One of the issues currently is that there is not enough lighting for the cameras to be effective at night. Staff has proposed to add a bigger light to the existing pole at the site that would illuminate the area in the dark and allow us to identify violations caught on camera at night. Since the pole and electricity are already on site, we could purchase and install the light using city staff. Cost of a new light is about \$300.
- 2. Open Hours and Key Management
  - a. Once we have the new cameras and light in place the city will resume opening the burn pit gate in the morning and closing it at night. This will help us maintain accounting of keys. These hours are also the easiest to enforce.
  - b. A number of keys have been checked out and "lost" over the past couple of years. Staff estimates that there are currently about 50 keys for the gate. Many of those are still in city possession, but a number are not. In order to maintain security we are proposing to rekey the lock and cut new keys. Total cost of the lock and keys is about \$500 (including staff time).

c. Keys issued to businesses and deposit. It is regular practice to issue keys to local businesses that may have a regular need to access the burn pit before or after regular opening hours. Staff proposes that we allow businesses to be issued a key, but collect a \$500 deposit. If the key is lost or not returned when requested, this will allow us to rekey the system and collect the cost of rekeying. If the key is turned back with no issues then the deposit will be returned to the business.

#### 3. Increased Enforcement.

Currently there is a fine for burning unauthorized items when we catch someone. The fine escalates over a couple of offenses, but there are still people who feel that the odds are in their favor and that the fine amounts are worth it. We have some suggestions to increase enforcement actions to reduce misuse of the burn pit.

- a. With the additional lighting and upgraded camera system, we should significantly increase the number of violators who are caught, thereby increasing the number of tickets issued. Craig Police will continue to aggressively enforce the existing laws regarding burning unauthorized items or littering near the burn pit.
- b. We are also proposing a "three strike" rule that would result in us trespassing anyone who has been cited three times. Those people would be barred from being on the burn pit property for some time (or permanently). After someone is trespassed from the property, the city has the authority to arrest and prosecute them if they are on the property.
- c. For individuals who need to sign out the key from the Craig Police Department, staff proposes to require signature on an agreement that spells out that the individual will be charged \$500 if they fail to return the key. This \$500 would cover the cost of rekeying the system and making the lost keys ineffective.

Recommendation: The council should discuss the recommendations above and move to adopt these measures and to appropriate funds for improvements to the camera system, lock replacement, and lighting.

Recommended Motion: Move to adopt staff recommendations for upgrades to the burn pit security and enforcement. Also move to appropriate \$2,400 and the internet cost of \$160 per month to complete upgrades.



#### **Alaska Trollers Association**

130 Seward #205 Juneau, AK 99801 (907) 586-9400 alaskatrollers@gmail.com www.aktrollers.org

November 3, 2022

City of Craig City Council Craig, AK 99921

Dear City Council of Craig,

Alaska Trollers Association (ATA) appreciates your membership and raffle award donation. So, firstly, we would like to thank you for your generous support to date. It is clear that you understand the pivotal role our presence has in our fishery's future and we recognize your involvement as critical as well.

ATA is a historical and humble organization, with no shortage of challenges. Of paramount importance now is our involvement in the lawsuit brought forth by the Wild Fish Conservancy. As I'm sure you're aware, SE trollers intervened in 2020 when we were specifically named therein. Since that time, we have paid out nearly \$60,000 in legal funds in order to effectively represent our fleet, from our grassroots fundraising.

It is our hope that your city might consider a distribution or donation to our legal fund based on this year's significantly high catch numbers. We are requesting from you \$2,500, which is a mere 5% of our anticipated need, to see this through to finality. Our mutual agenda is apparent here and ATA is on the front lines in defeating this wayward legal effort. It is important that we follow through on this.

ATA addresses many issues in any given week and works to coordinate with many groups and participate in many forums. Your contributions to ATA are more important than ever.

Thank you for your consideration.

Sincerely,

Amy Daugherty

Amy Daugherty
Executive Director



November 8, 2022

Craig Tribal Association Attn: President Clinton Cook and CTA Council PO Box 828 Craig, AK 99921

Dear President Cook and Council members.

As you are aware the CTA sent a letter to the City of Craig in May 2021 asking for a parcel of land at the cannery site to be set aside for a tribal museum and long house. We were recently informed by USACE archeologist Joseph Sparaga that this had come up again in recent meetings between the USACE and CTA. In my discussions with Mr. Sparaga he also indicated that CTA was interested in sites on the cannery property for totems.

While we are still probably a year or more from the final layout of the upland portion of the Craig Small Boat Harbor development, the city is interested in discussing an agreement in principle of reserving a parcel of land for this use by the CTA.

The City of Craig is interested in discussing setting aside land for these purposes (under a long-term lease arrangement) in exchange for a Tribal Council resolution clearly supporting the cannery project (including navigation improvements, harbor development, and upland development).

As we have discussed previously, it is still our intent to work with the USACE, State Historical Preservation Office, and CTA to set out memorandums of understanding/agreement regarding historical and cultural artifacts recovered during project work.

The city is happy to discuss these issues with the tribe and looks forward to comments from you and your council. As you noted in your May 14, 2021 letter, this "would be a benefit to the City of Craig and the Craig Tribal Association".

I look forward to continued conversation on this issue.

Sincerely

Brian Templin

Craig City Administrator

cc: Bruce Sexauer, Chief of Civil Works Project Management Branch, USACE Alaska District

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# Southeast Senior Services

A Division of Catholic Community Service, Inc.



Helping elders in Southeast Alaska stay healthy, safe and independent

October 28, 2022

Mr. Brian Templin, City Administrator City of Craig PO Box 725 Craig, AK 99921



BY: \_\_\_\_\_\_Coding:\_\_\_\_\_

Dear Mr. Templin:

We want to thank the City of Craig for its generous support of our Craig/Klawock Senior Center. We are pleased to report the following services provided by our Craig/Klawock Senior Center staff in the first quarter of the Fiscal Year 2023:

- \* 79 senior citizens received 3,953 home-delivered meals.
- \* 56 senior citizens received 1,163 rides.

During the first quarter the Craig/Klawock Senior Center remained closed due to COVID-19. All elders were able to receive home-delivered meals during this time.

Please contact me at (907)463-6154 or Marianne.mills@ccsjuneau.org if you would like additional information.

Sincerely,

Mauanne mills

Marianne Mills Program Director

MM/acb



1803 Glacier Highway, Juneau, AK 99801 • Telephone: (907) 463-6177 • Fax: 888-756-6664
Find us on www.facebook.com/CatholicCommunityServiceInc • www.ccsak.org

#### **SOUTHEAST CONFERENCE**

9360 Glacier Highway, Suite 201 Juneau, AK 99801 (907) 523-4356

# **Request for Proposals**

RFP Number 2022-02 Date of Issue: **November 7, 2022** 

# Southeast Conference: Preconstruction Design Services for Prince of Wales Mariculture Processing Incubator Project

Southeast Conference (SEC) is soliciting proposals from qualified firms to provide professional Architectural and Engineering Services for the design and engineering of a Mariculture Processing Facility on Prince of Wales Island. Southeast Conference is working on and was awarded a grant titled "Mariculture Community Processing Facility: An Industry Incubator" from the United State Department of Agriculture, Rural Development.

This project is managed by Southeast Conference and will be guided by listening sessions and public input from POW residents, community and tribal leaders, and potential facility users. The completed designs will enable Southeast Conference to estimate construction costs, build consensus around facility design and location, and support next steps in construction funding and bidding. Nothing in the award of this contract obligates Southeast Conference to award subsequent work to the selected contractor, nor does it disqualify the contractor from performing further work on subsequent phases.

The project scope is described below:

#### Task I - Stakeholder engagement

Contractor will be available as Southeast Conference works with and engages its strategic partners and stakeholders to receive input on the design, use, and location of the community processing facility. Southeast Conference will facilitate meetings and site visits with community leaders and potential tenants as well as select an anchor tenant. Contractor will be asked to provide conceptual renderings and other supports to the stakeholder engagement process.

#### Task II - Site location, land, structure, and right-of-way agreements

Assist with identification and assessment of site location needs including land ownership, use permits, and potential lease agreements. Assess existing infrastructure and its potential integration into the proposed facility.

Determine water, sewer, electric and waste-management needs on site: forming agreements with existing utility infrastructure and/or extension design as well as determining which permits are needed and supporting completion of applications for necessary permits.

#### Task III – Preconstruction design and existing facility enhancement determination

Contractor will work with SEC to design the processing facility to the 35% design level and estimate facility construction costs. Facility will leverage existing seafood infrastructure as available and appropriate. The space will be designed to maximize drying, processing, and product development and be built to meet applicable food safety standards. It will have sufficient space for aggregation so that mariculture farmers will be able to work together to utilize the space and maximize their individual output. The space will need access to storage but also manufacturing and shipping. If possible, the building design and use will work closely with an established seafood processer to maximize their facility use in the off-season. Facility size and location will be determined through a public process led by Southeast Conference.

#### Task IV - Infrastructure needs analysis and environmental due diligence

Contractor will work with SEC and state regulatory agencies including the Department of Fish & Game (ADFG), the Department of Environmental Conservation (ADEC) and the Department of Natural Resources (ADNR), as well as federal entities through environmental review and permitting. Dialogue will also include work with local communities and tribal representation to receive input and address environmental or cultural concerns.

#### Task V - Identification of sustainable processing technology and applicable equipment

Assist Southeast Conference in researching and determining appropriate equipment necessary to efficiently and sustainably process a broad range of mariculture products, making use of existing infrastructure as well as available technology. Potential facility users will be interviewed by SEC and/or contractor to gather requirements and equipment needs.

## CITY OF CRAIG MEMORANDUM

To: Craig City Council

From: Brian Templin, City Administrator

Date: November 18, 2022

RE: Project Graduation Donation – Follow Up

The Craig High School Project Graduation Committee has requested a donation from the City of Craig for the graduating class of 2023 Project Graduation.

The city has regularly donated to this request over past years. Last year the city donated \$1,300 to project graduation (\$100 per senior). At the November 3<sup>rd</sup> meeting the council appropriated \$1,300 from the council discretionary fund and asked staff to find out how many PACE students would likely attend.

We have been told that an additional four PACE seniors are likely to attend project graduation. The council should appropriate an additional \$400 from the council discretionary funds and make a total donation of \$1,700 to project graduation.

The council also asked for an update on how much has been spent from the discretionary funds. The city budgeted \$10,000 for this purpose. To date the council has made a donation to Liberty Church to support the summer lunch program (\$1,575) and the initial donation for Project Graduation (\$1,300) for a total of \$2,875 leaving \$7,125 remaining in discretionary funds.

Recommended Motion: Move to donate an additional \$400 to Project Graduation using funds from the council discretionary fund.