#### CITY OF CRAIG COUNCIL AGENDA NOVEMBER 5, 2015 COUNCIL CHAMBERS 7:00 P.M

# **ROLL CALL**

Mayor Dennis Watson, Hannah Bazinet, Greg Dahl, Jim See, Don Pierce, Mike Douville, Jan Trojan

# **CONSENT AGENDA**

Items listed below will be enacted by one motion. If separate discussion is desired on an item, that item may be removed and placed on the regular meeting agenda.

- City Council Meeting Minutes of October 8, 2015
- Approval of 2016 Gaming Permit Applications
- Consider Approval of Vehicle for Hire Application from Michael Blair, POW Cab

# **HEARING FROM THE PUBLIC**

- Open for public comment
- Resolution 15-17, Supporting Coordinated Public Transit Plan for Prince of Wales Island
- Final reading and Public Hearing of Ordinance 677, Craig Emergency Services Department

# **REPORTS FROM CITY OFFICIALS**

Mayor Administrator Treasurer Aquatic Manager City Clerk City Planner EMS Coordinator Harbormaster Library Police Chief Public Works Parks and Rec Parks and Public Facilities

# **READING OF CORRESPONDENCE**

- APCM Report
- Bokan-Dotson Ridge Project
- Niblack In a Nutshell
- Story Corps Article
- Letters to POWCAC and Council Opposing POW Borough
- Letter Urging Opposition to POW Draft Home Rule Borough Charter
- POW Report Request

# CITY OF CRAIG COUNCIL AGENDA NOVEMBER 5, 2015 COUNCIL CHAMBERS 7:00 P.M

# **READING OF CORRESPONDENCE (CONTINUED)**

- PSN Chinook Catch and Sales-2015
- Community Connections 30<sup>th</sup> Anniversary
- 2015 Full Property Value Determination
- Craig Monthly Financial Report

# CONSIDERATION OF RESOLUTIONS AND ORDINANCES

- Resolution 15-17, Supporting Coordinated Public Transit Plan for Prince of Wales Island
- Ordinance 677, Craig Emergency Services Department

# **UNFINISHED BUSINESS**

- Consider comments on proposed State of Alaska marijuana regulations
- Marijuana license discussion

# NEW BUSINESS

- Consider Award of Bid, Aquatic Center
- Consider Change Order, North Fork Lake Dam Project
- Consider Final Change Order for DOWL HKM Water/Wastewater Master plan
- Consider Equipment Purchase for Public Works Department
- Consider Approval of Sale of a Portion of Tract A to John and Teresa McCallum

# ADJOURNMENT

# **ROLL CALL**

Mayor Dennis Watson called the meeting to order at 7:00 p.m. and the roll was taken. Present were, Jim See, Jan Trojan, Don Pierce, Greg Dahl and Mike Douville. Absent excused was Hannah Bazinet.

**<u>Staff present:</u>** Jon Bolling, City Administrator; Jessica Holloway, Aquatic Center Manager; Kassi Bateman, City Clerk; Mike Peel, Harbormaster; RJ Ely, Police Chief; Chaundell Piburn, EMS Coordinator; Ron McIntosh, Public Works Director; Victoria Merrit, Parks and Recreation Manager; Doug Ward, Parks and Public Facilities Manager.

Audience present: Andy Deering, Lisa Radke, John Medina, Elma Medina, Cathy Bolling.

**CANVASS ELECTION** 

PIERCE/SEE

moved to reject all questioned ballots. MOTION CARRIED UNANIMOUSLY

Staff tallied the votes of the absentee ballots. Final count for each respective seat was as follows:

| Mayor   |             |
|---|-------------|
| Dennis Watson-132   | Write in-48 |
| Council 3 Year Term<br>Jim See- 137<br>Michael Douville-110<br>Pat Maloney-43<br>Jeremiah Kirk-38 | Write in-9  |
| <u>Council 1 Year Term</u><br>Greg Dahl-146   | Write in-9  |
| School Board 3 Year<br>Write in-63  |             |
| <u>School Board 1 Year</u><br>Sarah Altland-174   | Write in-4  |
| Advisory Vote Question 1<br>Yes-102<br>Advisory Vote Question 2                                   | No-96       |
| Yes-90  | No-109      |
| Advisory Vote Question 3<br>Yes-94<br>Advisory Vote Question 4                                    | No-104      |
| Yes-99  | No-99       |

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CONSENT AGENDA PIERCE/DAHL

# moved to certify the election. MOTION CARRIED UNANIMOUSLY

moved to approve the consent agenda. MOTION CARRIED UNANIMOUSLY

# **HEARING FROM THE PUBLIC**

# Consider late application, John Medina Senior Citizen Property Tax Exemption

Don Pierce recommended that the agenda item of Consideration of late application, John Medina Senior Citizen Property Tax Exemption be moved to this point in the meeting. Council agreed. Jon explained why the application was late. DAHL/PIERCE moved to accept John Medina's late property tax

moved to accept John Medina's late property tax application.

Mike Douville pointed out that the deadline for the filing period should be firm. Jim See commented that this produces more filing on the cities part when exemptions are filed past the deadline. Joyce commended that the senior exemptions are due to the State of Alaska by August 1<sup>st</sup>.

# MOTION CARRIED UNANIMOUSLY

# Alaska Permanent Capital Management Presentation

Bill Leaman was present and representing Alaska Permanent Capital Management. Bill gave the council and the public a brief explanation of the City of Craig's portfolio that APCM manages as well as what to expect in future.

# **Upcoming SSRAA Meeting**

Jim See wanted to mention that Southeast Regional Aquaculture Association is having a Meeing October 29<sup>th</sup> at 9am regarding purchasing the Klawock Hatchery and other items that affect the fishing fleet in Southeast Alaska. Jim encouraged interested public to attend the meeting and voice concerns or opinions.

# **REPORTS FROM CITY OFFICIALS**

**Mayor/IFA-** Mayor Watson reported that the IFA had to cancel a sailing for the upcoming week due to rough weather.

Administrator- Provided a written report. Jon added that the State of Alaska is considering an appeal of the Roadless Rule ruling. The City has been approached to participate in this appeal, at no extra cost to the City. As an affected community, Jon recommends the council approve moving forward in regards to the appeal. The council agreed to proceed.

**Treasurer-** Provided a written report. Joyce also explained that there will be financial reports in all upcoming packets in accordance with the RUBA program the City participates in.

Aquatic Manager- Provided a written report.

**City Clerk-** Provided a written report. Kassi also added that the next council meeting is scheduled for October 15.

**City Planner**- Provided a written report. Brian also noted that a workshop at the upcoming council meeting in November would be beneficial to discuss the new marijuana regulations.

EMS Coordinator- Provided a written report.

**Harbormaster-** Provided a written report. Mike reported that Cam Davis checked the city dock to assess the potential repairs needed. Cam will provide a quote in the upcoming weeks.

Library- Absent.

Police Chief- Provided a written report.

**Public Works-** Provided a written report. Ron reported that the anchor pin report has been forwarded to the Department of Natural Resources. Ron will update the council when the results come in.

**Parks and Rec-** Provided a written report. Victoria provided pictures to the council of the Craig Police participating in dodge ball with the after school kids.

**Parks and Public Facilities-** Provided a written report. Jon mentioned that there was a lot of positive feedback from the community regarding the planters at the Healing Heart Totem Park.

# **READING OF CORRESPONDENCE**

# CONSIDERATION OF RESOLUTIONS AND ORDINANCES

**Ordinance 676, Proposed Changes to Title 18.05** 

PIERCE/DAHL

moved to approve Ordinance 676. MOTION CARRIED UNANIMOUSLY BY ROLL CALL VOTE

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

### **Consider Vehicle Purchase for Public Works/Parks and Public Facilities**

PIERCE/STORBAKKEN

moved to appropriate up to \$53,000 for the purchase of two pickup trucks for use in the public facilities and public works departments from the Equipment Replacement Fund. MOTION CARRIED UNANIMOUSLY

Consider bid award, Fire Hall Annex and Public Parking ProjectPIERCE/DOUVILLEmoved to .

MOTION CARRIED UNANIMOUSLY

### ADJOURNMENT

DOUVILLE/DAHL

moved to adjourn at 8:28 p.m. MOTION CARRIED

APPROVED

ATTEST

MAYOR DENNIS WATSON

KASSI BATEMAN, CITY CLERK

#### Organization Information

| Federal EIN                         | If renewing, enter gaming permit # | Phone Number                               | Fax Number                            |          |
|-------------------------------------|------------------------------------|--|---------------------------------------|----------|
| 92-6089701                          | 1483                               | 907-826-3228                               |                                       | 1        |
| Organization Name                   | Center Inc.                        | Website address                            | Email address<br>Craig Child Care Ogn | ul.com   |
| Mailing Aduless<br>PO POX 294       |                                    | Craja                                      | State J Zip Code<br>AK 9992           |          |
| Entity Type (check one)             | Organization Type (check on        | e) for definitions see AS 05.15.690 and    | 15 AAC 160.995.                       |          |
| Corporation                         | Charitable                         | Fratemal                                   | Police or fire department             |          |
| Partnership                         | Civic or service                   | Labor                                      | Political                             |          |
|                                     | Dog mushers' association           | Municipality                               | Religious                             | ļ        |
|                                     | X Educational                      | Nonprofit trade association                | ☐ Veterans                            |          |
|                                     | Fishing derby association          | Outboard motor association                 | IRA/Native Village                    | <u> </u> |
| ** Does the organization have 25 or |                                    | es of incorporation or bylaws, who are Ala | iska residents? 🖸 Yes 🗌 No            |          |
| Members in Charge of (              |                                    |  |                                       |          |

#### Members in Charge of Games

Members in charge must be natural persons and active members of the organization or employees of the municipality and designated by the organization. Members in charge may not be licensed as an operator, be a registered pull-tab vendor or an employee of a vendor for this organization. If more than one alternate, attach a separate sheet.

| Primary Member First Name<br>KOSSI<br>Social Security Number<br>Daytime Phone Number<br>Cell Number<br>Cell Number<br>Cell Number<br>Cell Number<br>KOSSI<br>Fax Number<br>KOSSI<br>Cell Number<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI<br>KOSSI | Phone Number   Leii Number   Pax Number   Pa |
|---|--|
| PO     BOX     State     Zip Code       City     State     AK     QOO     I       Has the print ry member passed the test?     Permit # under which test       Yes<     No     was taken:     I   | PO       BOX       632         City       State       Zip Code         Oralia       AK       94921         Has the alternate member passed the test?       Permit # under which test         Drain       Drain       No  |

Legal Questions \*\* These questions must be answered. If you answer Yes to either question, see instructions.

Does any member of management, or any person who Yes No is responsible for gaming activities, have a prohibited conflict of interest as defined by 15 AAC 160.954?

Has any member of management, or any person who is Yes X No responsible for gaming activities, ever been convicted of a felony, extortion, or a violation of a law or ordinance of this state, or another jurisdiction, that is a crime involving theft or dishonesty, or a violation of gambling laws?

We declare, under penalty of unsworn falsification, that we have examined this application, including any attachments, and that, to the best of our knowledge and belief, it is true and complete. We understand that any false statement made on the application or any attachments is punishable by law. By our signatures below, we, the primary member, the alternate member, and if applicable, the manager of gaming, agree to allow the Department of Revenue to review any criminal history we may have, in accordance with 15 AAC 160.934.

| Primary Member In Charge's Signature       |                                  | Printed Name . J. Rotem                                       | 10   | Date<br>NOO 15                   |
|--|----------------------------------|---|------|----------------------------------|
| President or Other Officer's Signature (se | e instructions)                  | Printed Name  |      | Date                             |
| Alternate Member In Charge's Signature     |                                  | Printed Name  | Lero | Date<br>10/27/15                 |
| Manager of Gaming Signature                |                                  | Printed Name  |      | Date                             |
| DEPARTMENT USE ONLY                        | Pay online with payable to State | OTIS at <i>www.tax.alaska.gov</i> or make check<br>of Alaska. |      | e<br>based on the 2015 estimated |

| gross receipts. Check the appropria | ate box. |
|-------------------------------------|----------|
| New applicant                       | \$20     |
| □ \$0 - \$20,000                    | \$20     |
| \$20,001 - \$100,000                | \$50     |

X \$100,001 or more

www.tax.alaska.gov • dor.tax.gaming@alaska.gov

Mail to: Alaska Department of Revenue, PO Box 110420, Juneau AK 99811-0420

\$100

| Form 826   |  | Gaming Permittee Application  |  |                      |                                |             |              |             |  |
|--|--|---|--|----------------------|--------------------------------|-------------|--------------|-------------|--|
| Gaming Permit #  | J483 Organization Name<br>Craig Child Care Center Inc. |   |  |                      |                                |             |              |             |  |
| Facility-Based G   | ames (se   |   | cted) If more than two faci                                  | lities, attach a sep | arate sheet.                   |             |              |             |  |
| Facility Name<br>Craig Chi Id Co<br>Facility Type (check one   |  | 130   | Address<br>Address<br>Check all that apply)                  | reet                 | Craig                          |             | Stat<br>A    |             | 290 L                                  |
|  |  | Bingo 🕅 Raffie 🗌 Pull-tabs 🗌 Animal classic (chicken)* 🗌 Animal classic (rat race)* 🔲 Calcutta pool** |  |                      |                                |             |              |             |  |
| Facility Name  |  | Physical  | Address  |                      | City                           |             | Stat<br>A    |             | Code                                   |
| Facility Type (check one   |  |   | check all that apply)<br>Raffle                              | al classic (chicken  | )* 🗌 Animal clas               | sic (rat ra | ice)* [      | Calcutt     | a pool**                               |
| Area-Based Gan   |  |   | areas, attach a separate she                                 |                      |                                |             |              |             | attachments                            |
| Prinnenfild  | REFERRE  |   | pe (check all that apply) 🔀<br>ecial draw raffle ** 🔲 Big Bu |                      |                                |             | Dog          | g musher'   | contest                                |
| Area   |  | 1   | pe (check all that apply)                                    |                      |                                |             | Dog          | musher' o   | contest                                |
|  |  | -   | cial draw raffle ** 🔲 Big Bu                                 |                      | -                              |             |              |             |  |
| Manager of Gam   | ing Require  | ed only fo  | r self-directed pull-tabs and b                              | ingo.                |                                |             |              |             |  |
| Manager First Name   | МІ   | Manage  | r Last Name  | Social Security N    | lumber                         | Daytime     | Phone        | Number      |  |
| Home Mailing Address   |  |   |  | Email                | mail Mobile                    |             | Phone        |             | ······································ |
| City   |  | State   | Zip Coded  |                      | of gaming passed t<br>Yes D No | he test?    | Permit #     | tunder wh   | ich test taken                         |
| Vendor Informat  | ion Attach   | 2016 ven  | dor registration form(s) and fe                              | ee(s) for each ven   | dor listed below.              |             |              |             |  |
| Bar or Liquor Store Nam  | 16   | Physical  | Address  | · · · ·              | City                           |             | State<br>AK  | Zip Code    |  |
| Bar or Liquor Store Nam  | 1e   | Physical  | Address  |                      | City                           |             | State<br>AK  | Zip Code    |  |
| Bar or Liquor Store Nan  | 10   | Physical  | Address  |                      | City                           |             | State AK     | Zip Code    |  |
| Bar or Liquor Store Nan  | ie   | Physical  | Address  |                      | City                           |             | State<br>AK  | Zip Code    |  |
| Bar or Liquor Store Nan  | 16   | Physical  | Address  |                      | City                           |             | State<br>AK  | Zip Code    |  |
| Operator Inform<br>Designate operator who w<br>game type, attach a separ   | rill conduct acti                                      | ivities on th   | e organization's behalf. Attach                              | signed operating co  | ontract(s). If more the        | han one o   | perator, (   | operator lo | ation, or                              |
| Operator License #   | Operato  | Ima   | . Wood   |                      | lita                           |             | Game T<br>PW | Ype(s)      |  |
| Physical Address   | Storac   | KR  | Suite 104A   | City Crai            | 6                              |             | State        | zia 600     | 191                                    |
| Multiple-Beneficiary Permittee Information (MBP)<br>Designate the MBP with which the organization has signed a partnership or joint venture agreement. |  |   |  |                      |                                |             |              |             |  |
| MBP Permit #   | MBP Na   | me<br>N /   | A  | Facility Name        |                                |             | Game 1       | Type(s)     |  |
| Physical Address   |  |   | • · · · · · · · · · · · · · · · · · · ·                      | City                 | <u> </u>                       |             | State        | Zip Code    |  |
| Dedication of Ne   | et Procee  | ds Des  | cribe in detail how the organi                               | zation will use the  | net proceeds from              | n gaming    | activitie    | s.          |  |
| Hayroll, Pa  | yrollT   | axe   | S. Insurance   | e, Wilit             | ries, or                       | fice        | 4 81         | duco        | lanoit                                 |
| supplies, postage, training expenses food.   |  |   |  |                      |                                |             |              |             |  |

#### **Operator Information**

| ₩<br>₩<br>\$\$\$N 92-0144544 | lf ren  | f renewing, license #                 |           | If renewing, license         |  | Operat                      |  | Municipality (permit # ) |
|------------------------------|---|---------------------------------------|-----------|------------------------------|--|-----------------------------|--|--------------------------|
|                              |   |                                       |           |                              | Individual                             | Permittee (permit # , )     |  |                          |
| Operator First Name          | M.I.  | Opera                                 | itor Last | Name                         |  | AK Business License #       |  |                          |
| Thelma                       | D   | Woo                                   | bd        |                              |  | 197154                      |  |                          |
| Business Name                |   | · · · · · · · · · · · · · · · · · · · |           |                              |  | Contact Person              |  |                          |
| Win City                     |   |                                       |           |                              |  | Thelma Wood                 |  |                          |
| Mailing Address              | an di kanang manang kang pang pang pang pang pang pang pang p |                                       |           |                              | ······································ | Contact Person Phone Number |  |                          |
| P.O. Box 401                 |   |                                       |           |                              |  | (907)755-2187               |  |                          |
| City                         | [   | State                                 | Z         | p Code                       |  | Contact Person Cell Number  |  |                          |
| Craig                        | 10 m  | AK                                    | -41-5-5-  | 9992                         | 1                                      | (907)965-6336               |  |                          |
| Email                        | Daytime Phone Nur   | Number Cell Number Fax Number         |           |                              | Fax Number                             | Contact Person Email        |  |                          |
| thelma.wood@<br>hotmail.com  | (907)755-2  | 187                                   | 965-      | 55-6336 none the1ma.wood@hot |  | thelma.wood@hotmail.com     |  |                          |

#### Location(s) of Activity You must provide proof of liability insurance for each location. If more than eight locations, attach separate sheet,

| Facility Name | Physical Address333 Cold | Çity  | Zip Code | Game Type(s) |
|---------------|--------------------------|-------|----------|--------------|
| Win City      | Storage Rd S104A         | Craig | 99921    | Pull Tabs    |
| Facility Name | Physical Address         | City  | Zip Code | Game Type(s) |
| Facility Name | Physical Address         | City  | Zip Code | Game Type(s) |
| Facility Name | Physical Address         | City  | Zip Code | Game Type(s) |
| Facility Name | Physical Address         | City  | Zip Code | Game Type(s) |
| Facility Name | Physical Address         | City  | Zip Code | Game Type(s) |
| Facility Name | Physical Address         | City  | Zip Code | Game Type(s) |
| Facility Name | Physical Address         | City  | Zip Code | Game Type(s) |
|               |                          |       |          |              |

Legal Questions \*\* These questions must be answered. If you answer Yes to either question, see instructions.

Yes X No Have you (the operator), or any member of management or any person who is responsible for gaming activities, over been convicted of a felony, extortion, or a violation of law or ordinance of this state or another jurisdiction that is a crime involving theft or dishonesty, or a violation of gambling laws?

Yes X No Do you (the operator), or any member of management or any person who is responsible for gaming activities, have a prohibited conflict of interest as defined by 15 AAC 160.9547

I declare, under penalty of unsworn falsification, that I have examined this application, including any attachments, and that, to the best of my knowledge and belief, it is true and complete. I understand that any false statement made on the application or any attachments is punishable by law. With my signature below, Lagree to allow the Department of Revenue to review any criminal history I may have in accordance with 15 AAC 160.934.

| Operator Signature | Printed Name | Date     |
|--------------------|--------------|----------|
| Shelne Wood        | Theima Wood  | 10/28/15 |

#### License Fee is \$500

DEPARTMENT USE ONLY

Pay online with OTIS at www.tax.alaska.gov or make check payable to State of Alaska. New applicants must pay by check.

Validation #

Form 847

|  | cense # |  |  | Operator Name | Thelma | D. | Wood |  |
|--|---------|--|--|---------------|--------|----|------|--|
|--|---------|--|--|---------------|--------|----|------|--|

Contracted Permittees List permittees for whom you will conduct gaming activities. If more than 10 permittees, attach a separate sheet.

| Permit# 1402 | Name of Organization                   | Game Type(s) |
|--------------|--|--------------|
| 1483         | Craig Child Care Center, Inc.          | Pull Tabs    |
| Permit #     | Name of Organization Helping Ourself's | Game Type(s) |
| 2722         | Prevent Emergency's (HOPE)             | Pull Tabs    |
| Permit #     | Name of Organization                   | Game Type(s) |
| Permit #     | Name of Organization                   | Game Type(s) |
| Permit #     | Name of Organization                   | Game Type(s) |
| Permit #     | Name of Organization                   | Game Type(s) |
| Permit #     | Name of Organization                   | Game Type(s) |
| Permit #     | Name of Organization                   | Game Type(s) |
| Permit #     | Name of Organization                   | Game Type(s) |
| Permit #     | Name of Organization                   | Game Type(s) |
|              | 1                                      |              |

#### Managers & Supervisors

Provide the required information for each person who manages or supervises any of the licensed gaming activities as defined in AS 05.15.122. If more than four managers and supervisors, attach a separate sheet.

| MI<br>D  | Last Name<br>Wood   | Social Security Number  |
|--|---|---|
| יישט אינעיין א | (1997) Walker Provent Constant | Home Phone Number   |
| State<br>AK  | Zip Code<br>99921   | Position Title<br>Owner/Operator  |
| MI   | Last Name<br>Macasaet   | Social Security Number  |
|  | European and a second a second a second a second            | Home Phone Number   |
| State<br>AK  | Zip Code<br>99925   | Position Title<br>Fill In manager   |
| Mi<br>E  | Last Name<br>Mitchell   | Social Security Number  |
|  |   | Home Phone Number   |
| State  | Zip Code  | Position Title  |
| AK   | 99921   | Fill In Manager   |
| Mi   | Last Name   | Social Security Number  |
| i-   |   | Home Phone Number   |
| State  | Zip Code  | Position Title  |
|  | State<br>AK<br>MI<br>State<br>AK<br>MI<br>E<br>State<br>AK<br>MI  | State<br>AK       Zip Code<br>99921         MI       Last Name<br>Macasaet         State       Zip Code<br>AK         99925         MI       Last Name<br>Mitchell         State       Zip Code<br>AK         99925         MI       Last Name<br>Mitchell         State       Zip Code<br>AK         99921         MI       Last Name         MI       Last Name |

# Organization Information

| Federal EIN If renewing, enter gaming permit # F |  | Phone Number                            | Fax Number                   |                |  |
|--|--|---|------------------------------|----------------|--|
| 73-1668460 2722 (                                |  | (907) 826-2581                          | (907) 826-2                  | 2584           |  |
| Organization Name                                |  | Website address                         | Email address                |                |  |
| HOPE Helping Ourselves Prevent Emergencies       |  | www.hope4pow.org                        | hopeprevention@aptalaska.net |                |  |
| Mailing Address                                  |  | City                                    | State                        | Zip Code       |  |
| PO Box 145                                       | •  | Craig                                   | AK                           | 99921          |  |
| Entity Type (check one)                          | Organization Type (check one                 | ) far definitions see AS 05.15.690 and  | 15 AAC 160.99                | 95.            |  |
| Corporation                                      | Charitable                                   | Fraternal                               | Police or f                  | ire department |  |
| Partnership                                      | Civic or service                             | 🔲 Labor                                 | Political                    |                |  |
| Association                                      | Dog mushers' association                     | Municipality                            | 🗌 Religious                  |                |  |
|  | Educational                                  | Nonprofit trade association             | 🛄 Veterans                   |                |  |
|  | Fishing derby association.                   | Outboard motor association              | IRA/Native                   | e Village      |  |
| **Does the organization have 25 c                | or more members, as defined in your articles | of incorporation or bylaws, who are Ala | ska residents?               | 🗹 Yes 🗌 No     |  |

#### Members in Charge of Games

Members in charge must be natural persons and active members of the organization or employees of the municipality and designated by the organization. Members in charge may not be licensed as an operator, be a registered pull-tab vendor or an employee of a vendor for this organization. If more than one alternate, attach a separate sheet.

| Primary Member First Name  | M.I.<br>D | Primary<br>Kness                                    | Member Last Name   | Alternate Member First Name M.I.<br>Shannon G |                                       | Alternate Member Last Name<br>Silverthorn        |                              |
|--|-----------|---|--|---|---------------------------------------|--|------------------------------|
| Social Security Number Email Ikfishak@gmai   |           | c@gmail.com   |  |   | Email<br>ssilverthorn@peacehealth.org |  |                              |
| Daytime Phone Number C<br>(907) 240-4935   | Cell Nun  | nber  | Fax Number<br>. 307) 826-2679  | Daytime Phone Number (907) 826-3257           | Cell Nun                              | nber   | Fax Number<br>(907) 826-3259 |
| Home Mailing Address<br>PO Box 222   |           |   |  | Home Mailing Address<br>PO Box 19441          | <b>(1), party and a sum</b> e the sum |  | -                            |
| City<br>Klawock  |           | State<br>AK   | Zip Code<br>99925  | City<br>Thorne Bay                            |                                       | State<br>AK                                      | Zip Code<br>99919            |
| the set because the set of the se |           | Permit # under which test<br>was taken: <b>2722</b> | Has the alternate member passed the test? Permit # under whi<br>Yes No was taken: 2722 |   |                                       | Permit # under which test was taken: <b>2722</b> |                              |

Legal Questions \*\* These questions must be answered. If you answer Yes to either question, see instructions.

Yes Yes No Does any member of management, or any person who is responsible for gaming activities, have a prohibited conflict of interest as defined by 15 AAC 160,954?

Yes No Has any member of management, or any person who is responsible for gaming activities, ever been convicted of a felony, extortion, or a violation of a law or ordinance of this state, or another jurisdiction, that is a crime involving theft or dishonesty, or a violation of gambling laws?

We declare, under penalty of unsworn falsification, that we have examined this application, including any attachments, and that, to the best of our knowledge and belief, it is true and complete. We understand that any false statement made on the application or any attachments is punishable by law. By our signatures below, we, the primary member, the alternate member, and if applicable, the manager of gaming, agree to allow the Department of Revenue to review any criminal history we may have, in accordance with 15 AAC 160.934.

| Primary Member In Charge's Signature        |   | Printed Name<br>Lisa Kness                      | · · ·      |                                      | Date<br>10/22/2015      |
|---|---|---|------------|--------------------------------------|-------------------------|
| President of Other Officer's Signature (see | instructions)                             | Printed Name<br>Madelaine Voegeli Sa            | indra f    | Peele Im                             | Date<br>10/22/2015      |
| Alternate Member In Charge's Signature      | thore                                     | Printed Name<br>Shannon Silverthorn             |            |                                      | Date<br>10/22/2015      |
| Manager of Gaming Signature                 |   | Printed Name                                    |            |                                      | Date                    |
| DEPARTMENT USE ONLY<br>Validation #         | Pay online with OT<br>payable to State or | IS at <i>www.tax.alaska.gov</i> or r<br>Alaska. | make check | Permit Fee<br>The permit fee is base | d on the 2015 estimated |

The permit fee is based on the 2015 estimated gross receipts. Check the appropriate box.

|   | New applicant      | S20   |
|---|--------------------|-------|
| 1 | 🗖 \$0 - \$20,000   | \$20  |
|   | S20,001 - S100,000 | S50   |
|   | S100.001 or more   | \$100 |

www.tax.alaska.gov • dor.tax.gaming@alaska.gov

Mail to: Alaska Department of Revenue, PO Box 110420, Juneau AK 99B11-0420

| rm | 8 | 2 | 6 |
|----|---|---|---|
|    |   |   |   |

F.

# **Gaming Permittee Application**

| Form 020  |                  |                                | · •   |   |                           | *             |                     | 2010                      |
|---|------------------|--------------------------------|---|---|---------------------------|---------------|---------------------|---------------------------|
| Gaming Permit # 2722  |                  | tion Name<br><b>-lelping O</b> | urselves Prevent Emerge                         | ncies   |                           |               |                     |                           |
| Facility-Based G  | ames (se         | elf-direc                      | ted) If more than two facil                     | ities, attach a sepa  | arate sheet.              |               |                     |                           |
| Facility Name<br><b>HOPE</b>  |                  | Physical<br>404 Sp             | Address<br>r <b>uce St.</b>                     |   | City<br>Craig             |               | State<br>AK         | Zip Code<br>99921         |
| Facility Type (check one  |                  |                                | heck all that apply)<br>Raffle                  | al classic (chicken)  | * 🗌 Animal class          | sic (rat race | )*                  | Calcutta pool**           |
| Facility Name   |                  | Physical                       | Address   |   | City                      |               | State<br>AK         | Zip Code                  |
| Facility Type (check one  |                  |                                | heck all that apply)<br>Raffle                  | al classic (chicken)  | * 🗌 Animal class          | sic (rat race | •)* [               | ]Calcutta pool**          |
| Area-Based Gan  | nes If more      | e than two                     | areas, attach a separate she                    | et. * restricted ga   | me type **see             | instruction   | s for ma            | andatory attachments      |
| Area  |                  | Game ty                        | be (check all that apply)                       | Raffle 🗌 Contes   | tofskill 🗌 Fis            | h derby       | ] Dog r             | musher' contest           |
| ·   |                  |                                | cial draw raffle ** 🛄 Big Bu                    | and the second se |                           |               |                     |                           |
| Area Game type (check all that apply)                                 |                  |                                |   |   |                           |               | Dog n               | nusher' contest           |
| Manager of Gan  | ning Requir      | ed only for                    | self-directed pull-tabs and b                   | ingo.   |                           |               |                     |                           |
| Manager First Name  | МІ               | Manager                        | Last Name                                       | Social Security N   | umber                     | Daytime P     | hone N              | lumber                    |
| Home Mailing Address  |                  |                                |   | Email   |                           | Mobile Ph     | one                 |                           |
| City  |                  | State                          | Zip Coded                                       | Has the manager of  | of gaming passed t<br>/es | he test? Pr   | ermit # (           | under which test taken    |
| Vendor Informa  | tion Attach      | 12016 ven                      | dor registration form(s) and f                  | ee(s) for each ven  | dor listed below.         |               |                     |                           |
| Bar or Liquor Store Nar   | ne               | Physical                       | Address   |   | City                      |               | tate Z<br>AK        | čip Code                  |
| Bar or Liquor Store Nai   | ne               | Physical                       | Address   |   | City                      | 1             | tate Z<br>AK        | Zip Code                  |
| Bar or Liquor Store Nai   | ne               | Physical                       | Address   |   | Çity                      |               | tate Z<br>AK        | Zip Çode                  |
| Bar or Liquor Store Na  | me               | Physical                       | Address   |   | City                      |               | tate Z<br>AK        | Zip Code                  |
| Bar or Liquor Store Name Physical Address                             |                  |                                | Address   |   | City                      |               | tate Z<br>AK        | Zip Code                  |
| Operator Inform<br>Designate operator who<br>game type. attach a sepa | will conduct ac  | tivities on th                 | e organization's behalf. Attach                 | signed operating co   | ntract(s). If more t      | han one ope   | erator. op          | perator location, or      |
| Operator License #  | Operate<br>Theim | or<br>a Wood                   |   | Facility Name<br>Win City   |                           |               | iame Ty<br>oull tab |                           |
| Physical Address<br>333 Cold Storage R                                | d Ste 104        |                                |   | City<br>Craig   |                           | S             |                     | Zip Code<br>9 <b>9921</b> |
|   |                  |                                | nformation (MBP)<br>has signed a partnership or | joint venture agre  | ement.                    |               |                     |                           |
| MBP Permit #  | MBP N            |                                |   | Facility Name   |                           | G             | iame Ty             | /pe(s)                    |
| Physical Address  |                  |                                |   | City  |                           | s             | tate 2              | Zip Code                  |

Dedication of Net Proceeds Describe in detail how the organization will use the net proceeds from gaming activities.

Proceeds will fund prevention and advocacy programs to support victims of domestic violence and sexual assault on Prince of Wales Island. Expenses which will be covered include, but are not limited to: Prevention and advocacy staff payroli, educational materials, emergency safe shelter for victims.

# CITY OF CRAIG MEMORANDUM

To: Craig Mayor and City Council From: Kassi Bateman, City Clerk Date: November 2, 2015 RE: Application for Certificate of Public Convenience for POW Cab

Michael Blair has expressed interest in starting a new Vehicle for Hire business here in Craig. Michael has provided staff with all necessary paperwork, and has acquired a vehicle to operate his business through. Mr. Blair has set hours in his application for POW Cab service. Mr. Blair plans to begin his summer hour schedule June 1<sup>st</sup>, 2016, and run through September 30<sup>th</sup>, 2016 on the 24 hour/day schedule and returning to winter hours afterward. As the council recalls, Island Ride is currently the only cab company operating in Craig, and their license will be up for renewal at the end of the month. Michael has commented that Jeff Music, current owner of Island Ride may not continue operating his business. Staff made effort to contact Jeff Music, without any response. Please see the attached application and required paperwork for Mr. Blair.

Recommendation: Direct the city administrator to issue a Certificate of Public Convenience to Michael Blair, DBA POW Cab.



# CITY OF CRAIG VEHICLE FOR HIRE

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE PER VEHICLE

| Applicant's Name Michael Blair Date 10/27/15                   |
|--|
| Applicant's Mailing Address General Delivery Klawock AK 99925  |
| Business Name POW CAB  |
| Business's Physical Location Wadleigh & Klawock                |
| Applicant's Phone # 907 220 7703 Business Phone # 907 401 (223 |
| Make and year of vehicle(s) Dodge Carawaan 1996                |
| License Plate Number(s) JAR 46                                 |
| Vin #(s) 2 B4FP2535TR845146                                    |
|  |
| Color Scheme (including lettering or numbers on the            |

Location of proposed depots and terminals Prince of Whales

Days and Hours of Operation Winter 7 Days (2hR) SUMMER 7 Day & 24HR

(Days per week and hours that business will be conducted and if taxi will be operating on holidays, which holidays and hours taxi will operate)

Location and address of the off-street parking when vehicle is not in service.  $\mathcal{K}$ 

Please Provide:

Indemnity Bond or Liability Insurance as required

Vehicle Safety Inspection Check from a Local Garage



Drove 4 years in Ketchikan for Sour Dough, Wich included Delevergis, Drove on this Island for a Couple of Weeks and cab

Copy of current State of Alaska Business License Inspection check off by the Police Department License Fees to be paid yearly- \$10 Right to operate & \$20 for each vehicle Please list your past experience in the transportation of passengers below: Drove ayeans in Portland oregon for Sassy Cab, I year of medical transportation fors Sassy Cab.

nature of the transactions or acts giving rise to the judgments:

Drove on this

upon Approval

Please feel free to provide any information which you believe may help support your application for certificate of public convenience and necessity:

Do you have any unpaid judgments against you?  $\underline{\mathcal{NO}}$  If so, please list them below as well as the

I feel I CAN and will provide a reliable Service, Also I will be running Two Cab's Creating 4 Job's and better coverage. Part of the reason I started this Company Is living on Wadlergh Is a lot of cold Boat rides to Klawock. Then calling for a cab and waiting cold and wet for a cap that wouldn't even Show up I feel there is a need for a Serious Cab 2013 (ompany,

Alaska Business License # 1027902

Alaska Department of Commerce, Community, and Economic Development Division of Corporations, Business and Professional Licensing

P.O. Box 110806, Juneau, Alaska 99811-0806

This is to certify that

# POW CAB

# GENERAL DELIVERY KLAWOCK AK 99925

owned by

MICHAEL BLAIR

is licensed by the department to conduct business for the period

November 02, 2015 through December 31, 2016 for the following line of business:

48 - Transportation and Warehousing

This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location. It is not transferable or assignable.

Chris Hladick



E AGREEMENT

#### IPFS CORPORATION

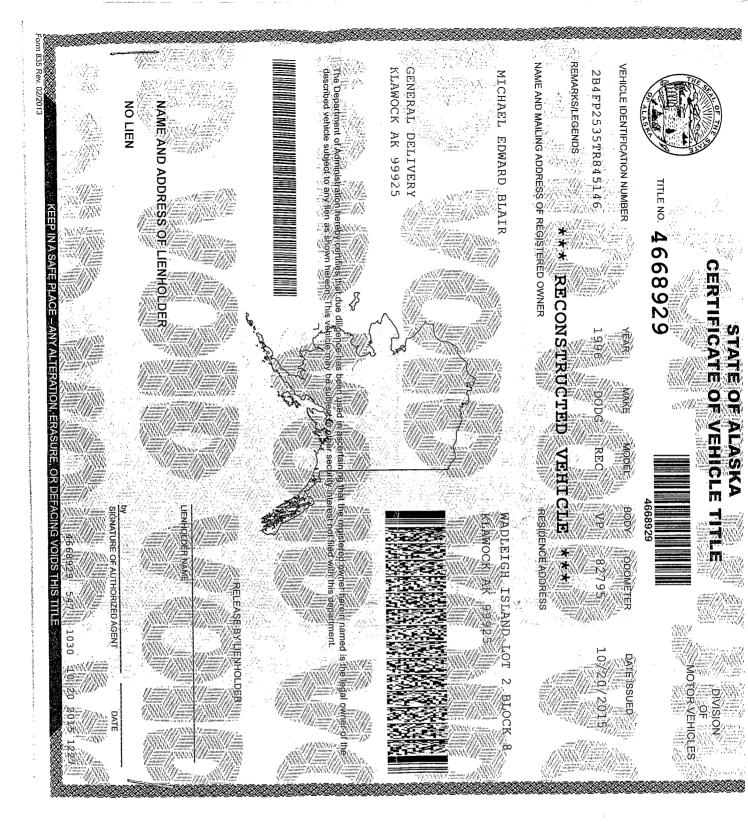
| ¥   | ~~~~   |  |  |   |   |   |  |                         |
|---|--|--|--|---|---|---|--|-------------------------|
| A CASH PRICE<br>(TOTAL PREMIL<br>B CASH DOWN<br>PAYMENT |  | \$9  | 10.00<br>90.00                                   | DAVIES - B<br>4205 CAME   | ace of business)<br>ARRY INSURANCE<br>BRIA DR W # 201                       |   | INSURED<br>(Name & Residence or busine<br>POW Cab LLC<br>General Delivery                        | ess)                    |
| C PRINCIPAL BAL   | ANCE   | \$2,2  | 20.00  |   | N,AK 99901-5560<br>176 FAX: (907)225-1                                      | 1639  | Klawock, AK 99925-9999   |                         |
|   | a an internet internet                           | 1  | )<br>  |   |   |   |  |                         |
|   |  |  |  |   |   |   | ·<br>· ··································  | ommercial               |
|   |  |  |  |   |   |   | _  |                         |
| Account #:  |  | _  |  | LOAN DIS  | CLOSURE   |   | Quote Numbe  |                         |
| ANNUAL PERCENTA<br>The cost of your credit as a         |  | FINANCE<br>The dollar a<br>cost you.                         |  |   | AMOUNT FINA<br>The amount of cred<br>you or on your beha                    | it provided to                                  | have made all payments a   | paid after you          |
| Y   | OUR PAYME  | NT SCHEE   |  | LL BE   |   |   | ON OF THE AMOUNT FINAN   | CED: THE                |
| Number Of Payments                                      | Amount Of Pa                                     | yments<br>\$237.28   | When Pa<br>Are Due                               |   | MONTHLY<br>11/23/2015   | AMOUNT F  | FINANCED IS FOR APPLICAT<br>S SET FORTH IN THE SCHEL<br>UNLESS OTHERWISE NOTE                    | TION TO THE<br>DULE OF  |
| the installment less than \$                            | arge will be im<br>250.00 and 2.<br>your account | posed on ar<br>00% of payr<br>off early, you<br>e charge ing | y installn<br>nents of<br>u may be<br>cludes a i | nent in defau<br>\$250.00 or m<br>e entitled to a<br>predetermine | It 10 days or more.<br>nore.<br>refund of a portion<br>d interest rate plus | This late ch<br>of the finance<br>a non-refunct | arge will be the lesser of \$5.<br>ce charge in accordance with<br>dable service/origination fee | Rule of 78's or         |
| POLICY PREFIX<br>AND NUMBER                             | EFFECTIVE<br>OF POLIC                            | DATE   | s  | CHEDULE OF  | Same and a second second second   | COVE  | RAGE MINIMUM POL<br>EARNED TERM<br>PERCENT   | PREMIUM                 |
| PENDING   | 10/23/20 <sup>-</sup>                            |  |  |   | SURANCE CO<br>DERWRITING INC  | COMME<br>· AU                                   | ERCIAL 0.000% 12<br>ITO  | 2,960.00<br>Fee: 250.00 |
|   | â  |  | an i i i i i i i i i i i i i                     |   |   | • • • • • • • • • • • • • • • • • • •           | Broker Fee:  | \$0.00                  |
|   | ·  |  |  |   |   |   | TOTAL:   | \$3,210.00              |

The undersigned insured directs IPFS Corporation (herein, "Lender") to pay the premiums on the policies described on the Schedule of Policies. In consideration of such premium payments, subject to the provisions set forth herein, the insured agrees to pay Lender at the branch office address shown above, or as otherwise directed by Lender, the amount stated as Total of Payments in accordance with the Payment Schedule, in each case as shown in the above Loan Disclosure. The named insured(s), on a joint and several basis if more than one, hereby agree to the following provisions set forth on pages 1 and 2 of this Agreement: **1. SECURITY**: To secure payment of all amounts due under this Agreement, insured assigns Lender a security interest in all right, title and interest to the scheduled policies, including (but only to the extent permitted by applicable law): (a) all money that is or may be due insured because of a loss under any such policy that reduces the unearned premiums (subject to the interest of any applicable mortgage or loss payee), (b) any unearned premium under each such policy, (c) dividends which may become due insured in connection with any such policy and (d) interests arising under a state guarantee fund. **2. POWER OF ATTORNEY**: Insured irrevocably appoints its Lender attorney-in-fact with full power of substitution and full authority upon default to cancel all policies above identified, receive all sums assigned to its Lender or in which it has granted Lender a security interest and to execute and deliver on behalf of the insured documents, instruments, forms and notices relating to the listed insurance policies in furtherance of this Agreement.

NOTICE: A. Do not sign this agreement before you read it or if it contains any blank space. B. You are entitled to a completely filled in copy of this agreement. C. Under the law, you have the right to pay in advance the full amount due and under certain conditions to obtain a partial refund of the finance charge. D. Keep your copy of this agreement to protect your legal rights.

The undersigned hereby warrants and agrees to Agent's Representations set forth herein.

| KLAWOCK AK 99925              | SS<br>DELIVERY      | OWNER/REGISTRANT<br>MICHAEL E BLAIR |               |                            | MAKE DODG<br>MODEL REC        | JAR410               |
|-------------------------------|---------------------|-------------------------------------|---------------|----------------------------|-------------------------------|----------------------|
| TITLE & REG<br>www.Alaska.gov |                     |                                     |               |                            |                               | 11 10/20/2015 2B4FP: |
|                               | WADLEIGH ISLAND LOT |                                     | TOTAL         | LIEN<br>MVRT<br>INSPECTION | FEES<br>REGISTRATION<br>TITLE | 2B4FP2535TR845146    |
|                               | r 2                 |                                     | 0.00<br>15.00 | 0.00                       | U<br>0.00                     |                      |





# City of Craig **Police Department**

Vehicle For Hire Inspection 2012万

| Date:                    | 10-25-15      |
|--------------------------|---------------|
| Vehilce ID/Plate:        | JARYIO        |
| Company Name:            | POW CAB       |
| Inspection Conducted By: | ORL. Peterson |

|                    | Passed | Defective | Explanation                           |
|--------------------|--------|-----------|---------------------------------------|
| Head Lights        | ×      |           |                                       |
| Tail Lights        | ΄<br>Σ |           |                                       |
| Turn Signals       | Ø      |           | / <                                   |
| Emergency Flashers | K      |           |                                       |
| Seatbelts          | X      |           |                                       |
| Windshield         | Ŕ      |           | · · · · · · · · · · · · · · · · · · · |
| Doors              | ø      |           |                                       |
| Taxi Markings      | À      | □         |                                       |

\_\_\_\_Model<u>CGGU&A</u>\_\_\_Year<u>\_|996</u> 1dap Vehicle Make

The above vehicle has passed the City of Craig Vehicle For Hire Inspection for the year, 2012. 2015

**Inspectors Signature** 

10-25-15

Page 1 of

# Vehicle Service Inspection

A thorough inspection helps ensure trouble-free operation between services. This inspection is designed to uncover present and potential problems with your vehicle.

# Vehicle Information

Model:

Date: Nov. 2,20/Same: POW CAB

Year: 1996 Make: Dodge Mileage: 83266

VIN:

284FP2535TR845146

avavar

Invoice No:

Engine:

3.0

# **Road Test**

| Vehicle                      | Proble                                | em Area                               | Technic    | ians Comments                           | -1             |
|------------------------------|---------------------------------------|---------------------------------------|------------|---|----------------|
| system/components            | Present                               | Potential                             |            | ians comments                           |                |
| Lights: Interior,<br>Warning |                                       |                                       | D.K.       |   | -              |
| Wipers & Washers             |                                       |                                       | O.K.       |   | - · .          |
| Instruments &<br>Controls    |                                       |                                       | D.K.       |   | Rus            |
| Turn Signals &<br>Flashers   |                                       |                                       | 0.K.       |   |                |
| Horn                         |                                       |                                       | 0.12.      |   | - · ·          |
| Headlight & Foglights        |                                       |                                       | O.K.       | ·····                                   |                |
| Other Exterior Lighting      | -                                     |                                       | O.K.       |   | -              |
| Heater & A/C<br>Operation    |                                       |                                       | 21/        |   | -              |
| Engine Performance           |                                       | · · · · · · · · · · · · · · · · · · · | 0.1        |   | 4.             |
| Turbo Boost Operation        |                                       |                                       |            |   | 4              |
| Shock Absorber<br>Function   | ·                                     |                                       | 0 K.       |   | · ·            |
| Transmission, Clutch         |                                       | •                                     |            | ·                                       | 4              |
| Brakes                       |                                       |                                       | 0.K.       |   | 4              |
| Steering                     |                                       |                                       |            | 1 · · · · · · · · · · · · · · · · · · · |                |
| Wheel Balance                | · · · · · · · · · · · · · · · · · · · |                                       | bett outer | tie rod is had                          | OK 1<br>Robasi |

DQ Call: 11/2/2016

Page 2 of 3

. .

# Under Hood

| Vehicle<br>system/components      | Problem Area |           | Technicians Comments                  |
|-----------------------------------|--------------|-----------|---------------------------------------|
|                                   | Present      | Potential |                                       |
| Fluid Levels                      |              |           | 0.K.                                  |
| Drive Belts                       |              |           |                                       |
| Battery & Connections             |              |           | D.K.                                  |
| Starter Operation                 |              |           | 0.K.                                  |
| Charging System<br>Volts          |              |           | O.K.                                  |
| Idle Speed                        |              |           | nK.                                   |
| Throttle Position<br>Sensor       |              | · · ·     | Cike.                                 |
| Valve Adjustment                  |              |           | · · · · · · · · · · · · · · · · · · · |
| Intake System                     |              |           |                                       |
| Fuel Delivery System              |              |           |                                       |
| Ignition System                   |              |           |                                       |
| Ignition Cables                   |              |           | ·····                                 |
| Exhaust Emissions<br>HCPPM<br>CO% |              |           |                                       |
| Cooling System                    |              |           |                                       |
| A/C Mounting & Hoses              |              |           |                                       |

# Under Car

| Vehicle                      | Problem Area |              | Technicians Comments                                 |
|------------------------------|--------------|--------------|--|
| system/components            | Present      | Potential    |  |
| Steering Gear, Tie<br>Rods   | V            |              | Left outer tie ridis<br>bad. O.K. Kepaired 11-2-2015 |
| Ball Joints, Control<br>Arms |              |              | D.K.   |
| Wheel Bearings               |              |              | D.K.   |
|                              | 1            | $\bigcirc 0$ | O  |

http://www.alldatapro.com/shopOps/WebHelp/Inspection Forms System

.

|                        |                     | • |
|------------------------|---------------------|---|
| Brakes                 | OK.                 |   |
| Rear Suspension        | Dilk                |   |
| Tires                  | OK.<br>D.K.<br>D.K. |   |
| Engine Mounts          | 0.1 <u>/</u> .      |   |
| Engine Seals           | 0 . K.              |   |
| Transmission Seals     | D.K.                |   |
| Clutch/Trans Linkage   | O.K.                |   |
| Driveshaft, U-Joints   | D.K.                |   |
| Drive Axles, CV Joints | O.K.                |   |
| Exhaust System         | D.K.                |   |
| Real Axie              |                     | • |
| Shocks                 | D.K.<br>D.K.        |   |

1 paires

clasafe to drive! is bad. Shaub-Ellison Tire 1+/21/2015 zz¶î

http://www.alldatapro.com/c

# CITY OF CRAIG RESOLUTION 15-17

# A RESOLUTION SUPPORTING THE COORDINATED PUBLIC TRANSIT-HUMAN SERVICES TRANSPORTATION PLAN FOR PRINCE OF WALES ISLAND TO BE SUBMITTED TO THE STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES.

- WHEREAS, Prince of Wales Island residents with specialized transportation needs have right to mobility. Individuals with limited incomes and people with disabilities rely heavily, sometimes exclusively, on public and specialized transportation services to live independent and fulfilling lives. These services are essential for travel to work and medical appointments, to run essential errands, or simply to take advantage of social or cultural opportunities; and
- WHEREAS, under MAP-21, projects funded by Federal Transit Administration (FTA) Section 5310 Enhanced Mobility for Seniors and Individuals with Disabilities program must be included in a locally developed, coordinated public transit-human services transportation plan. The Alaska Department of Transportation and Public Facilities requires any human service transit projects funded by the Alaska Mental Health Trust to also be included in a coordinated public transit-human services transportation plan; and
- WHEREAS, the FTA Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program provides operating and capital assistance funding to provide transit and purchase of services to private nonprofit agencies, federally recognized tribes, and to qualifying local public bodies that provide specialized transportation services to elderly persons and to persons with disabilities; and
- WHEREAS, Alaska Mental Health Trust provides grants to private non-profit agencies, federally recognized tribes, and to qualifying local public bodies that serve community transit needs of trust beneficiaries, namely Alaskans who experience mental illness; developmental disabilities; chronic alcoholism with psychosis; or Alzheimer's disease and related dementia through funding for operating assistance, purchase of services, capital and coordinated transportation system planning; and
- WHEREAS, a group from a local committee with representation from public, private and nonprofit transportation providers, and human service agencies including the City of Craig, Prince of Wales Community Advisory Council, Southeast Senior Services, Craig Tribal Association, Organized Village of Kasaan, Community Connections, and the Inter-Island Ferry Authority, and a member of the public, including or representing individuals with disabilities, older adults, and people with low-incomes met on Wednesday, November 4, 2015; and

WHEREAS, the local committee voted unanimously to list as its top priority the Operating Assistance for Hollis Transport Project, with Southeast Senior Services as the lead agency, and provide support for an operational subsidy to the Inter-Island Ferry Authority.

NOW, THEREFORE, BE IT RESOLVED BY THE CRAIG CITY COUNCIL:

SECTION 1. That the Craig City Council continues to support the local committee's Coordinated Plan.

SECTION 2. That this resolution takes effect immediately upon its adoption

ADOPTED BY THE CRAIG CITY COUNCIL THIS 5<sup>th</sup> day of November, 2015.

Mayor Dennis Watson

City Clerk Kassi Bateman

# CITY OF CRAIG MEMORANDUM

To: Craig City CouncilFrom: Jon Bolling, City AdministratorDate: October 29, 2015RE: Resolution 15-17

Attached you will find Resolution 15-17. The resolution supports efforts by Southeast Senior Services to provide reduced-cost rides for the elderly and disabled adults in the Craig-Klawock area to the Hollis ferry terminal. Funding for the service is provided in part through the Alaska Department of Transportation and Public Facilities. The resolution also supports efforts to provide an operational subsidy to the IFA. A resolution approved by a public body is needed to qualify for the DOT/PF funding to help cover the cost of the transit service.

The resolution anticipates the results of the Coordinated Transportation Plan Committee scheduled to take place on Wednesday, November 4, 2015. The actual results from that meeting will dictate the final language of the proposed resolution. Because the application for funding from the program is due in early December, and because a second council meeting in November seems unlikely given the travel schedules of both council members and city staff, it is important that the council consider this resolution at its November 5 meeting. The committee meets the day before the council's November 5 meeting. I will bring an updated resolution to that meeting if the outcome of that meeting is different from what is included in the attached draft resolution.

The attached resolution is very similar to one passed by the Craig City Council last December. That resolution is the result of a Coordinated Transportation Plan Committee meeting that occurred about a year ago.

A copy of the Coordinated Transit Plan for Prince of Wales Island, completed in October 2012, is available for review here at Craig City Hall. I can also send one to you via e-mail if you would prefer.

# **Recommendation**

That the council approve Resolution 15-17.

# CITY OF CRAIG MEMORANDUM

To: Craig City CouncilFrom: Jon Bolling, City AdministratorDate: October 27, 2015RE: Ordinance No. 677

Attached you will find Ordinance No. 677. The ordinance creates a combined fire and EMS department within the city's municipal code. The new department is titled Craig Emergency Services Department. The ordinance is presented at the council's November 5 meeting for second reading.

In my discussions with Craig EMS Coordinator Chaundell Piburn, it is apparent that combining the departments will better position the city to compete for funding for EMS and fire training and equipment.

While the ordinance combines the two emergency services into one department, the department would contain two components: an EMS squad, and a fire squad. The duties of each squad, and clear lines of authority within each squad, are spelled out in the ordinance.

The city will retain its fire chief and EMS coordinator, and each of those positions will continue to oversee their respective squads.

The fire and EMS departments have reviewed the proposed ordinance and provided comments.

### **Recommendation**

Approve Ordinance No. 677 at second reading.

# CITY OF CRAIG ORDINANCE No. 677

# AMENDING SECTION 2.20 OF THE CRAIG MUNICIPAL CODE, REGARDING THE VOLUNTEER FIRE DEPARTMENT

Section 1. Classification. This ordinance is of a general and permanent nature and the code sections adopted hereby shall become a part of the code of the City of Craig, Alaska.

Section 2. Severability. If any provision of this ordinance or its application to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

Section 3. Effective Date. This ordinance shall be effective immediately upon adoption.

Section 4. Action. This ordinance makes the follow changes to the Craig Municipal Code:

- A. deletes Section 2.04.020 and replaces it with a new Section 2.04.020;
- B. deletes section 2.04.090;
- C. deletes Section 2.20 and replaces it with a new section 2.20.

Replacement text is shown below.

# Section 2.04.020

# Section 2.04.020 is deleted and replaced with the following.

2.04.020 Officers designated. The officers of the city are the mayor, six councilmen, the city attorney, the city administrator, the city clerk, the city treasurer (whose functions may be combined with that of the clerk), and the chief of police. The mayor and members of the council shall be elected by direct vote of the electors of the city. All other officers shall be appointed by resolution of the council and may be removed only by such resolution. New appointments shall be made after each regular election, and each officer appointed by the council shall hold office until terminated by the council or until his successor is appointed, whichever first occurs.

# Section 2.20 CRAIG EMERGENCY SERVICES DEPARTMENT

Sections:

2.20.010 Establishment and purpose.

2.20.020 Membership.

2.20.030 Fire chief appointment and accountability.

2.20.035 EMS Coordinator appointment and accountability.

2.20.040 Duties of fire chief.

2.20.045 Duties of EMS Coordinator

2.20.050 Membership.

2.20.060 Social officers.

Ordinance No. 677 Page 2

2.20.070 Apparatus and equipment.2.20.080 Prohibited acts.2.20.090 Enforcement.

# 2.20.010 Establishment and Purpose.

A department, known as the Craig Emergency Services Department, is created. The purpose of the department is to prevent and respond to fire and emergency medical service incidents for the benefit of people and property in Craig.

# 2.20.020 Structure.

The department consists of two components: a Fire Squad, led by the Fire Chief; and an Emergence Medical Services Squad, led by the EMS Coordinator. The Fire Chief and EMS Coordinator may provide for subordinate officers within their squads.

# 2.20.030 Fire chief appointment and accountability.

A. The chief shall be appointed by the mayor and be subject to confirmation by the city council, for an indefinite period of time. The chief's tenure of office shall depend upon good conduct and efficiency. The chief shall be technically qualified by training and experience and shall have ability to command members of the squad and hold their respect and confidence. The chief is an at-will position and may be removed at any time by the council. The chief shall report to and take direction from the City Administrator. B. The chief shall be held accountable for the Craig volunteer fire squad only, and shall make written and verbal reports as the council may require. All fire squad volunteers shall be accountable to removal by the chief

# 2.20.035 EMS Coordinator appointment and accountability.

A. The EMS Coordinator shall be appointed by the Mayor and subject to confirmation by the city council, for an indefinite period of time. The coordinator's tenure of office shall depend upon good conduct and efficiency. The EMS Coordinator shall be technically qualified by training and experience and shall have ability to command the squad and hold their respect and confidence. The coordinator is an at-will position and may be removed at any time by the council. The coordinator shall report to and take direction from the City Administrator.

B. The EMS Coordinator shall be held accountable for the Craig EMS squad only, and shall make written and verbal reports as the council may require. All EMS volunteers shall be accountable to the EMS Coordinator only, and subject to removal by the Coordinator.

# 2.20.040 Duties of fire chief.

A. The fire chief shall formulate a set of rules and regulations to govern fire squad volunteers, and shall be responsible for the personnel, morale and general efficiency of the squad.

B. The fire chief shall determine the number and kind of companies of which the fire squad is to be composed and shall determine the response of such companies to calls for service.

C. The fire chief shall conduct at least once a month, suitable drills or instruction in the operation and handling of equipment, first aid and rescue work, salvage, a study of buildings in the city, fire prevention, water supplies, and all other matters generally considered essential to safety of life and property from fire.

D. The fire chief is required to assist the proper authorities in suppressing the crime of arson by investigating or causing to be investigated the cause, origin, and circumstances of all fires.

E. The fire chief is empowered to enter any and all buildings and premises at any reasonable hour for the purpose of making inspections as provided in Chapter 1.12 of the Craig Municipal Code, and to serve written notice upon the owner or occupant to abate, within a specified time, any and all fire hazards that may be found.

F. Any person so served with a notice to abate any fire hazard or hazards, shall comply therewith and promptly notify the fire chief.

G. The fire chief shall see that complete records are kept of all fires, inspections, apparatus and minor equipment, personnel, training, and other information about the work of the fire squad. Records shall be maintained in compliance with the State of Alaska statutes governing management and preservation of public records.

H. The fire chief shall report regularly to the council the condition of the apparatus and equipment; the number of fires since the prior report, their location and cause, and date of same and loss occasioned thereby; the number and purpose of all other runs made; and the number of members responding to each fire or other run, and any changes in membership.

I. The fire chief shall make a complete annual report to the council within one month after the close of the fiscal year, such report to include the information specified in subsection (G) of this section, together with comparative data for previous years and recommendation for improving the effectiveness of the department.

# 2.20.045 Duties of EMS Coordinator

A. The EMS Coordinator shall formulate a set of rules and regulations to govern EMS employees and volunteers, and shall be responsible to the council for the personnel, morale and general efficiency of the squad.

B. The EMS Coordinator shall determine the number and kind of companies of which the EMS squad is to be composed and shall determine the response of such companies to alarms.

C. The EMS Coordinator shall conduct at least once a month, suitable drills or instruction in the operation and handling of equipment, first aid and rescue work, and all other matters generally considered essential to good emergency services practices and safety of life and property.

D. The EMS Coordinator shall see that complete records are kept of all calls, inspections, apparatus and minor equipment, personnel, training, and other information about the work of the department. Records containing patient information shall be stored and secured in compliance with state and federal law.

E. The EMS Coordinator shall report regularly to the council the condition of the apparatus and equipment; the number of EMS calls during the month, the number and purpose of all other runs made; and the number of members responding to each medical emergency or other run, and any changes in membership.

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F. The EMS Coordinator shall make a complete annual report to the council within one month after the close of the fiscal year, such report to include the information specified in subsection (E) of this section, together with comparative data for previous years and recommendation for improving the effectiveness of the EMS Squad.

# 2.20.050 Membership.

A. The membership of the department consists of such persons as may be appointed by the chief and EMS coordinator for their respective squads.

B. Any member of the department may be suspended or discharged from the department by the chief and/or EMS Coordinator at any time the chief or coordinator deem such action necessary for the good of the department.

C. Each member of the department shall be issued an identification card.

# 2.20.060 Social officers.

A. The department may elect social officers. Such officers may be elected in any manner and for any term the membership may decide upon, and their duties shall be to arrange for and manage any or all social functions sponsored by the department.

B. The functions and duties of social officers shall in no way interfere with those of the regular department officers who are charged with responsibility for all fire or emergency medical service activities of the department.

# 2.20.070 Apparatus and equipment.

A. The department shall be equipped with such apparatus and other equipment as may be required from time to time to maintain its efficiency and properly protect life and property.

B. Recommendations of apparatus and equipment needed shall be made by the chief and/or EMS Coordinator to the City Administrator, and upon approval by the council shall be purchased in such a manner as may be designated by the council.

C. All equipment of the department shall be safely and conveniently housed in such places as may be designated by the council and such places shall be heated during the winter season.

D. No person shall use any department apparatus or equipment for any private purpose, nor shall any person wilfully and without proper authority take away or conceal any article used in any way by the department.

E. No person shall enter any place where department apparatus is housed or handle any apparatus or equipment belonging to the department unless accompanied by, or having the permission of the City Administrator, the City Administrator's designee, or an authorized member of the department.

# 2.20.080 Prohibited acts.

A. No person shall drive any vehicle over fire hose except upon specific orders from the chief or other officer in charge.

B. No person shall park any vehicle or otherwise cause any obstruction to be placed within 30 feet of the entrance to any department station or other place where department apparatus is stored, or within 10 feet of any fire hydrant.

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C. No unauthorized person in any vehicle shall follow within 300 feet of any apparatus belonging to the department, nor park any vehicle within 300 feet of a fire. D. No person shall maliciously turn in or cause to be turned in a false alarm.

# 2.20.090 Enforcement.

A. Any person violating the provisions of CMC 2.20.040(F), 2.20.070(D) or (E), or 2.20.080, shall, upon conviction before the municipal magistrate, pay a fine of not less than \$50.00 or more than \$100.00 for each offense.

B. All regularly appointed members of the department are given the necessary special police powers for the purpose of enforcing the provisions of this chapter.

C. It is made the special duty of the chief of police and/or other peace officers to respond to all calls for service and assist the department in the protection of life and property, in regulating traffic, maintaining order, and in enforcing observance of all sections of this chapter.

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2015.

Mayor Dennis Watson

Attest \_

Kassi Bateman, City Clerk

# CITY OF CRAIG MEMORANDUM

To: Craig City CouncilFrom: Jon Bolling, City AdministratorDate: October 30, 2015RE: November Staff Report

# 1. SSRAA Board Meeting

Yesterday the Southern Southeast Regional Aquaculture Association (SSRAA) held its annual October meeting here in Craig. I attended the meeting, as did a number of other Craig residents. The most relevant item on the SSRAA board's agenda was whether to enter into a formal agreement to assume operations of the Klawock hatchery. Several members of the public encouraged SSRAA to pursue a formal agreement with POWHA—my comments to the board did exactly that. I recalled for the board the City of Craig's support for POWHA since the mid-1990s, and told the board that if it chose to assume operation of the Klawock River facility that it would find the City of Craig to be a reliable partner in continuing to advocate for the facility.

After much discussion the SSRAA board voted unanimously to direct staff to work earnestly with POWHA, the Alaska Department of Fish and Game, and other parties toward an agreement to operate POWHA's Klawock River facility. At some point in the future (hopefully in the near future) the SSRAA board will take action to either approve or reject an agreement where the organization will take over operations at POWHA, depending upon the terms of any subsequent agreement. At issue for the board is the approximately \$5 million debt POWHA has with the State of Alaska through its fisheries revolving loan fund, and the level of local support for SSRAA's assumption of operations at POWHA. A favorable resolution of both those issues is essential to eventual SSRAA management of POWHA.

The SSRAA board is well aware of the Port St. Nicholas king salmon operation and its tie to the City of Craig, the City of Coffman Cove, and POWHA. It is possible that an expansion of the PSN site to accommodate another salmon enhancement project will become a component of any future management agreement between POWHA and SSRAA.

City staff will stay in touch with POWHA and SSRAA staff on this matter. I will continue to offer the city's assistance to both organizations during what will hopefully be a transition to SSRAA management.

# 2. Staff Recruitment

Kim Baxter was hired as Craig Librarian to replace Amy Marshall. Kim started about two weeks ago. We agreed to a list of goals for Kim to work toward during her first six months on the job.

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One interview was conducted for the vacant lifeguard/swim coach position. The prospective candidate said during the interview that he is not available to take the position in Craig until May 2016. While the candidate interviewed well, I told him in a subsequent telephone conversation that the city will continue to look for a qualified candidate who can begin work in the near future.

# 3. Mail Service

The city's agent in Washington DC, Mr. Steve Silver, will arrange in person meetings with US Postal Service staff in Washington DC while I am there for a presentation to the US Army Corps of Engineers. I will follow up our past contacts with the US Postal Service on their policy of limiting transport of first class US Mail to only carriers with instrument flight rules certification.

# 4. POWCAC Meeting

POWCAC's next meeting is scheduled for Tuesday, November 17 at the POW Vocational Technical Center in Klawock. I will be out of town that day and not able to attend the meeting. I assume that the POWCAC agenda that day will include an item on the draft charter work the group has been at for the past year or so. I have had conversations with several individuals who have heard rumors about what POWCAC is doing and have come in for more information. Those conversations have been largely helpful. Even so there is still much misunderstanding and presumption about POWCAC's work that must be addressed.

# 5. Burn Pit

I have had several calls in the last few months regarding the smoke plume from the city's burn pit. When the burn pile is laden with green wood, and the wind is from a certain southeasterly direction, the plume does reach residential areas in town, including the Shaan-Seet Inc. Trailer Court and East Hamilton Drive. One resident has commented to me that the plume is a health issue for her, causing difficulty breathing. From my view, on most days the plume from the burn pit is not a problem. Days with a north wind the smoke plume blows away from town. Days with southerly winds when the fire in the pit burns hot the effluent is no so noticeable. However there are days, (including on October 27) when weather conditions and the condition of the burn pile do create a noticeable and unacceptable amount of smoke in parts of town.

As the council is aware the burn pile does need ongoing management. Staff has posted signage at the site in an attempt to better regulate what goes onto the pit, although problems continue with unauthorized debris being left at the site. We may have to spend more staff time managing the site, including instructing contractors to work the pile such that excessive amounts of smoke do not find their way into residential areas. These practices make the pit less functional for burning slash but also reduce adverse affects from smoke.

One option for managing this problem is to adopt an ordinance governing use of the burn pit. The ordinance could set standards to follow when a contractor is using the pile to November 2015 Staff Report Page 3

burn slash from a clearing project. This approach would provide city staff the authority it needs to compel management of the pile to conform to standards in ordinance.

I welcome council comments on this matter.

# 6. Travel Schedule

November 16-19: Travel to Washington DC for meeting with Army Corps of Engineers and Alaska Congressional Delegation.

December 18-22: Personal travel.

# **City Of Craig**

# Memorandum

To: Mayor Watson and the Craig City Council

From: Jessica Holloway, Craig Aquatic Center Manager

**RE: Monthly Report** 

Date: October 29, 2015

There is not much to report this month. The aquatic center is still hiring for several positions. At the moment I am looking to fill at least three spots, not including the full time lifeguard III/ coach position. There has been one applicant for the lifeguard III/ coach position. On wed October 22<sup>nd</sup> Jen Creighton, Johanna Nelson, Jon Bolling and I conducted and interview by phone with this applicant. He had a great interview. Unfortunately, due to responsibilities if offered a position he would not be able to start until the beginning of April. Since those doses not help us right now or in the near future Jon asked him if we could continue to check in with him until then to see if he was still interested in the position and we are going to continue to actively seek a lifeguard III/ Coach.

Last month I reported that I was planning on doing three sessions of swim lessons in the next three months. The first session was great! We had 6 2-5 year olds and 4 6-12 years. This next session is already full with 10 2-5 year olds. The next session is also full with 2-5 year olds. The kids seem to really enjoy it. As long as the kids and parent still show interest in the lessons I will continue to provide them.

Also in October I sat in on the reading of the bids for the pool project this coming May. This was a first for me. I have never actually seen the process or the paper work involved. As far as I know there hasn't been a solid dissension made as to what exactly is going to happen.

Like I said there isn't much to report this month. If you have any questions or concerns please feel free to call or e mail me at <u>pool@craigak.com</u> or 826-2794.

Stay Warm,

Jessica Holloway Craig Aquatic Manager

# City of Craig Memorandum

Date: October 28, 2015 To: Mayor Watson and Craig City Council From: Kassi Bateman, City Clerk Re: Clerks Report

# **Elections**

I am working to update our elections information as well as the database with the Division of Elections staff after our municipal election.

# LGS Visit

I expect a visit from Iura, our Local Government Specialist sometime in the upcoming months. If you are interested in speaking with Iura, please let me know and I can keep the council posted on the time and date of his arrival.

# Cemetery

The Parks and Public Facilities staff and have been working to replace the gravesite crosses in the city cemetery. Notice for this gravesite project was posted in the city newsletter, only brining one comment back to staff. Doug has found material suitable for sustaining harsh winters and moss growth. There have been two meetings with Sonnie Anderson, Jan Storbakken and one with Doug and Red Casteel regarding the replacement of crosses. The inspection of the current crosses, and counting was educational, and raised more than a few questions about placement on our map, missing gravesites and unknown interments. Staff is working to resolve these unknowns as quickly as possible, and making a plan for construction of the new crosses.

# Newsletter

Please let me know if you have any questions, comments or suggestions for the next edition in January 2016.

# Travel

I will also be out of the office for personal travel/clerk's conference from November 12-18.

# CITY OF CRAIG MEMORANDUM

To: Craig Mayor and City Council
From: Brian Templin, City Planner
Date: October 29, 2015
RE: Planning Department Staff Report – November 2015

- Marijuana Issues. Marijuana Work Session. I have scheduled a work session at 6 pm prior to the regular meeting on November 5<sup>th</sup>. This work session will be a joint work session with the Planning Commission and will focus on discussing local draft regulations and to answer any questions on how the state regulations will be used to review local license applications. A detailed memo outlining staffs recommended comments on the final set of draft regulations and a number of other marijuana related issues is included in the council packet for the meeting following the work session. As a reminder, the council should not take any formal action during the work session. Formal actions should be taken during a scheduled city council meeting. Two action items will be included on the meeting agenda for the regular meeting to allow the council to take action on issues discussed during the work session.
  - a. Comments to Draft Regulations. This action item will allow the council to formally add any other comments that they would like made and direct staff to submit comments to the state Marijuana Control Board. Jon and I have submitted a few additional questions to the board. Those questions appear in the public comment area on the MCB web site but to date no responses have been posted.
  - b. Marijuana Discussion. This action item will allow the council to propose or take any formal action, or give formal direction to staff regarding any of the issues discussed during the work session.
- 2. USACE Harbor Study. The Alaska District Office of the USACE is finalizing the study for Craig and will present it to the Civil Works Review Board in Washington DC on November 17<sup>th</sup>. Jon and I are met with the Alaska District Engineer and staff by teleconference on October 15<sup>th</sup> to go through the USACE briefing. We will meet with USACE staff again by teleconference on November 9<sup>th</sup> to go over their presentation again and to go over the city's presentation for the review board. Jon and I will travel to Washington DC on November 15<sup>th</sup> to represent the city at the CWRB meeting and presentation on the 17<sup>th</sup>. Assuming that there are no issues for the Alaska district to go back and correct this should complete the feasibility study and move us into the Preliminary Engineering and Design (PED) phase.
- 3. Pool Renovation. The pool bids have been opened. All bids are above the amount of funding that is available through the bonds that were issued. We have asked the design architect to discuss value engineering with the apparent low bidder and to consider changes to the scope of work that would reduce the contract cost. The architect and low bidder have identified about \$43,000 in potential changes to the contract through the value engineering process. Those proposed changes appear to be acceptable to the city. While this is helpful it still leaves us short of funding for the

current scope of work. Jon has included a memo in the packet for next week outlining some options.

- 4. Clint O'Connor Variance Follow-up. The council considered an appeal to a planning commission decision denying a variance to Clint O'Connor allowing him to construct stairs and a landing within the setback at his property on Cedar Street. The council upheld the planning commission's decision in part because there was a pending change to the municipal regulations that would permit this construction as a conditional use rather than requiring a variance. The conditional use permit application was considered by the planning commission on October 27<sup>th</sup> and the conditional use permit was approved. I sent notice to Mr. O'Connor on October 28<sup>th</sup> that he could proceed with construction.
- 5. Travel Status. I will be travelling to Washington DC November 15<sup>th</sup> and returning on the 19<sup>th</sup> for the USACE Civil Works Review Board on November 17<sup>th</sup>.

#### TRAINING

- We have conducted 9 full hours of training this month with our volunteers
- We have conducted 1 community CPR class.
- We are planning a spring EMT 1 class for the island.

#### GRANT FUNDING

Joyce and I went to the SHSP kick off meeting in Ketchikan. They have changed their requirements and now want our grants requests into them 5 months earlier. We will be working on completing grants with several departments in the city, including Harbor & Fire to submit our packet by late December.

In November, we will go to Anchorage for Alaska Shield Exercise planning.

#### PHYSICIAN SPONSOR

We are currently working with Dr. Ballard to become our physician sponsor. Dr. Vaught would like to step down.

- We are working on new inventory for new medication we will be using.
- We are working on making it easier for Dr. Ballard to look at our run sheets through the state website.
- We are working with one of Dr. Ballard's co-workers, Teresa Gray which will be assisting with QA/QI. This is required by the state as well as most granting agencies. We currently conduct run reviews and review our procedures, but this is an element that an outsider can help with and will greatly improve our patient outcomes, plus it's what Dr. Ballard wants. I will be submitting a small stipend request for Dr. Ballard in this years budget request.

#### EVENTS

The island wide symposium is November 6-8. We have included Fire training this year. We are excited to host this event For POW volunteers. This year we received support funding from the Health Network Coalition and SEREMS.

Once again we are putting on the Haunted House to raise money for training and miscellaneous purchases for our volunteers.

Please contact me if you have any question, suggestions, or ideas for our department. Chaundell Piburn <a href="mailto:ems@craigak.com">ems@craigak.com</a> 10/5/15-10/28/15 Submitted by: Kimberly Baxter

Volunteer Hours: 46 Patron Visits: 960 3D Printer Usage: 3 Tests Proctored: 3

Programs:

Minecraft – Every Monday at 3pm Preschool Storytime- Every Friday at 10am Botanical Gardens Videoconference Explore Economics Videoconference Skulls! Halloween Edition Videoconference Book Club 10/24/15 Halloween Story Walk 10/29-10/31 Halloween Cake/Cookie Pans for checkout

#### **Upcoming Events:**

National Novel Writers Month (NaNoWriMo) Mushroom Hunt with Outdoor Educator Ellen Minichiello 11/12/15, 3:00-4:45 International Minecraft Hunger Games Tournament, 11/14/15-11/21/15 3D Printer class with the J.Rice family, 11/25/15, 3:00 Preschool Storytime parent chat with Brynn Bolling of Community Connections 11/6/15, 10:00

#### VISTA Activities:

The Craig Public Library in partnership with POWER is providing our community with a program to help job seekers. The program is funded by the Community Impact Grant of United Way SE AK. The classes meet Thursday evenings for four weeks. The first class was 10/22/15. Topics include Skills Identification, Framing & Writing a Resume, Cover Letters & Keywords, and Interview Skills. All participants will leave with a thumb drive of their completed resume, cover letter, and additional resources.

# CITY OF CRAIG MEMORANDUM



| Date: | October 29, 2015                            |  |
|-------|---|--|
| To:   | Honorable Dennis Watson, Craig City Council |  |
| Fr:   | RJ Ely, Police Chief                        |  |
| Re:   | Staff Report / October 2015                 |  |

#### <u>ACTIVITY</u>

Activity from October 1, 2015 through October 29, 2015. Dispatch Center took the following amount of calls for service:

| Craig   | 832 |
|---------|-----|
| Klawock | 216 |
| AST     | 15  |

#### **DEPARTMENT OF MOTOR VEHICLES**

Drops off are still popular and utilized lots. Traci Mcintire has completed training, will continue onsite training, once back from medical leave. She will have on final test to complete, middle of next month.

#### DISPATCHER(S)

Tamara Meyer is continuing with training and is nearing her half way mark.

Bryan Bixler started on October 22, 2015 and is continuing training. Bixler is excelling with training and should complete sooner than expected.

Traci Mcintire has been out for a few weeks, medical, in Washington. She is set to return on November 4, 2015. She could have more medical, upcoming year, pending results of certain tests.

#### <u>OFFICER(S)</u>

Officers attended Red Ribbon Events, Elementary School, Middle School and High School.

Sgt. Medina completed training and is re-certified as DataMaster cdm Instructor.

#### <u>OTHER</u>

Over the past few weeks, several drug arrests were made. Several additional PTR/P's (Petition to Revoke Probation) were also filed.

Stancil system went off line, has been shipped to company for repairs. Appears to be hardware issue and hopeful to have back soon.

Probations Supervisor Natalie While will be leaving on November 6, 2015. Until her position is refilled, we will be using Probations out of Juneau.

# City of Craig Public Works

# Memo

| To:   | Mr. Mayor, Craig City Council                    |
|-------|--|
| From: | Ron McIntosh, Public Works Director              |
| CC:   | Jon Bolling, City Administrator                  |
| Date: | October 28, 2015                                 |
| Re:   | Public Works Council Report for November 8, 2015 |

Activities and status:

- 1. The outlets at the North Fork Lake Dam have been closed and with the recent rainfall, the lake has filled to capacity and began to overflow the spillway. The project is still in the final completion process with the Contractor and Engineer. I do not have a final report from the State for any outstanding issues at the time I submitted this report.
- 2. The City Hall Annex Site work has begun and research continues on building options.
- 3. Phase 4 Paving review is almost complete as of the date of this report and should be to the engineer, RP Kinney, before the end of October.
- 4. Storm drain work continues as leaves fall from the trees clogging grates and gutters.
- 5. Surplus equipment sale was successful on October 27<sup>th</sup>.

Public Works continues to address day to day operations and issues. If you have any questions or any specific issues, please feel free to contact me.

Thank you,

RCMc

Victoria Merritt, Recreation Department, City Council Report, November 2015

Recreation is as busy as ever. At the City Gym the Swap meet season is over. We had the biggest so far on October 17<sup>th</sup>. The next will be the first part of February.

Bazaar season is here. We have quite a few signed up for the November 28<sup>th</sup> Fall Bazaar. The Craig Washington DC Close up group will partner. We are filling up for the Christmas Bazaar on December 12. And have a couple of groups interested in partnering.

Gymnastics Classes wrapped up on Halloween with a show for the parents by all the participants. Julie McDonald and Mary Murphy are our volunteer instructors. We had 24 participants this session total, all students did not attend all of the classes. We will have another session after the new year.

Volleyball is on hiatus for a few weeks. Roller Derby is starting back up. Rollerskating and blading is popular with a steady 8- 20 participants.

At the Youth/Recreation Center the After school has been a great success. Mary Murphy is now working for Recreation 2 plus afternoons a week. We have different activates daily. Monday we have done clay with Jeri Rosenthol, and other crafts and activities, some gym activities. Tuesday we meet at the gym at 3pm for rollerskating then go back to the rec center for snack and games. Wednesday is Maker Camp with the library. Their first project was making a hover craft. Next they work with circuits and they will make a paper Mache' light up mask. Jonny Rice has been volunteering to help. Thursday we play dodgeball against adult opponents. The Troopers, the Craig Police, the Karate Dojo and the teachers! I want to thank all of the adults who have helped out. This is a team and community building exercise and has had a great turn out. Fridays we watch a movie. The kids are given free time to play together and unwind from school. We can take a walk to the beach on a nice day and they have input as to what we do. We work on treating each other respectfullyu. We have built it up to about 10 kids average a day.

We are open for kids on Saturday nights and that has become quite popular with 8-30 kids showing up to play games and hang out. Spanish Conversation will be back in January. We have a D &D and Magic group with volunteer Jon Wilburn on Saturdays from 3-5. Yoga is adding Saturdays at 5:15 and will continue with Tuesdays at 6:30 with Madeline Voegeli.

No Job Seeker Left Behind with Katie George from the Library has been holding their classes on Thursdays at the Youth/Rec Center. I have been attending hoping to pass on the information.

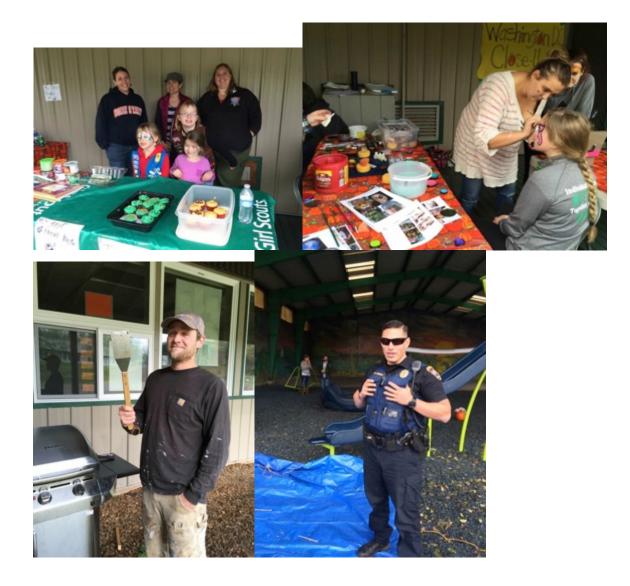
The Harvest Festival was a blast. Thanks to all the great help! Doug Ward helped get the hayride going. We had nice weather that day, the eye of the storm. Thanks to AC Thompson House for the donation of the pumpkins and the giant pumpkin for raffle!

I am keeping up with the weekly radio show and calendar management and making posters to keep the public informed.

Here are some pictures of the activites, dodgeball, Harvest Fest, gymnastics and the last swap meet of the year.



Submitted by Victoria Merritt









# **Parks & Public Facilities**

10/30/2015

# Staff Report - October 2015

To: Craig Mayor and City Council

From: Douglas Ward

Projects completed:

- Completed annual maintenance and repairs of the Wood Boiler. System is running and online.

- Upgraded load center in Web loft.

- Closed down and winterized restroom at Ralph James park. Turned off drinking fountain at Ball Park.

Projects currently in progress:

- Installation of Snow Guard on New Clinic building
- Removal of "Widow Makers" and leaning trees at Sandy Beach access and trail
- Continue to spread wood chips around playground equipment.
- Lighting repairs at Police Station and outdoor ball court.
- Temporary lighting on old cannery dock.

Our department performed routine maintenance and repairs on city buildings, facilities, and parks including:

- Repaired sink valve in #1 and #2 cell at Police station.
- Hooked up air compressor at Public Works building.
- Picked up flower baskets from around town.
- Fixed faucet in lab at Wastewater plant.

We continue to clean and organizing the facilities shop and yard.

# **CITY OF CRAIG**

Account Statement - Period Ending September 30, 2015



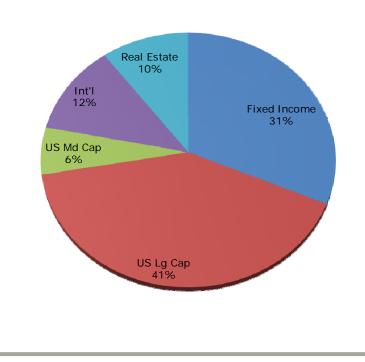
# **ACCOUNT ACTIVITY**

| Portfolio Value on 08-31-15 | 8,931,836 |
|-----------------------------|-----------|
| Contributions               | 0         |
| Withdrawals                 | -4,567    |
| Change in Market Value      | -146,345  |
| Interest                    | 6,375     |
| Dividends                   | 34,849    |
|                             |           |
| Portfolio Value on 09-30-15 | 8,822,147 |

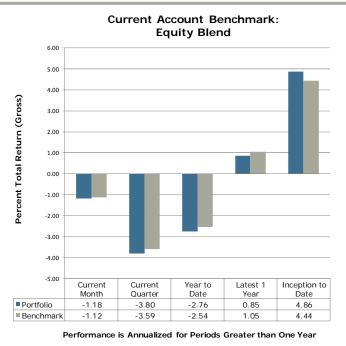
# **MANAGEMENT TEAM**

| Client Relationship Manager: | Amber Frizzell, AIF <sup>®</sup><br>Amber@apcm.net |
|------------------------------|--|
| Your Portfolio Manager:      | Bill Lierman, CFA®                                 |
| Contact Phone Number:        | 907/272 -7575                                      |

# **PORTFOLIO COMPOSITION**



# **INVESTMENT PERFORMANCE**



# Alaska Permanent Capital Management Co. PORTFOLIO SUMMARY AND TARGET *CITY OF CRAIG*

September 30, 2015

| Asset Class & Target                   | Market Value | %<br>Assets | Range      |
|--|--------------|-------------|------------|
| FIXED INCOME (34%)                     |              |             |            |
| US Fixed Income (34.0%)                | 2,648,890    | 30.0        | 20% to 45% |
| Cash (0.0%)                            | 134,172      | 1.5         | na         |
| Subtotal:                              | 2,783,061    | 31.5        |            |
| EQUITY (66%)                           |              |             |            |
| US Large Cap (40.0%)                   | 3,585,206    | 40.6        | 30% to 50% |
| US Mid Cap (6.0%)                      | 528,271      | 6.0         | 0% to 10%  |
| Developed International Equity (10.0%) | 1,022,226    | 11.6        | 5% to 15%  |
| Real Estate (10.0%)                    | 903,383      | 10.2        | 5% to 15%  |
| Subtotal:                              | 6,039,086    | 68.5        |            |
|  |              |             |            |
| TOTAL PORTFOLIO                        | 8,822,147    | 100         |            |

# Alaska Permanent Capital Management Co. PORTFOLIO APPRAISAL *CITY OF CRAIG*

September 30, 2015

| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | Quantity    | Security                | Average<br>Cost | Total<br>Average Cost | Price  | Market<br>Value | Pct.<br>Assets | Annual<br>Income | Accrued<br>Interest | Yield<br>to<br>Maturity |
|--|-------------|-------------------------|-----------------|-----------------------|--------|-----------------|----------------|------------------|---------------------|-------------------------|
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | U.S. TREASU | RY                      |                 |                       |        |                 |                |                  |                     |                         |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  |             |                         | 99.79           | 124,736               | 100.00 | 124,995         | 1.42           | 781              | 67                  | 0.63                    |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  |             | 0.625% Due 08-31-17     |                 |                       |        |                 |                |                  |                     |                         |
| 100,000       US TREASURY NOTES       106,48       106,450       108,57       108,569       1.23       3,750       1,416       0.96         250,000       US TREASURY NOTES       100,64       251,602       101,54       253,861       2.88       3,750       948       1.02         15,000       US TREASURY NOTES       99,40       49,701       101,10       50,551       0.57       750       314       1.22         15,000       US TREASURY NOTES       99,42       223,689       100,15       225,333       2.55       2,812       1,177       1.21         125,000       US TREASURY NOTES       99,42       223,689       100,63       109,626       1.24       3,500       1,322       1,35         30,000       US TREASURY NOTES       99,29       213,476       102,93       221,299       2.51       4,569       584       1.60         125,000       US TREASURY NOTES       99,29       149,887       102,07       153,112       1,74       3,000       1,255       1.64         100,000       US TREASURY NOTES       99,92       149,887       102,07       153,112       1,74       3,000       1,255       1.64         10,0000       US TREASURY NOTES       98  | 150,000     | US TREASURY NOTES       | 102.89          | 154,336               | 102.42 | 153,628         | 1.74           | 2,812            | 8                   | 0.66                    |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  |             | 1.875% Due 09-30-17     |                 |                       |        |                 |                |                  |                     |                         |
| 250,000       USTREASURY NOTES       100.64       251,602       101.54       253,861       2.88       3,750       948       1.02         1,500% Due 123-18       99,40       49,701       101.10       50,551       0.57       750       314       1.22         1,500% Due 10-31-19       1.250% Due 10-31-12       1.177       1.21         1,250% Due 10-31-19       100.000       USTREASURY NOTES       104.04       104.039       109,626       1.24       3.500       1.322       1.35         3,200% Due 10-31-21       100.000       USTREASURY NOTES       99.92       149,887       102.07       153,112       1.74       3.000       1.255       1.64         2,000% Due 10-31-21       100.23       100.27       102.93       49,515       0.56       812       307       1.77         1,050% Due 0-37-19       100.23       100.227       102.99       102.95       1.17       2.375       303       2.00         2,375% Due 0-27-19       101.41       101.410       108,89       1.23       3.750       42       1.16         2,375% Due 0-32-719 <td< td=""><td>100,000</td><td>US TREASURY NOTES</td><td>106.48</td><td>106,480</td><td>108.57</td><td>108,569</td><td>1.23</td><td>3,750</td><td>1,416</td><td>0.96</td></td<>   | 100,000     | US TREASURY NOTES       | 106.48          | 106,480               | 108.57 | 108,569         | 1.23           | 3,750            | 1,416               | 0.96                    |
| 1.500% Due 12-31-18       99.40       49,701       101.10       50.551       0.57       750       314       1.22         225,000       US TREASURY NOTES       99.42       223,689       100.15       225,333       2.55       2.812       1,177       1.21         1.250% Due 10.31-19       1.250% Due 10.31-19       104.04       104.039       109.63       109.626       1.24       3.500       1.322       1.35         3.00% Due 0.51-520       29.29       213,476       102.93       221,299       2.51       4.569       584       1.60         2.125% Due 0.61-52       99.92       149.887       102.07       153,112       1.74       3.000       1.255       1.64         2.000% Due 10-31-21       99.92       149.887       102.07       153,112       1.74       3.000       1.255       1.64         2.000% Due 10-31-21       99.92       149.887       102.07       153,112       1.74       3.000       1.255       1.64         2.000% Due 10-31-21       99.92       149.887       102.07       153,112       1.74       3.000       1.255       1.64         2.000% Due 0-31-21       99.92       100.23       100.27       102.99       102.995       1.17       2.37   |             |                         |                 |                       |        |                 |                |                  |                     |                         |
| 50,000       US TREASURY NOTES       99.40       49,701       101.10       50,551       0.57       750       314       1.22         1,5005       Due 10-31-19       99.42       223,689       100.15       225,333       2.55       2,812       1,177       1.21         1,2505       Due 10-31-19       104.04       104.039       109.63       109.626       1.24       3,500       1.322       1.35         3,500%       Due 05-15-20       104.04       104.039       109.63       109.626       1.24       3,500       1.322       1.35         215,000       US TREASURY NOTES       99.29       213,476       102.03       221.299       2.51       4,569       584       1.60         2.125%       Due 05-15-20       100.23       102.07       153,112       1.74       3,000       1.255       1.64         2.000%       DUE NTRASURY NOTES       98.77       49.396       99.03       49.515       0.56       812       307       1.77         1.625%       Due 08-15-24       2.00%       Due 08-15-23       2.00       2.375%       Due 08-15-24       2.00       2.375%       Due 08-15-24       2.00       2.01       2.375%       Due 08-15-24       2.01       2.01   | 250,000     |                         | 100.64          | 251,602               | 101.54 | 253,861         | 2.88           | 3,750            | 948                 | 1.02                    |
| 1500% Due 10-31-19       99.42       223,689       100.15       225,333       2.55       2,812       1,177       1.21         100,000       US TREASURY NOTES       104.04       104.039       109.63       109.626       1.24       3,500       1,322       1,35         215,000       US TREASURY NOTES       99.29       213,476       102.93       221,299       2.51       4,569       584       1.60         2125,000       US TREASURY NOTES       99.29       213,476       102.93       221,299       2.51       4,569       584       1.60         2125,000       US TREASURY NOTES       99.29       149,887       102.07       153,112       1.74       3.000       1.255       1.64         2000% Due 10-31-21       98.79       49,396       99.03       49,515       0.56       812       307       1.77         1625,00 DUE 11-522       98.79       49,396       99.03       49,515       0.56       812       307       1.77         125,000 US TREASURY NOTES       98.87       123,590       104.52       130,654       1.48       3.125       399       1.88         2000% Due 06-15/23       100.23       100.27       102.99       1.177       2.375       303  |             |                         |                 |                       |        |                 |                |                  |                     |                         |
| 225,000       US TREASURY NOTES       99.42       223,689       100.15       225,333       2.55       2.812       1,177       1.21         1.2506       Due 00-31-19       104.04       104,039       109.63       109.626       1.24       3,500       1,322       1,35         215.00       US TREASURY NOTES       99.29       213,476       102.93       221,299       2.51       4,569       584       1.60         2.1258       Due 08-15-20       99.92       149,887       102.07       153,112       1.74       3,000       1.255       1.64         2.000%       DUE 10-31-21       99.92       149,887       102.07       153,112       1.74       3,000       1.255       1.64         2.000%       DUE 10-31-21       99.92       149,897       102.07       153,112       1.74       3,000       1.255       1.64         2.000%       DUE 10-1522       98.79       49,396       99.03       49,515       0.56       812       307       1.77         1.650       DUE 08-15-23       100.23       100.227       102.99       1.17       2.375       303       2.00         2.3756       Due 08-15-24  | 50,000      |                         | 99.40           | 49,701                | 101.10 | 50,551          | 0.57           | 750              | 314                 | 1.22                    |
| 1.250% Due 10-31-19       104.04       104.039       109.63       109.626       1.24       3.500       1,322       1.35         215,000       US TREASURY NOTES       99.29       213,476       102.93       221,299       2.51       4.569       584       1.60         2155,000       US TREASURY NOTES       99.29       149,887       102.07       153,112       1.74       3,000       1,255       1.64         2.000% Due 08-15-21       99.92       149,887       102.07       153,112       1.74       3,000       1,255       1.64         2.000% Due 08-10-31-21       99.92       149,887       102.07       153,112       1.74       3,000       1,255       1.64         2.000% Due 08-15-22       98.87       123,590       104.52       130.654       1.48       3,125       399       1.88         2.500% Due 08-15-23       100.23       100,227       102.99       1.17       2.375       303       2.00         2.375% Due 08-15-24       -   |             |                         |                 |                       |        |                 |                |                  |                     |                         |
| 100,000       US TREASURY NOTES       104.04       104,039       109.63       109.626       1.24       3,500       1,322       1.35         3.500%       Due 05-15-20       99.29       213,476       102.93       221.299       2.51       4.569       584       1.60         2.125%       Due 08-15-21       99.92       149,887       102.07       153,112       1.74       3,000       1,255       1.64         2.000%       Due 10-31-21       99.92       149,887       102.07       153,112       1.74       3,000       1,255       1.64         2.000%       Due 10-31-21       99.92       149,887       102.07       153,112       1.74       3,000       1,255       1.64         2.000%       Due 10-31-21       98.87       123,590       104.52       130,654       1.48       3,125       399       1.88         2.500%       Due 08-15-23       100.23       100,227       102.99       1.17       2,375       303       2.00         2.375%       Due 08-15-24   | 225,000     |                         | 99.42           | 223,689               | 100.15 | 225,333         | 2.55           | 2,812            | 1,177               | 1.21                    |
| 3.500% Due 05.1-2:0       99.29       213,476       102.93       221,299       2.51       4,569       584       1.60         2.125% Due 08-15-21       99.29       2149,887       102.07       153,112       1.74       3,000       1,255       1.64         2.000% Due 10-31-21       99.92       149,887       102.07       153,112       1.74       3,000       1,255       1.64         50,000       US TREASURY NOTES       98.79       49,396       99.03       49,515       0.56       812       307       1.77         1.625% Due 10-5:22       98.79       49,396       99.03       49,515       0.56       812       307       1.77         1.625% Due 08-15-23       98.87       123,590       104.52       130,654       1.48       3,125       399       1.88         2.500% Due 08-15-24   |             |                         |                 |                       |        |                 |                |                  |                     |                         |
| 215,000       US TREASURY NOTES       99.29       213,476       102.93       221,299       2.51       4,569       584       1.60         2.125% Due 08-15-21       99.92       149,887       102.07       153,112       1.74       3,000       1,255       1.64         50,000       US TREASURY NOTES       99.92       149,887       102.07       153,112       1.74       3,000       1,255       1.64         50,000       US TREASURY NOTES       98.79       49,396       99.03       49,515       0.56       812       307       1.77         125,000       US TREASURY NOTES       98.87       123,590       104.52       130,654       1.48       3,125       399       1.88         2.50% Due 08-15-23       100.23       100.227       102.99       102.995       1.17       2,375       303       2.00         2.375% Due 08-15-24   | 100,000     |                         | 104.04          | 104,039               | 109.63 | 109,626         | 1.24           | 3,500            | 1,322               | 1.35                    |
| 2.125% Due 08-15-21       99.92       149,887       102.07       153,112       1.74       3,000       1,255       1.64         50,000       US TREASURY NOTES       98.79       49,396       99.03       49,515       0.56       812       307       1.77         125,000       US TREASURY NOTES       98.79       49,396       99.03       49,515       0.56       812       307       1.77         125,000       US TREASURY NOTES       98.87       123,590       104.52       130,654       1.48       3,125       399       1.88         25,009, Due 08-15-23       98.87       100.23       100,227       102.99       102,995       1.17       2,375       303       2.00         2,5076, Due 08-15-24   | 215 000     |                         | 00.00           | 212.476               | 102.02 | 221 200         | 0.51           | 1.5.00           | 50.4                | 1.60                    |
| 150,000       US TREASURY NOTES       99.92       149,887       102.07       153,112       1.74       3,000       1,255       1.64         2,000%       Due 10-31-21       98.79       49,396       99.03       49,515       0.56       812       307       1.77         1625%       Due 11-5-22       98.87       123,590       104.52       130,654       1.48       3,125       399       1.88         2.500%       Due 8-15-23       100,23       100,27       102.99       102,995       1.17       2,375       303       2.00         2.375%       Due 08-15-24  | 215,000     |                         | 99.29           | 213,476               | 102.93 | 221,299         | 2.51           | 4,569            | 584                 | 1.60                    |
| 2.000% Due 10-31-21       98.79       49.396       99.03       49.515       0.56       812       307       1.77         1.625% Due 11-15-22       98.87       123,590       104.52       130,654       1.48       3,125       399       1.88         2.500% Due 08-15-23       100.23       100.27       102.99       102.995       1.17       2,375       303       2.00         2.375% Due 08-15-24  | 150.000     |                         | 00.02           | 140.007               | 102.07 | 152 112         | 1 7 4          | 2 000            | 1.055               | 1.64                    |
| 50,000       US TREASURY NOTES       98.79       49,396       99.03       49,515       0.56       812       307       1.77         1.625% Due 11-15-22       125,000       US TREASURY NOTES       98.87       123,590       104.52       130,654       1.48       3,125       399       1.88         2.500% Due 08-15-23       100.23       100.27       102.99       102,995       1.17       2,375       303       2.00         2.375% Due 08-15-24       Accrued Interest       100.23       100.27       102.99       102,995       1.17       2,375       303       2.00         AGENCIES       1.651,160       1.692,239       19.18       8,099  | 150,000     |                         | 99.92           | 149,887               | 102.07 | 153,112         | 1./4           | 3,000            | 1,255               | 1.64                    |
| 1.625% Due 11-15-22       125.00       US TREASURY NOTES       98.87       123.590       104.52       130.654       1.48       3,125       399       1.88         2.5000       US TREASURY NOTES       100.23       100.227       102.99       102.995       1.17       2,375       303       2.00         2.375% Due 08-15-24       Accrued Interest       98.87       100.23       100.27       102.99       102.995       1.17       2,375       303       2.00         AGENCIES       100,000       FHLMC       101.41       101.41       101.41       108.85       108.852       1.23       3,750       42       1.16         3.750% Due 03-27-19       Accrued Interest       101.41       101.410       108.85       108.852       1.23       3,750       42       1.16         1.092       FHLMC       Accrued Interest       104.56       11.598       107.08       11.878       0.13       444       37       1.30         4.000% Due 04-01-26       Accrued Interest       11,598       107.08       11.878       0.13       444       37       1.30         4.000% Due 04-01-26       11,598       107.08       11.878       0.13       444       37       1.30         5  | 50.000      |                         | 08 70           | 10.200                | 00.02  | 40 515          | 0.50           | 010              | 207                 | 1 77                    |
| 125,000       US TREASURY NOTES       98.87       123,590       104.52       130,654       1.48       3,125       399       1.88         2.500% Due 08-15-23       100,00       US TREASURY NOTES       100.23       100,227       102.99       1.17       2,375       303       2.00         2.375% Due 08-15-24  | 50,000      |                         | 98.79           | 49,390                | 99.05  | 49,515          | 0.50           | 012              | 507                 | 1.//                    |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 125 000     |                         | 08 87           | 122 500               | 104 52 | 120 654         | 1 49           | 2 1 2 5          | 200                 | 1 99                    |
| $\begin{array}{c cccc} 100,000 & \text{US TREASURY NOTES} \\ 2.375\% & \text{Due } 08-15-24 \\ \text{Accrued Interest} & & & & & & & & & & & & & & & & & & &$  | 125,000     |                         | 20.07           | 125,590               | 104.52 | 150,054         | 1.40           | 5,125            | 399                 | 1.00                    |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | 100.000     |                         | 100.23          | 100 227               | 102.00 | 102 005         | 1 17           | 2 375            | 303                 | 2.00                    |
| Accrued Interest       8,099       0.09       9,099         AGENCIES       100,000       FHLMC       101,41       101,410       108.85       108,852       1.23       3,750       42       1.16         3.750% Due 03-27-19       Accrued Interest       42       0.00       42       0.00       42       1.16         Accrued Interest       101,410       108.85       11,878       0.13       444       37       1.30         FNMA & FHLMC       11,092       FHLMC 4.00% POOL G14203       104.56       11,598       107.08       11,878       0.13       444       37       1.30         4.000% Due 04-01-26       Accrued Interest       37       0.00       37       0.00       37         50,000       BRITISH COLUMBIA PROV OF       99.98       49,990       101.05       50,523       0.57       1,050       388       0.44   | 100,000     |                         | 100.25          | 100,227               | 102.77 | 102,775         | 1.17           | 2,375            | 505                 | 2.00                    |
| AGENCIES       1,651,160       1,692,239       19.18       8,099         AGENCIES       100,000       FHLMC       101,41       101,410       108.85       108,852       1.23       3,750       42       1.16         3.750% Due 03-27-19       Accrued Interest       42       0.00  |             |                         |                 |                       |        | 8 099           | 0.09           |                  |                     |                         |
| AGENCIES       100,000       FHLMC       101.41       101,410       108.85       108,852       1.23       3,750       42       1.16         3.750% Due 03-27-19       Accrued Interest       101.41       101,410       108.85       108,852       1.23       3,750       42       1.16         Accrued Interest       101,410       108.85       108,852       1.23       3,750       42       1.16         FNMA & FHLMC       101,410       101,410       108.85       108,894       1.23       42       42         FNMA & FHLMC       101,410       101,410       108,894       1.23       42       42         FNMA & Generation of the state |             | neerded interest        |                 | 1 (51 1(0             | -      |                 |                |                  |                     |                         |
| 100,000       FHLMC       101.41       101,410       108.85       108,852       1.23       3,750       42       1.16         3.750% Due 03-27-19       Accrued Interest       42       0.00       42       42         101,410       101,410       108.85       108,852       1.23       3,750       42       1.16         FNMA & FHLMC       101,410       101,410       108.85       108,854       1.23       42       42         FNMA & FHLMC       11,092       FHLMC 4.00% POOL G14203       104.56       11,598       107.08       11,878       0.13       444       37       1.30         4.000% Due 04-01-26       Accrued Interest       37       0.00       37       37       37         CORPORATE BONDS       11,598       101.05       50,523       0.57       1,050       388       0.44   |             |                         |                 | 1,051,100             |        | 1,092,239       | 19.18          |                  | 8,099               |                         |
| 100,000       FHLMC       101.41       101,410       108.85       108,852       1.23       3,750       42       1.16         3.750% Due 03-27-19       Accrued Interest       42       0.00       42       42         101,410       101,410       108.85       108,852       1.23       3,750       42       1.16         FNMA & FHLMC       101,410       101,410       108.85       108,854       1.23       42       42         FNMA & FHLMC       11,092       FHLMC 4.00% POOL G14203       104.56       11,598       107.08       11,878       0.13       444       37       1.30         4.000% Due 04-01-26       Accrued Interest       37       0.00       37       37       37         CORPORATE BONDS       11,598       101.05       50,523       0.57       1,050       388       0.44   | AGENCIES    |                         |                 |                       |        |                 |                |                  |                     |                         |
| 3.750% Due 03-27-19<br>Accrued Interest  |             | FHLMC                   | 101.41          | 101,410               | 108.85 | 108,852         | 1.23           | 3,750            | 42                  | 1.16                    |
| FNMA & FHLMC       101,410       108,894       1.23       42         I1,092       FHLMC 4.00% POOL G14203       104.56       11,598       107.08       11,878       0.13       444       37       1.30         4.000% Due 04-01-26       Accrued Interest       37       0.00  |             | 3.750% Due 03-27-19     |                 |                       |        |                 |                |                  |                     |                         |
| FNMA & FHLMC       101,410       108,894       1.23       42         I1,092       FHLMC 4.00% POOL G14203       104.56       11,598       107.08       11,878       0.13       444       37       1.30         4.000% Due 04-01-26       Accrued Interest       37       0.00  |             | Accrued Interest        |                 |                       |        | 42              | 0.00           |                  |                     |                         |
| FNMA & FHLMC       11,092       FHLMC 4.00% POOL G14203       104.56       11,598       107.08       11,878       0.13       444       37       1.30         4.000% Due 04-01-26       Accrued Interest       37       0.00       37       0.00       37       37         CORPORATE BONDS       50,000       BRITISH COLUMBIA PROV OF       99.98       49,990       101.05       50,523       0.57       1,050       388       0.44   |             |                         |                 | 101 410               | -      |                 | 1 23           |                  | 42                  |                         |
| 11,092       FHLMC 4.00% POOL G14203       104.56       11,598       107.08       11,878       0.13       444       37       1.30         4.000% Due 04-01-26       Accrued Interest       37       0.00   |             |                         |                 | 101,110               |        | 100,071         | 1120           |                  |                     |                         |
| 4.000% Due 04-01-26       37       0.00         Accrued Interest       11,598       11,915       0.14       37         CORPORATE BONDS         50,000       BRITISH COLUMBIA PROV OF       99.98       49,990       101.05       50,523       0.57       1,050       388       0.44  | FNMA & FHL  | MC                      |                 |                       |        |                 |                |                  |                     |                         |
| 4.000% Due 04-01-26       37       0.00         Accrued Interest       11,598       11,915       0.14       37         CORPORATE BONDS         50,000       BRITISH COLUMBIA PROV OF       99.98       49,990       101.05       50,523       0.57       1,050       388       0.44  | 11,092      | FHLMC 4.00% POOL G14203 | 104.56          | 11,598                | 107.08 | 11,878          | 0.13           | 444              | 37                  | 1.30                    |
| Image: 11,598       Image: 11,915       0.14       37         CORPORATE BONDS       99.98       49,990       101.05       50,523       0.57       1,050       388       0.44   | ,           |                         |                 | ,                     |        | ,               |                |                  |                     |                         |
| CORPORATE BONDS         99.98         49.990         101.05         50,523         0.57         1,050         388         0.44   |             | Accrued Interest        |                 |                       |        | 37              | 0.00           |                  |                     |                         |
| CORPORATE BONDS         99.98         49.990         101.05         50,523         0.57         1,050         388         0.44   |             |                         |                 | 11.598                | -      | 11.915          | 0.14           |                  | 37                  |                         |
| 50,000BRITISH COLUMBIA PROV OF99.9849,990101.0550,5230.571,0503880.44  |             |                         |                 | 11,000                |        | 11,910          | 0.1            |                  | 57                  |                         |
| 50,000BRITISH COLUMBIA PROV OF99.9849,990101.0550,5230.571,0503880.44  | CORPORATE   | BONDS                   |                 |                       |        |                 |                |                  |                     |                         |
| 2.100% Due 05-18-16  |             |                         | 99.98           | 49,990                | 101.05 | 50,523          | 0.57           | 1,050            | 388                 | 0.44                    |
|  |             | 2.100% Due 05-18-16     |                 |                       |        |                 |                |                  |                     |                         |

# Alaska Permanent Capital Management Co. PORTFOLIO APPRAISAL *CITY OF CRAIG*

September 30, 2015

| Quantity                    | Security   | Average<br>Cost | Total<br>Average Cost       | Price  | Market<br>Value             | Pct.<br>Assets | Annual<br>Income | Accrued<br>Interest | Yield<br>to<br><u>Maturity</u> |
|-----------------------------|--|-----------------|-----------------------------|--------|-----------------------------|----------------|------------------|---------------------|--------------------------------|
| 50,000                      | BANK AMER CORP<br>5.625% Due 10-14-16                              | 107.18          | 53,592                      | 104.55 | 52,276                      | 0.59           | 2,812            | 1,305               | 1.20                           |
| 50,000                      | CONOCOPHILLIPS CANADA<br>5.625% Due 10-15-16                       | 117.91          | 58,955                      | 104.41 | 52,207                      | 0.59           | 2,812            | 1,297               | 1.34                           |
| 50,000                      | STATOIL ASA<br>3.125% Due 08-17-17                                 | 107.07          | 53,533                      | 103.55 | 51,777                      | 0.59           | 1,562            | 191                 | 1.21                           |
| 100,000                     | UNITED PARCEL SERVICE<br>5.500% Due 01-15-18                       | 121.23          | 121,230                     | 109.84 | 109,839                     | 1.25           | 5,500            | 1,161               | 1.14                           |
| 100,000                     | WACHOVIA CORP GLOBAL MEDIUM<br>5.750% Due 02-01-18                 | 99.57           | 99,572                      | 109.42 | 109,425                     | 1.24           | 5,750            | 958                 | 1.62                           |
| 75,000                      | UNITED HEALTH GROUP INC<br>6.000% Due 02-15-18                     | 121.46          | 91,093                      | 110.20 | 82,653                      | 0.94           | 4,500            | 575                 | 1.60                           |
| 50,000                      | TOYOTA MOTOR CREDIT CORP<br>2.100% Due 01-17-19                    | 100.48          | 50,239                      | 101.14 | 50,571                      | 0.57           | 1,050            | 216                 | 1.74                           |
| 100,000                     | GOLDMAN SACHS GROUP INC.<br>7.500% Due 02-15-19                    | 116.51          | 116,514                     | 116.88 | 116,880                     | 1.32           | 7,500            | 958                 | 2.27                           |
| 100,000                     | HSBC USA INC<br>2.375% Due 11-13-19                                | 99.61           | 99,608                      | 99.78  | 99,785                      | 1.13           | 2,375            | 910                 | 2.43                           |
| 50,000                      | JPMORGAN CHASE & CO<br>3.875% Due 02-01-24                         | 105.18          | 52,590                      | 103.24 | 51,622                      | 0.59           | 1,937            | 323                 | 3.42                           |
|                             | Accrued Interest   |                 |                             | -      | 8,282                       | 0.09           |                  |                     |                                |
|                             |  |                 | 846,919                     |        | 835,842                     | 9.47           |                  | 8,282               |                                |
|                             | ARGE CAP EQUITY FUNDS/ETF<br>SPDR S&P 500 ETF                      | 137.86          | 2,579,251                   | 191.63 | 3,585,206                   | 40.64          | NA               |                     |                                |
|                             | <b>1ID CAP EQUITY FUNDS/ETF</b><br>ISHARES CORE S&P MIDCAP 400 ETF | 80.79           | 312,409                     | 136.61 | 528,271                     | 5.99           | NA               |                     |                                |
|                             | NAL EQUITY FUNDS/ETF<br>VANGUARD FTSE DEVELOPED MARKETS ETF        | 37.72           | 1,081,834                   | 35.64  | 1,022,226                   | 11.59          | NA               |                     |                                |
| <b>REAL ESTAT</b><br>11,959 | E<br>VANGUARD REIT ETF   | 57.70           | 690,055                     | 75.54  | 903,383                     | 10.24          | NA               |                     |                                |
| CASH AND E                  | QUIVALENTS<br>DIVIDEND ACCRUAL<br>FEDERATED GOVERNMENT OBLIGATION  |                 | 25,856<br>108,316           |        | 25,856<br>108,316           | 0.29           |                  |                     |                                |
| TOTAL PORT                  | <b>FFOLIO</b>  |                 | 134,172<br><b>7,408,808</b> |        | 134,172<br><b>8,822,147</b> | 1.52<br>100    | 217,869          | 16,461              |                                |

# Alaska Permanent Capital Management Co. TRANSACTION SUMMARY *CITY OF CRAIG From 09-01-15 To 09-30-15*

| Trade<br>Date | Settle<br>Date | Security             | Quantity | Trade<br>Amount |
|---------------|----------------|----------------------|----------|-----------------|
| DEPOSI        | TS AND         | <b>EXPENSES</b>      |          |                 |
| CASH ANI      | D EQUIVA       | LENTS                |          |                 |
| 09-01-15      | 09-01-15       | CASH PAYABLE         |          | 58,785.53       |
| 09-01-15      | 09-01-15       | CASH PAYABLE         |          | 171,398.50      |
|               |                |                      |          | 230,184.03      |
| MANAGE        | MENT FEE       | S                    |          |                 |
| 09-30-15      | 09-30-15       | MANAGEMENT FEES      |          | 2,205.54        |
|               |                |                      |          | 232,389.57      |
|               |                |                      |          |                 |
| DIVIDE        | ND             |                      |          |                 |
| DOMESTI       | C LARGE        | CAP EQUITY FUNDS/ETF |          |                 |
| 09-18-15      | 10-30-15       | SPDR S&P 500 ETF     |          | 19,334.44       |
| DOMESTI       | C MID CAI      | P EQUITY FUNDS/ETF   |          |                 |
|               |                | ISHARES CORE S&P     |          | 2,046.90        |
|               |                | MIDCAP 400 ETF       |          | _,              |
| INTERNA       | TIONAL E       | QUITY FUNDS/ETF      |          |                 |
|               |                | VANGUARD FTSE        |          | 4,474.39        |
|               |                | DEVELOPED MARKETS    |          | ,               |
|               |                | ETF                  |          |                 |
| REAL EST      | ATE            |                      |          |                 |
| 09-29-15      | 09-29-15       | VANGUARD REIT ETF    |          | 8,993.17        |
|               |                |                      |          | 34,848.90       |
|               |                |                      |          |                 |
| INTERE        | ST             |                      |          |                 |
| AGENCIES      | S              |                      |          |                 |
| 09-27-15      | 09-27-15       | FHLMC                |          | 1,875.00        |
|               |                | 0 7 500 D 00 07 10   |          |                 |

3.750% Due 03-27-19

# Alaska Permanent Capital Management Co. TRANSACTION SUMMARY *CITY OF CRAIG From 09-01-15 To 09-30-15*

| Trade<br>Date          | Settle<br>Date | Security   | Quantity | Trade<br>Amount             |
|------------------------|----------------|--|----------|-----------------------------|
| CASH ANE<br>09-01-15   |                | LENTS<br>FEDERATED<br>GOVERNMENT<br>OBLIGATION       |          | 0.73                        |
| FNMA & F<br>09-01-15   |                | FHLMC 4.00% POOL G14203<br>4.000% Due 04-01-26       |          | 37.97                       |
| U.S. TREAS<br>09-30-15 |                | US TREASURY NOTES<br>1.875% Due 09-30-17             |          | 1,406.25<br><b>3,319.95</b> |
|                        |                |  |          | 5,517.75                    |
| FNMA & F               |                | YDOWNS   |          |                             |
| 09-01-15               | 09-14-15       | FHLMC 4.00% POOL G14203<br>4.000% Due 04-01-26       | 300.31   | 300.31                      |
|                        |                |  |          | 300.31                      |
| SALES, N<br>CORPORA    |                | ITIES, AND CALLS                                     |          |                             |
| 09-25-15               | 09-30-15       | GENERAL ELECTRIC CAP<br>CORP.                        | 75,000   | 83,199.75                   |
|                        |                | 5.625% Due 05-01-18                                  |          | 83,199.75                   |
| SOLD A                 |                | D INTEREST   |          |                             |
|                        |                | GENERAL ELECTRIC CAP<br>CORP.<br>5.625% Due 05-01-18 |          | 1,746.09                    |
|                        |                |  |          | 1,746.09                    |

2

## Alaska Permanent Capital Management Co. TRANSACTION SUMMARY *CITY OF CRAIG From 09-01-15 To 09-30-15*

Trade Settle Trade Date Date Security Quantity Amount **WITHDRAW** CASH AND EQUIVALENTS 09-01-15 09-01-15 CASH RECEIVABLE 85,156.07 09-24-15 09-24-15 FEDERATED 2,334.54 GOVERNMENT OBLIGATION 09-24-15 09-24-15 FEDERATED 2,232.96 GOVERNMENT OBLIGATION 89,723.57 89,723.57

# Alaska Permanent Capital Management Co. REALIZED GAINS AND LOSSES *CITY OF CRAIG*

From 09-01-15 Through 09-30-15

|          |          |  | Avg. Cost |           |              |
|----------|----------|--|-----------|-----------|--------------|
| Date     | Quantity | Security   | Basis     | Proceeds  | Gain Or Loss |
| 09-01-15 | 300.31   | FHLMC 4.00% POOL<br>G14203<br>4.000% Due 04-01-26    | 314.01    | 300.31    | -13.70       |
| 09-25-15 | 75,000   | GENERAL ELECTRIC CAP<br>CORP.<br>5.625% Due 05-01-18 | 66,204.75 | 83,199.75 | 16,995.00    |
| TOTAL GA |          |  |           |           | 16,995.00    |
|          |          |  | 66,518.76 | 83,500.06 | 16,981.30    |

# Alaska Permanent Capital Management Co. CASH LEDGER **CITY OF CRAIG** From 09-01-15 To 09-30-15

| Trade<br>Date             | Settle<br>Date | Tran<br>Code | Activity                         | Security                               | Amount                   |
|---------------------------|----------------|--------------|----------------------------------|--|--------------------------|
| CASH PA                   | AYABLE         |              |                                  |  |                          |
| 09-01-15                  |                |              | Beginning Balance                |  | -230,184.03              |
| 09-01-15                  | 09-01-15       | dp           | Transfer from                    | FEDERATED GOVERNMENT<br>OBLIGATION     | 58,785.53                |
| 09-01-15                  | 09-01-15       | dp           | Transfer from                    | FEDERATED GOVERNMENT<br>OBLIGATION     | 171,398.50               |
| 09-30-15                  |                |              | Ending Balance                   |  | 0.00                     |
| CASILDI                   | ECEIVABL       | Б            |                                  |  |                          |
| 09-01-15                  | LCEIVADL       | , E          | Beginning Balance                |  | 85,156.07                |
| 09-01-15                  | 09-01-15       | wd           | Transfer to                      | FEDERATED GOVERNMENT<br>OBLIGATION     | -85,156.07               |
| 09-30-15                  |                |              | Ending Balance                   |  | 0.00                     |
|                           |                |              |                                  |  |                          |
| <b>DIVIDE</b><br>09-01-15 | ND ACCRU       | AL           | Desinging Delegas                |  | 0.00                     |
| 09-01-15                  | 10-30-15       | dp           | Beginning Balance<br>Dividend    | SPDR S&P 500 ETF                       | 19,334.44                |
| 09-25-15                  | 10-01-15       | dp<br>dp     | Dividend                         | ISHARES CORE S&P MIDCAP<br>400 ETF     | 2,046.90                 |
| 09-25-15                  | 10-01-15       | dp           | Dividend                         | VANGUARD FTSE DEVELOPED<br>MARKETS ETF | 4,474.39                 |
| 09-30-15                  |                |              | Ending Balance                   |  | 25,855.73                |
|                           |                |              |                                  |  |                          |
| FEDERA<br>09-01-15        | TED GOV        | ERNMI        | ENT OBLIGATION                   |  | 160 252 00               |
| 09-01-13                  | 09-01-15       | wd           | Beginning Balance<br>Transfer to | CASH PAYABLE                           | 160,352.00<br>-58,785.53 |
| 09-01-15                  | 09-01-15       | dp           | Transfer from                    | CASH RECEIVABLE                        | 85,156.07                |
| 09-01-15                  | 09-01-15       | wd           | Transfer to                      | CASH PAYABLE                           | -171,398.50              |

## Alaska Permanent Capital Management Co. CASH LEDGER *CITY OF CRAIG From 09-01-15 To 09-30-15*

Trade Settle Tran Activity Date Date Code Security Amount 0.73 09-01-15 09-01-15 dp Interest FEDERATED GOVERNMENT **OBLIGATION** 09-01-15 09-14-15 FHLMC 4.00% POOL G14203 37.97 dp Interest 4.000% Due 04-01-26 09-01-15 09-14-15 FHLMC 4.00% POOL G14203 300.31 dp Paydown 4.000% Due 04-01-26 09-24-15 09-24-15 wd Withdrawal from Portfolio -2,334.54 09-24-15 09-24-15 wd Withdrawal from Portfolio -2,232.96 09-25-15 09-30-15 83,199.75 dp Sale GENERAL ELECTRIC CAP CORP. 5.625% Due 05-01-18 09-25-15 09-30-15 GENERAL ELECTRIC CAP CORP. Accrued Interest dp 1,746.09 5.625% Due 05-01-18 09-27-15 09-27-15 dp Interest FHLMC 1,875.00 3.750% Due 03-27-19 09-29-15 09-29-15 dp Dividend VANGUARD REIT ETF 8,993.17 09-30-15 09-30-15 Interest **US TREASURY NOTES** 1,406.25 dp 1.875% Due 09-30-17 09-30-15 **Ending Balance** 108,315.81

# Update on Bokan-Dotson Ridge Project

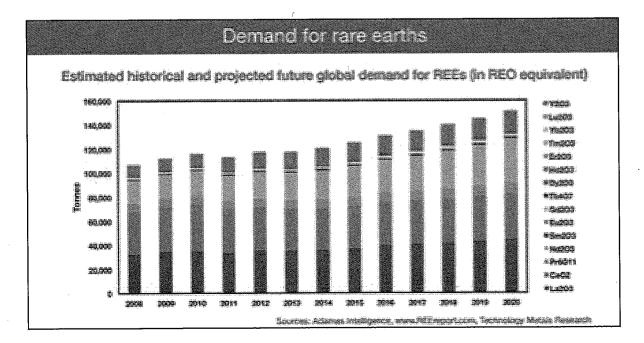
by: Mark McDonald, Ucore

One of Ucore's goals for the development of the Bokan – Dotson Ridge Project was to create a project that was an example of the best practices of sustainable mining. Another was to establish a reliable source of Critical Rare Earth Elements (CREEs) on US soil. To accomplish these goals new and innovative technologies had to be developed and included as part of the project description.

Ucore is proposing to develop

an underground mine with the potential for 190 full time jobs. The project includes unique x-ray ore sorting technology which has allowed the project to be designed without the need for long-term tailings storage on surface. It will be the first metal mine in the world with 100% of tailings placed underground as cemented paste backfill, resulting in no tailings on surface at closure, a significant environmental advantage. As well, Ucore has partnered with IBC Advanced Technologies to use their Molecular Recognition Technology to carry out the final separation and production of the individual rare earth carbonates on site. This will establish a non-Chinese supply of CREEs on US soil.

The Bokan - Dotson Ridge property is an early stage development project located in Alaska on immediate deep water in Kendrick Bay



on Prince of Wales Island. The project is located in the **Tongass National Forest** within a 'mineral prescription area' specifically set aside for resource development. Definition drilling of the orebody is has been completed, geotechnical and groundwater wells have been installed. and a Preliminary Economic Assessment has been published. Now five years into the "rediscovery" of Rare Earths several things have become clear. Firstly, finding and defining the mineral occurence was not the hard part. The real work was in developing sustainable and efficient processing technology. Ucore has accomplished this in the last two years.

### Supply / Demand:

Currently China is producing 100% of the global supply of Heavy Rare Earth Elements (HREE) according to Technology Metals Research. Chinese officials state that HREE resources in China will be exhausted in 10-20 years at current rates of exploitation. As illustrated below, demand for HREE continues to increase, mainly as input materials to satisfy the growing global demand for permanent magnets.

The HREE market will require the development of new resources simply because of the restricted global supply of magnet input materials such as Dysprosium, Terbium, and Neodymium. Demand for HREE is expected to have an 8-11% compound annual growth rate (CAGR) until 2020. We expect that Ucore's Bokan-Dotson resource will be the first producing HREE deposit in North America. With a 40% skew toward heavy rare earths the Bokan-Dotson Zone deposit has one of the most valuable ore baskets of any REE deposit in the world. However, Bokan's development will only play a small role in satisfying the impending global supply shortage of HREE.

With a growing global demand and a depleting supply from China, the Bokan resource of HREE becomes more critical as a secure supply of these essential materials to US industry.

#### **Environment:**

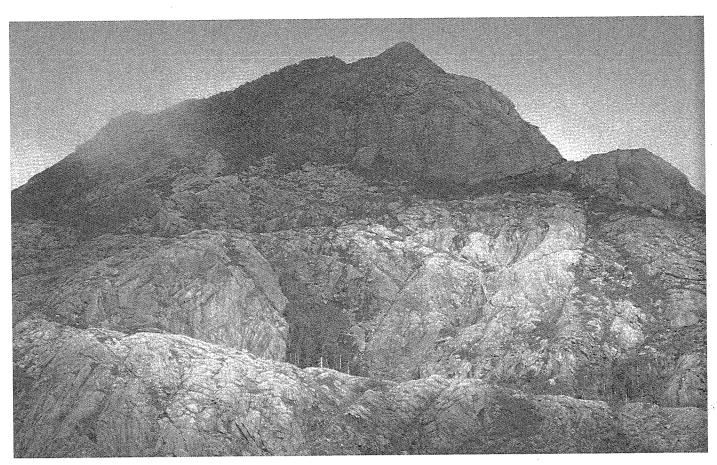
China officially admits major pollution issues • 20% of all arable land is polluted with heavy metals • 60% of China's water is moderately or seriously polluted. The reputation of REE mining in China does nothing to assuage these concerns as the separation technology used in China is Solvent Extraction which has serious environmental impacts. It is widely believed that the negative externalities of REE production in China are immeasurable from economic, political and cultural perspectives. See: BBC's documentary 'The Dystopian Lake" (http://www.bbc.com/ future/story/20150402-the*worst-place-on-earth*)

As such, the development of a sustainable mining and processing facility was a primary goal of Ucore. The use of ore sorting and cemented paste backfill of tailings underground and the use of "green chemistry" Molecular Recognition Technology significantly helps to achieve that goal.

### **Technology:**

The work of IBC, Ucore's partner in the development of Molecular Recognition Technology (MRT) for the separation of rare earth metals must be considered an integral part of an American solution to the imminent shortage of permanent magnet input material.

Molecular Recognition Technology will drive Ucore's near term revenue generation outlook. This technology opens the rare earth element industry to Ucore for the first time. We believe that the REE market outside China will first be developed as a result of strategic extraction of REEs from the process flow of currently operating mines or from extraction of REE from existing tailings. Ucore is currently under contract with global resource companies that wish to evaluate MRT with regard to developing these opportunities. There has been tremendous interest in applications of this technology. We are reviewing these opportunities with the intention of developing a non-Chinese supply of REEs



Peak of Bokan Mountain.

# and maximizing Ucore's shareholder value.

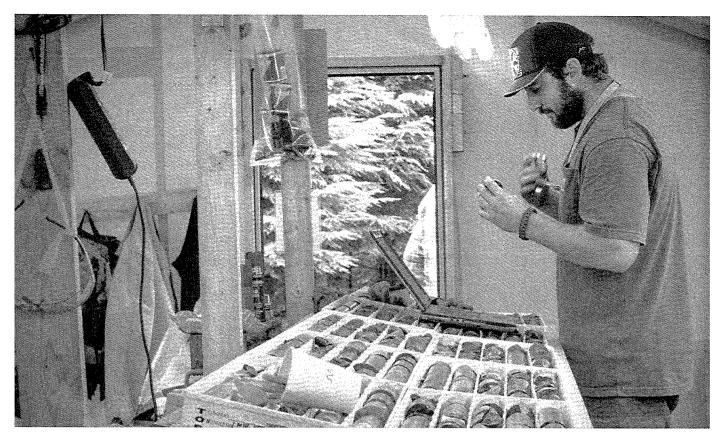
Ucore expects to have a miniplant commissioned to provide pilot scale separation tests on the Bokan-Dotson Zone pregnant leach solution (PLS) by the end of calendar year 2015. These tests are necessary for our Bankable Feasibility Study (BFS) and will enable us to demonstrate the capability of this technology for the separation of REEs. The miniplant will be engineered to provide pilot scale testing on PLS originating from sources other than Bokan as well. We are currently under contract to test PLS from various sources including samples from existing process flow, from tailings, as well as from other

development stage resources. There is tremendous interest in our pilot plant within the rare earth sector as well as with operating producers of other minerals as their ore contain rare earths which they currently do not recover. Given the beleaguered commodity prices since 2011, resource companies are focused on increasing their revenue streams so utilizing a proven economic and environmentally sound technology to extract elements previously inaccessible is a sound business practice.

Building an MRT processing facility in Alaska would be the first step in the vertical expansion of development opportunities driven by the HREE resource at Bokan Mountain. The primary resource as well as processing facilities for these high tech metals would be the starting point for the growth of industry specific industrial clusters in South East Alaska.

The graphic on page 19 illustrates the concept of an MRT column. A number of these columns would be required and would be determined by the PLS from the source.

Ucore will become a key supplier of REE to the US market place. As such, Ucore's global control of MRT will open opportunities in the rare earth market through processing material from rare earth mines



2014 summer crew member examines samples in the Bokan-Dotson Ridge core shack.

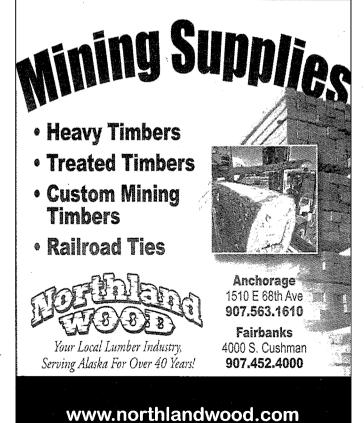
as well other sources such as tailings processing, recycling services and extraction from existing process flows. These activities could also add tremendous benefit to the Alaskan economy. MRT is a powerful technology that makes inaccessible elements economically viable in an environmentally sound manner. It improves the economics and sustainability of many operations. This is a compelling proposition for most operators, especially since the technology has been proven effective for over 25 years. Ucore is now introducing this technology to the mining industry.

#### Status update at Bokan:

Ucore is currently conducting continuous environmental

baseline monitoring in anticipation of submitting an engineered design

for the project in a **Plan of Operations** required by the USFS. Permitting considerations for the project identified the need for an alternative processing technique that would be environmentally responsible and able to satisfy the strict permitting regime within Southeast Alaska. Ucore partnered with an established scientific company to accomplish this.



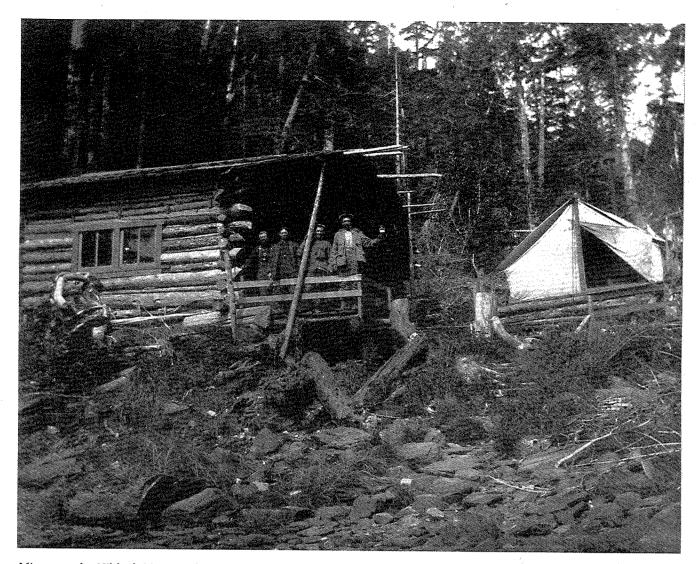


Historical infrastructure at Niblack on Prince of Wales Island.

# Niblack in a Nutshell

by: Graham Neale

When considering mineral potential and development in Alaska, it's hard not to consider turn-of-the-last-century gold rush. Southeast was no exception where many a miner (at least they thought they were) scrambled up slopes, hauling supplies with them through some of the nastiest bush any rainforest has every thrown at anyone just so they could hopefully find some rusty rocks, stake a claim and pound drill steel far and deep enough into an outcrop to find something shiny and make a profit. There's enough literature out there documenting history, stories, fortunes made, fortunes lost, fortunes never found, that it would be silly to duplicate in this space, but Southeast Alaska is the school of hard rocks. All of the deposits along the Alexander Archipelago formed more or less by the same seafloor volcanic processes, resulting in the concentrated veins suited to underground mining like most of the current and historic mines and projects in the region. Prince of Wales Island is no exception and anyone fortunate enough to take a flight over the island on a clear day will notice adits and



Miners at the Niblack Mine, early 1900s, pose for this photo at camp.

shafts and waste rock piles over a century old. On the southwest coast of this southeast island is a project with over a hundred years of history; the modern day Niblack Project and its collection of copper, gold, silver and zinc deposits is currently owned by Heatherdale Resources and has been explored and studied for the past 40 years, but it was also once an operating copper mine. Mining activity and the name "Niblack" have been synonymous in Southeast for over a century, but due to its

remote and roadless location, the full story isn't widely known.

All good stories start at the very beginning.

Around 565 million years ago sub-seafloor volcanic activity (think "black smokers" at the bottom of the ocean) near what is now Western Europe started forming a series of volcanogenic massive sulphide (VMS) deposits. For the next 300-400 million years, strata inversion, drifting and eroding

metamorphically modified the deposit's geometry and location; significant folding took place and ultimately, as part of the Buttle Lake block, the deposits docked in their modern-day location against the North American plate on Alaska's west coast 100 million years ago. Glacial erosion, hydraulics and other geomorphological process shaped the topography of Lookout Mountain, Moira Sound, Niblack Anchorage and surrounding areas.

There's a fair amount of conjecture on what first brought prospector's attention to the area; Red Rock, a large and out-of-place boulder with obvious VMS characteristics sits on the tidelands of the south shore of Niblack Anchorage and there is also a massive sulphide outcrop at its western head. What is known is roughly 250 acres of mining claims were staked, beginning in 1899 and findings were significant enough to support excavating a shaft near that outcrop in 1902. The Niblack deposit eventually became the Niblack Mine, with five levels of underground workings to a depth of 350 feet and a trestle system into the anchorage helped ore carts to load barges bound for smelters in Tacoma. **Operations ceased in 1908** (due to operational overruns, exhausted resource, family fighting, or all of the above) but total production was roughly 30,000 tons of ore with average grades of 4.9% copper, 2.2g/t gold and 30g/t silver. For a true understanding of life at Niblack at the time, check out former Ketchikan Gateway Borough manager, and current Ketchikan City Council Member, Dave Kiffer's story [from the Ketchikan Daily News July 1, 2012.]

Not a heck of a lot happened for the next several decades, probably some fish were caught, deer and black bear were hunted, marmots and mink were trapped and it rained a lot. The original mining claims were patented and the surrounding land became part of the Tongass National Forest. However, there was always potential for further exploration away from the initial Niblack deposit. Though the property changed hands several times from Cominco to Anaconda to Noranda to LAC Minerals between 1974 and 1994, there were periods of activity and 59 exploration holes drilled during that time. This lead to the discovery of two new zones on the property, the Lookout Zone in the belly of Lookout Mountain and the Dama Zone further east along the ridgeline. Though today there are historic adits in both Lookout and Dama areas, not much is known about any production results. Abacus Mining significantly expanded the Lookout Zone, drilling 100 holes from 1995-1997, indicating a resource of about 2Mt and discovering new high-grade zones - Trio, Lyndsy and Mammoth - in the process. Believing the best course of action was drilling from underground, Abacus filed permits to develop an exploration adit which were approved in 1998 but financial conditions at the time didn't allow for development.

Niblack Mining Corporation acquired the project in 2005, conducted surface drill program focussed on the Lookout deposit and sought to follow up on Abacus' findings. In 2006 NMC conducted a 20,000ft drill program, a new resource calculation, environmental surveys and intensive permit applications to support underground

development. Among others, a Waste Management Permit was approved the following year and about a mile of roads were built on the Patented Claims. including switchbacks to the 400ft elevation of the proposed portal in Lookout Mountain, which experienced its first blast round in September 2007. The 2,780ft-long exploration adit was completed in June of 2008, NMC drilled several underground holes before being acquired by Committee Bay Resources, who continued underground drilling until economics did what we all remember they did in the fall of 2008. Committee Bay kept the project on an active care and maintenance program and eventually received interest from Heatherdale Resources in 2009. All told, in the previous 35 years, \$41 million had been spent on 215,000 feet of drilling and 3,000 feet of underground development to discover a 4.3Mt (indicated and inferred) resource in the Lookout deposit.

Heatherdale, in a fortunate position of underground access to Lookout, focused its first 25,000 feet of drilling on expanding that deposit. By 2011, over 175,000 feet had been drilled from underground, over doubling the size of Lookout to 9Mt (indicated & inferred), including a highgrade pocket roughly 200-300 feet from the adit. A concurrent regional geologic re-interpretation, having the advantage of 4 decades of data, indicated a reversal of suspected alteration and

direction of the rhyolite veins, opening up promising exploration potential to the east towards the Trio and Dama zones. Surface drilling programs in 2011 and 2012 focussed on these parts of the property, yielding encouraging results, particularly at Trio were a down-dip of the resource body suggested it was still open at depth.

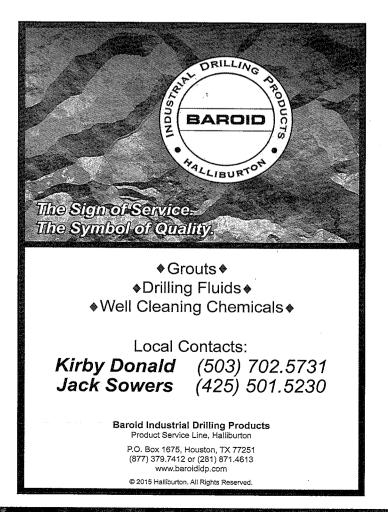
With every intention of following up surface drilling the following summer, the winter of 2012 saw unfavorable economic conditions which we have all seen affect exploration projects globally, including Niblack and Heatherdale. Though there hasn't been significant activity on the ground since the 2012 surface program, Heatherdale remains committed to the Niblack Project and has been maintaining existing assets. infrastructure, permits and relationships. Memorandum of Understandings both with the Ketchikan Gateway Borough to investigate the suitability of having processing facilities near the Ketchikan airport and with the Alaska Industrial Development and Export Authority to issue \$125 million in bonds to support construction costs can only help make the project appealing to potential investors or partners. Heatherdale intends to continue what it started in 2009, eventually operating a producing mine (the second in history) at the Niblack location on southern Prince of Wales Island.

All told, a rich history in the development of minerals and mineral development; a 30,000 ton producing mine: over \$80 million spent on 40+ years of exploration and nearly 400,000 feet of drilling estimating 9Mt of existing orebody in a resourceful and supportive jurisdiction. Today, with our synthetic clothes and hi-tech boots and hand-held GPS units and helicopter support and medical staff and protein bars and updated maps and geologic knowledge, it's impossible not to look at the steep terrain and environmental conditions of Southeast Alaska and stand in awe of what it must have been like last century, or the century before. With two pieces of leather sewn together and laced to their feet, denim

clothes that probably went unwashed for months, lugging everything on their back and not even really knowing where they were going, they figured it out and, while probably not knowing it at the time, started a legacy. Through their efforts and all of those who came after, the result is still an attractive development opportunity right here in Southeast Alaska.

And that's the story of Niblack. To be continued... ■

Graham Neale is an AMA Director for the Ketchikan/ Prince of Wales Branch and has been involved with the Niblack Project since 2009. For more information, including Forward Looking Statement, please see www.heatherdaleresources.com



# From Brooklyn to Alaska and Back

Posted on Monday, September 28th, 2015 at 9:46am EST

This month, StoryCorps traveled over 3,500 miles from our Brooklyn office to visit one of our country's more remote cities: Craig, Alaska.

Every year, ten institutions across the country are given the <u>National Medal for Museum and</u> <u>Library Services</u> by the Institute of Museum and Library Services (IMLS) to honor the contributions they make to their community. The <u>Craig Public Library</u> received the prestigious award this year after helping 11-year-old <u>Colin Rice</u> build and demonstrate a 3D printer, and for also bringing weekly science camps, robotics with LEGOs, and other science-related events to their island community.

Beginning in 2009, the <u>Custom Services department at StoryCorps</u> has given all of the awardwinning institutions the opportunity to record and preserve stories within their local communities in order to help demonstrate the impact these institutions are having on a personal level. And that is why StoryCorps facilitators Carolina Escobar and Gautam Srikishan (pictured below) set off to record stories with members of the Craig, Alaska community.

Here they share their experiences:

## How did you get to Craig, Alaska?

Traveling to Craig isn't easy. We first flew from New York to Seattle and then caught a second flight to Ketchikan, Alaska. Ketchikan, at the very southeastern tip of the state, is a stop along many Alaskan cruises, so we took in some of the tourist attractions, browsed around the shops, sampled salmon from local vendors, caught a glimpse of the mighty salmon making their trek upstream and hiked around the mountain trail near town. We took a ferry the following day to Prince of Wales Island. From Hollis, the eastern port of the island, we drove another hour to Craig, our final destination. It took two days of travel by plane, boat, and car, but it was well worth the journey.

## What is Craig like?

Craig is the largest town on the Prince of Wales Island, which is itself the fourth largest island in the United States. But don't let that fool you; the population is only about 1,200 and the town itself only covers about seven square miles. Our recording location also serves as a local art gallery, displaying pieces from local artists, many who came in to record. Historically, the town was a fishing camp, and fishing has been its main attraction since then. While in town, we ate the local favorite, fried halibut at Ruth Ann's Restaurant and had the chance to attend the library's 80<sup>th</sup> birthday celebration.

## What sorts of stories did you hear?

Many of our participants were of Alaskan native ancestry, primarily from the Tlingit and Haida Nations, communities that have historically occupied the magical and wondrous lands and waters of southeast Alaska. Participants shared a wide variety of stories; some reflected on native traditions and the importance of passing them on, while others recalled how Craig has changed over the years as the logging industry came to an end and commercial fishing draws different people in every summer. Participants also shared with us what brought them to this far corner of the United States: a need for adventure. Though the stories spanned a large swath of topics, Craig was at the center of them all.



What were some memorable moments?

Alaska is home to plenty of wildlife, including bears, whales, eagles, mountain goats, and much more. Moments after leaving the airport and waiting for a ferry to cross into Ketchikan, a whale suddenly surfaced out of the water for a brief moment before submerging again. Days later while recording, we spotted a bear a short distance from our recording space, searching for food near the water. We had plenty of surprising moments like this that reminded us how connected and intertwined the community is to the wilderness around them.

# Were there any particular stories that stood out to you?

Visiting Alaska was an opportunity we won't forget, and working with the Craig Public Library to record, share, and preserve the stories of the community was a gift.

Many of the stories stood out in different ways, including one from Craig Public Library's one and only full-time staffer, who talked to her daughter about being abandoned at birth and her hunt to find out who her biological mother is. We also learned all about fishing, including many kinds we'd never even heard of: seine fishing, trolling, and skiffing, which refer to the size of the boat and the way fish are caught, either by using nets, baits or hooks. We came back to New York with a whole new wonderful lexicon.



To: City of Craig Council

4 October 2015

Subject: Two Letters to Prince of Wales Community Advisory Council (POWCAC)

Reference: POWCAC created draft home rule POW borough charter

Dear City of Craig Council Members,

One of the agenda items of the 9/29/15 POWCAC meeting was the POWCAC created POW borough draft charter.

The POWCAC meeting was described by the City of Craig POWCAC member in his August 2015 City Staff Report in Section 5 *POW Borough Charter Discussion* as follows:

"The group again talked in general terms about approval of a draft charter for an eventual POW borough. At the May meeting the membership had agreed to final consideration of a draft charter at POWCAC's September meeting."

As the City of Craig supports and funds POWCAC, I have attached two letters from the public that were submitted at the meeting for your information:

- 1. A letter dated 27 Sep 15 from a Craig resident protesting POWCAC's actions in drafting the POW Borough Charter and
- 2. A letter dated 29 Sep 15 from the general public, including many Craig residents, expressing their concerns of POWCAC's steps in creating and approving a POWCAC draft POW Borough Charter with 4 signature pages.

Sincerely, Wadbe

Lisa Radke Craig Resident

Attachments (2)

#### ATTN: POWCAC members

We would like to address the draft POW Borough Charter that is scheduled for a vote here today.

The fear of annexation by Ketchikan has been used as justification for the creation of this charter – to be used if or when we ever need it. Even persons promoting borough formation do not want to be part of the Ketchikan Borough. Most people do not realize that legislation was passed in 2006 to prevent a hostile takeover or annexation of a given group or area, this is called House Bill 133. For us to be annexed by Ketchikan, the annexing borough gets to vote on it BUT those being annexed also have to vote on AND approve it. Therefore such hyperbole is unwarranted. Ketchikan will not be able to annex a populated area without their or our consent.

Simply establishing a borough represents a huge increase in the cost of government. That cost must be paid for by all of the residents and property owners within the proposed borough boundaries. The idea of "Local" funds is actually used to promote borough formation. But "Local" means all of us here. You and your neighbors, your friends, your family will be made to pay that burden in one form or another.

Some people may claim that the proposed mines at the south end of the island will fulfill a significant part of the financial burden. This line of thinking is irresponsible at best. To bank on the mines to finance anything long term would be putting us in the same situation the State is in today because of its dependence on oil revenue. Metal mining can be much more volatile than oil.

School District consolidation is a valid concern for many people. Four school districts seems very wasteful. However, in Sheinberg Assoc. own feasibility report they show very little savings as a result of school district consolidation due to the necessity of mid-level district managers in addition to a single superintendent.

The Sheinberg Feasibility study estimated that the borough operating expenses would be **\$2.5 - \$4.7 million per year**. Proposed new and additional taxes include, but ARE NOT limited to: **Property Tax**, Sales Tax, Usage Tax, Fish Box Tax, Lodging Tax, Alcohol Tax, Guide Tax, Employee Head Tax, Severance Tax on Mining, Property or Severance Tax on Timber Harvest, Raw Fish Tax, Shared Fisheries Tax, Material Sales (rock, sand, gravel) Tax.

Services will be EXTRA taxes; Improvements will be EXTRA, these are called Special Assessment Taxes.

Residents within city limits as well as residents outside city limits will be required to pay. This is an allencompassing new layer of government and will impact the residents of your cities and your communities.

This Borough Charter is not a benign document. Please be thoroughly aware of what you are approving and what it means for you, your neighbors, and the people in your community. If you have not read through the charter, stop this process, and please do so before approval. Furthermore, please bring it to your respective city councils, community groups, and the public BEFORE approval. Go through it Article by Article and make sure you understand the implications and agree with all of these provisions. Do not assume you can change this document to something less invasive after it has been approved.

Borough formation does not have to be inevitable. There are other options. Our independence, our ability to make our own decisions, our quality of life, and our way of life is all threatened by borough formation and therefore by this charter.

Thank You.

Orige PrwcA C Cc: LBC, City of Craig, file 29 September POWCAC correspondence re: Draft POW Borough Charter Signature page attached

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ATTN: POWCAC members

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Community

September 29, 2015

Craig (PSN)

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#### ATTN: POWCAC members

September 29, 2015

#### SIGNATURE PAGE

-Kadk munay y (*PSN* (Craig) Brent Cole T.S (Klawock) PSN) PSA KWL RAG /}

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To: Prince of Wales Community Advisory Council

Leslie Isaacs – Chairman

As a resident of Craig I am writing to protest POWCAC's actions in drafting the POW Borough Charter. POWCAC does not represent me, nor do I want their advice on a borough.

I have spoken at length with many of the residents of Craig and concluded that most are opposed to POWCAC's actions in drafting a charter. Furthermore, there has been little or no public input, nor consent, solicited from Craig residents or their elected city council members in the process to develop the charter.

I have also spoken with many people from nearly all communities on POW, actually going house to house in many areas. With the possible exception of Coffman Cove and Hollis, little or no effort has been made by POWCAC to solicit input from either the public or their elected officials regarding the POWCAC Borough Charter. POWCAC's actions are mostly without community consent.

Issues of self-governance should begin with grass roots movements, not from non-elected, paid servants of government such as most POWCAC members.

In my opinion POWCAC has been acting in a rogue fashion and should cease and desist all further action regarding said charter.

Sincerely,

Andy Deering

P.O. Box 1334 / Craig, Alaska

Cc: LBC

Orig. POWCAC cc: LBC, City of Craig, file

Dear Craig City Council Member,

I am writing to urge you to consider opposing any approval of POWCAC'S POW Draft Home Rule Borough Charter. My reasons revolve around four points:

- 1. I do not believe POWCAC has given sufficient reasoning for starting, let alone approving, this charter.
- 2. I do not believe the general public was encouraged to give (or withhold) their consent to POWCAC's decision to begin the charter writing process in the first place.
- 3. I do not believe that writing a charter is in any way "gathering information". The information gathering was accomplished by the feasibility study. Writing a charter is writing a constitution.
- 4. In the August 2015(City of Craig) staff report, under the heading of the July POWCAC Meeting, it is written: "The group again talked in general terms about approval of a **draft charter for an eventual POW borough**." It did not say approval of a draft charter for "gathering information."

Now I would like to explain how approving a draft POW Home Rule Borough Charter is potentially very harmful to the residents of POW.

After reviewing the Sheinberg feasibility study presentations, I see that there are several steps in creating a borough. The first step is essentially deciding to proceed with the creation of a borough at all (POWCAC decided for all of us on the island). The second is deciding on a venue upon which to proceed with the steps (POWCAC decided that POWCAC would be the proper venue). The third is obtaining a borough feasibility study (in this case POWCAC hired Sheinberg & Associates for \$30K). The fourth is deciding what type of borough would be most appropriate (in this case POWCAC decided Home Rule would be best). The fifth is creation and approval of the charter (where we are now). The 6<sup>th</sup> is submitting the necessary paperwork (budget etc..) as well as a petition to the State Local Boundary Commission. The 7<sup>th</sup> (if the petition is approved by the LBC) is a vote by POW residents.

I would submit that regardless of the fact that POWCAC members now say they are only "gathering information", they have nearly completed the 5<sup>th</sup> step in a 7 part process of borough formation. This could be very harmful to POW residents for several reasons. The most obvious is that an organized borough, with its inherent taxes and regulation, could do great harm to people on POW. The final steps needed to complete such a borough are much closer than they were three years ago, even though the vast majority of POW residents didn't even know what POWCAC is, let alone that these steps were being taken. Another obvious harm is that a borough could now be formed in a relatively short span of time, without hard fought public debates as well as advisory votes on whether or not to proceed from step one, let alone each sequential step of the process. The ultimate result could be that POW residents end up with a government they never asked for in the first place, and didn't significantly contribute to its formation.

What I worry about is this: POWCAC members say they are only planning to put the approved charter "on a shelf in case it's needed". Since they haven't been able or willing to give me a scenario of when it

might be needed, I have to make assumptions. The first is that if one of the mines on the SE part of the island begins production, the "approved" charter will be submitted to the LBC along with a petition to form a borough. POWCAC and other borough proponents will attempt to use the relatively short term tax revenue from these mines to convince POW residents that they should vote to become an organized borough. I think this would be very short-sighted and irresponsible. Having a charter "approved and ready" facilitates this hazard and makes possible a hasty decision for people to make. Hasty decisions are often not well thought out and lack extensive public debate.

Note: Something to consider is that forming a borough is not the only way to obtain resource revenue from the mines, should they begin production. Mines want good relations with their surrounding residents and can be very generous in providing voluntary contributions to nearby communities. The city of Delta Junction for example, receives (the last I heard) \$200K/year from the nearby Pogo Mine – just as a good neighbor policy.

No one has articulated to me why there is a need to approve this charter. In light of the fact that it is another large step toward borough formation, and the fact that most people on POW have had no say in its creation, it should go no further and should not be approved by the City of Craig.

To conclude, I ask that you please consider what I have written and educate yourself as best you can before voting on whether or not to approve the POWCAC charter. It could end up being a monumental change in everyone's life and you should seriously consider your role in facilitating that change. As I see it, voting NOT to approve this charter will have no negative effect for people on POW, and no member of POWCAC or anyone else has even attempted to convince me otherwise.

If you would like to discuss this, or get more information (I have plenty!), please don't hesitate to give me a call and we can talk about it over coffee anytime. (Cell) 360-201-5071

Thanks for your time.

Sincerely,

Andy Deering - Craig

Dear Council Members,

My name is Arthur Martin and I am starting a fledgling project called www.powreport.blogspot.com The aim of the project is to take all of the "reports" from the different community councils, school boards, healthboards, etc...on the island and put them on **one** easily accessible website.

To make my project easier, I would like the city clerk (or the appropriate person) to add me to the City Council List Serve and email me the agendas and minutes as they become available. This will save me lots of time scrolling through the website anticipating when the minutes and agendas will be 'uploaded'.

Check out the website and spread the word!

Cheers,

Arthur Martin powreport@gmail.com Prince of Wales



Prince of Wales Hatchery Association PO Box 554 Craig, Alaska 99921 907-755-2231 / Fax: 907-755-2440 powha@hughes.net

Date: 10/5/15 To: Jon Bolling/Misty Fitzpatrick From: Jeff Lundberg Re: FY 16 1<sup>st</sup> Quarter Report

Jon and Misty,

Below are the current sizes, population, and densities of brood year 2014 chinook currently rearing at PSN as of September 28, 2015:

| Production |         |          |                           |
|------------|---------|----------|---------------------------|
| Pond       | Number  | Size (g) | Density (M <sup>3</sup> ) |
| RP 1 (PSN) | 50,408  | 15.8     | 15.6                      |
| RP 2 (PSN) | 51,658  | 15.5     | 15.8                      |
| Total      | 102,066 |          |                           |
| RP 3 (CC)  | 20,127  | 12.0     | 13.2                      |
| RP 4 (CC)  | 20,322  | 15.1     | 16.8                      |
| Total      | 40,449  |          |                           |

These are the best looking fish I have seen at PSN since I arrived here. The reduction in densities is working, the stress level is down, and we are producing a quality smolt that should provide better survivals in the future. We attained all the growth we need for the season and the chinook are currently on a maintenance diet until winter when feeding will be reduced to once a week.

Whitman Lake Hatchery has taken the necessary eggs for next year and we will receive them in mid-October. They will incubate on chilled water through the winter for emergence in early May from the incubators.

Matt Murphy resigned his position from PSN in July and Sheldon Sammons was hired to fill the position. Sheldon has worked at Klawock Hatchery in the summers since 2012 while attending college and was hired to fill one of our 10 month seasonal positions after graduation in 2014. He filled in at PSN during Matt's days off last summer so is familiar with the intricacies of the facility. It was a smooth transition and Sheldon has done a great job caring for these fish.

2015 Returns by brood year in CP fisheries.

|                     | Sum of       |
|---------------------|--------------|
| Row Labels          | Contribution |
| COFFMAN COVE 106-30 | 404          |
| 2009                | 14           |
| 2010                | 358          |
| 2012                | 32           |
| PORT ST NICHOLAS    |              |
| CR 10360            | 301          |
| 2009                | 19           |
| 2010                | 272          |
| 2011                | 10           |
| Grand Total         | 705          |

Mike Bobo caught 302 chinook at PSN this year and 145 were harvested at Coffman Cove. These are preliminary return numbers. Final return numbers and survivals will be available at the end of the year and will be submitted in the second quarter report. Refer to chinook cost recovery spreadsheet for a complete breakdown.

#### **Income and Expense Report**

|                                 |             |                      | Total       |
|---------------------------------|-------------|----------------------|-------------|
|                                 | FY16 Total  | <b>First Quarter</b> | Remaining   |
| PERMANENT SALARY                | \$33,400.00 | \$10,644.04          | \$22,755.96 |
| <b>TEMPORARY SALARY</b>         | \$12,387.00 | \$2,421.75           | \$9,965.25  |
| EMPLOYEE BENEFITS               | \$6,875.00  | \$1,035.14           | \$5,839.86  |
| EMPLOYER TAXES                  | \$4,428.00  | \$1,214.14           | \$3,213.86  |
| WORKERS COMP                    | \$3,663.00  | \$22.98              | \$3,640.02  |
| <b>BUILDING INSURANCE</b>       | \$525.00    | \$0.00               | \$525.00    |
| TAGGING WIRE                    | \$6,300.00  | \$0.00               | \$6,300.00  |
| <b>TELEPHONE AND INTERNET</b>   | \$2,034.00  | \$272.80             | \$1,761.20  |
| LICENSES & PERMITS              | \$350.00    | \$0.00               | \$350.00    |
| <b>MATERIALS &amp; SUPPLIES</b> | \$2,625.00  | \$572.03             | \$2,052.97  |
| FISH FOOD                       | \$7,568.00  | \$2,468.00           | \$5,100.00  |
| FREIGHT                         | \$2,804.00  | \$0.00               | \$2,804.00  |
|                                 |             |                      |             |
| TOTALS                          | \$82,959.00 | \$18,650.88          | \$64,308.12 |

#### Port Saint Nick Hatchery Chinook Catch and Sales - 2015

| Date    | Date Caught | FT#        | # Fish | Dressed<br>Pounds | Avg. Wt. | Price   | Total           | Ci | ty of Craig | Mi   | ike Bobo | Buyer                | Bobo #'s | 1 |
|---------|-------------|------------|--------|-------------------|----------|---------|-----------------|----|-------------|------|----------|----------------------|----------|---|
| 6/11/15 | 6/10/15     | A08 070219 | 3      | 51                | 16.97    | \$ 4.50 | \$<br>235.92    | \$ | 106.16      | \$   | 129.76   | Vern Guenther        | 3        | а |
| 6/13/15 | 6/13/15     | A08 070220 | 2      | 46                | 23.00    | \$ 4.50 | \$<br>207.00    | \$ | 93.15       | \$   | 113.85   | Ruth Ann's           | 2        | 1 |
| 6/13/15 | 6/13/15     | A08 070221 | 13     | 192               | 14.77    | \$ 4.50 | \$<br>864.00    | \$ | 388.80      | \$   | 475.20   | Cooke Bay Adventures | 13       | 1 |
| 6/16/15 | 6/15/15     | A08 070222 | 2      | 27                | 13.50    | \$ 4.50 | \$<br>121.50    | \$ | 54.68       | \$   | 66.83    | Jack Walsh           | 2        |   |
| 6/17/15 | 6/15,16/15  | J13 051733 | 30     | 455               | 15.17    | \$ 3.75 | \$<br>1,706.25  | \$ | 767.81      | \$   | 938.44   | Sea Level            | 44       | 1 |
| 6/17/15 | 6/15,16/15  | J13 051733 | 10     | 158               | 15.80    | \$ 3.00 | \$<br>474.00    | \$ | 213.30      | \$   | 260.70   | Sea Level            | 44       |   |
| 6/17/15 | 6/15,16/15  | A08 070224 | 12     | 168               | 14.03    | \$ 4.50 | \$<br>757.35    | \$ | 340.81      | \$   | 416.54   | Cooke Bay Adventures | 12       |   |
| 6/24/15 | 6/18-23/15  | T10 030834 | 13     | 200               | 15.38    | \$ 3.75 | \$<br>750.00    | \$ | 337.50      | \$   | 412.50   | Sea Level            |          | 1 |
|         |             |            | 68     | 1,021             | 15.01    | \$ 3.00 | \$<br>3,063.00  | \$ | 1,378.35    | \$ 1 | 1,684.65 | Sea Level            | 102      |   |
|         |             |            | 4      | 64                | 16.00    | \$ 2.75 | \$<br>176.00    | \$ | 79.20       | \$   | 96.80    | Sea Level            | 102      |   |
|         |             |            | 5      | 86                | 17.20    | \$ 2.00 | \$<br>172.00    | \$ | 77.40       | \$   | 94.60    | Sea Level            |          |   |
| 6/28/15 | 6/25-27/15  | A00 033803 | 10     | 140               | 14.00    | \$ 4.50 | \$<br>630.00    | \$ | 283.50      | \$   | 346.50   | Shelter Cove         | 10       |   |
| 6/30/15 | 6/25-27/15  | T10 030837 | 6      | 80                | 13.33    | \$ 1.50 | \$<br>120.00    | \$ | 54.00       | \$   | 66.00    | Sea Level            |          | 1 |
|         |             |            | 47     | 635               | 13.51    | \$ 1.00 | \$<br>635.00    | \$ | 285.75      | \$   | 349.25   | Sea Level            | 61       |   |
|         |             |            | 6      | 71                | 11.83    | \$ 1.00 | \$<br>71.00     | \$ | 31.95       | \$   | 39.05    | Sea Level            |          |   |
| 7/2/15  | 6/28-30/15  | A00 033805 | 12     | 147               | 12.28    | \$ 4.00 | \$<br>589.20    | \$ | 265.14      | \$   | 324.06   | Cooke Bay Adventures | 12       |   |
| 7/3/15  | 6/30-7/2/15 | A00 033806 | 10     | 121               | 12.08    | \$ 1.00 | \$<br>120.80    | \$ | 54.36       | \$   | 66.44    | Bobo                 | 10       | 1 |
| 7/7/15  | 7/5,6/15    | A00 033807 | 6      | 88                | 14.73    | \$ 2.50 | \$<br>226.00    | \$ | 101.70      | \$   | 124.30   | Shelter Cove         | 6        | 1 |
|         |             |            | 3      | 44                | 14.67    | \$ -    | \$<br>-         | \$ | -           | \$   | -        | Shelter Cove         | 3        | N |
| 7/10/15 | 7/9,10/15   | A00 033808 | 16     | 203               | 12.69    | \$ 2.50 | \$<br>507.50    | \$ | 228.38      | \$   | 279.13   | Shelter Cove         | 16       | 1 |
| 7/10/15 | 7/9,10/15   | A00 033809 | 6      | 60                | 10.07    | \$ 1.00 | \$<br>60.40     | \$ | 27.18       | \$   | 33.22    | Bobo                 | 6        |   |
| Totals  |             |            | 284    | 4,058             | 14.29    | \$ 2.85 | \$<br>11,486.92 | \$ | 5,169.11    | \$0  | 6,317.81 |                      | 302      | А |

added 3% enhancement tax (\$6.87)

No Charge

Actual number caught for year

#### **30th ANNIVERSARY REPORT • OCTOBER 2015**

#### Judith Brownhall

Michael and Marna Cessnun Community Connections Board of Director Erin Reeve, President Nick Polasky Rita Menzies Kendall Sawa Julie Dowling



e Shannon Kelly, lead Allen, Karen Owings, Green, Abby Kosmos

s Staff

sus

**Penny Hamlin** Mr. and Mrs. Tim Holtz and in memory of James Scanlo Carmen Holum Marcia Kenoyer in memory Ketchikan Leadership Team Erich Klein in memory of Ja The Landing Best Western H Betty and Doug McLaughlin Don and Nancy Mitchel The Ortiz Family P.E.O. Sisterhood Chapter Revilla High School Peter Rice **Refiner's Roast** Sourdough and Ingersoll Cal Southeast Alaska Cab Co.

Emma and Owen Campbell

The Chris Dowling Family



#### **A TRIBUTE TO FOSTER FAMILIES**

Dave, Maria, and Silema Garcia can name, in order, each of the 49 children who have been a part of their family since 2004. Although the service they provide through Community Connections is called therapeutic foster care, the Garcias don't refer to the children who live with them as foster children. Once a child joins their family, that child is one of their kids. In Dave Garcia's words, "We're raising family, not foster kids."

Birthdays are important in the Garcia household. Each child gets their own special day. One of their kids returned to their home to visit years after moving out and talked about the birthday cake Maria had made for him right down to the details of the decorations. Until that year, his 15th birthday, he had never had a birthday party.

The Garcias see it as their mission to give children "love, structure, and support, so that they will grow up like flowers, not weeds." As another one of their kids left for college recently, they celebrated that she had learned "attachment, sense of family, and respect for herself. She knows that she has a home; that she has a family."

As Community Connections celebrates 30 years, we celebrate the people who have put our mission into action: providing supports that encourage independence, community belonging and quality of life. We celebrate the Garcias for 11 years of service to so many children. We are proud to call their family part of the Community Connections family and we look forward to many years of partnership as we serve our community together.



#### COMCONNECTIONS.ORG

#### **KETCHIKAN OFFICE**

721 Stedman Street Ketchikan AK 99901 (907) 225-7825 Fax (907) 225-1541

#### PRINCE OF WALES OFFICE

1800 CK Highway, Suite 241 Craig AK 99921 P.O. Box 420, Craig AK 99921 (907) 826-3891 Fax (907) 826-3892

TOLL FREE 1-800-478-7825

#### **MISSION STATEMENT**

Community Connections provides individualized, customer guided supports that encourage independence, community belonging and quality of life.

#### **CENTER OF THE CIRCLE**

As Community Connections is preparing to celebrate thirty years of service, I have been contemplating all the different ways this organization has impacted my family. Our family was introduced to the Early Learning Program seventeen years ago when my son, Chandler, was one year old and had developmental delays. Their services were comprehensive, holistic, and family centered. They included not only Chandler, but his twin brother with many parenting tips and skills for the new parents!

Three years old is a milestone in toddlerhood – you graduate to preschool and transition out of the Early Learning Program, entering into the world of Developmental Disabilities services. Services have continued to be individualized



to Chandler's needs, development, and safety. It was during Chandler's teenage years that I became interested in more than just being a family served by Community Connections. Community Connections has had such a positive impact on Chandler's life as well as our family life that I accepted an invitation to be on the Governing Board which I am still a member of today.

Chandler just passed another milestone, his 18th birthday. He still faces many challenges and needs assistance with daily life. He continues to make progress and small

accomplishments are celebrated. His plans for the future are being formulated together as a team to include his service providers as well as his family. I am grateful my son can do simple things, can make a mess, can laugh, and can give me a hug. I am grateful for the assistance and support we continue to receive from Community Connections.

As Chandler faces the future with the challenges of adulthood, Community Connections faces the future with positive changes, continued growth, and stability. The rapid changes in healthcare, increased regulations, and decreased funding make delivery of services challenging. As in the past, the agency will need to stay the course, concentrating and maintaining the mission and core values and keeping the customer in the center of the circle.

#### **CURRENT BOARD OF DIRECTORS**

Rita Menzies, President Alonso Escalante, Vice President Sis Coenen, Secretary Julie Dowling, Treasurer Bett Union-Jakubek, Member at Large Greg Kalbaugh, Member at large Ralph Mackie, Prince of Wales Member at Large

#### PREVIOUS BOARD MEMBERS

Erin Reeve, Joni Kuntz, Bob Boyle

#### **ADMINISTRATION**

Executive Director Bess Clark

Deputy Director Kim Singstad

#### **PROGRAM DIRECTORS**

Early Learning Director Adrienne O'Brien

Children's Mental Health Director Brandy Pass

Senior and Disability Director Vacant Previous: Mike Kinerk, Patricia Gardner

Rita Menzies - Board President



#### FROM THE EXECUTIVE DIRECTOR

It takes support to give support. As Community Connections celebrates 30 years of providing individualized, customer guided supports to the people of Southern Southeast Alaska, I want to thank the communities, organizations, families, and individuals who have supported the organization with their time, money, and advocacy. I also want to thank the dedicated employees of Community Connections



who support community members day and night with services that encourage independence, community belonging, and quality of life.

Thirty years ago, Community Connections was founded in order to provide supports right here in our own community to people who have developmental disabilities. In the years since, the organization has grown in order to meet more community needs, offering a broad range of supports to children, seniors, and people with disabilities. Whether it is personal care in an elder's home, coaching new parents in

their toddler's development, or helping a child to heal from trauma, the needs of our customers are always at the center of everything we do. It takes structure and support to accomplish this goal. Often, the structures are less tangible than a new office or facility but equally important to the continuous improvement and support of the organization. Some of the highlights of the last couple of years include accreditation by CARF and the development of our human resources structure to recruit, train, and retain quality employees.

Moving forward, we are putting our energy into sustainability: diversifying the funding that supports our services and telling the powerful story of how Community Connections supports individuals and families and changes lives. We invite you to explore our new website at **www.comconnections.org** and get involved with supporting Community Connections as we support our neighbors and friends in Ketchikan, Metlakatla, and on Prince of Wales Island.

#### CHILDREN'S MENTAL HEALTH SERVICES

Children's Mental Health services support and strengthen children and their families who are struggling with relationships and behaviors. The clients and their caregivers work closely with a team of staff to identify the behaviors, thoughts and feelings that are negatively impacting daily life and to put in place action plans for change.

#### "My son's support specialist has shown such dedication and friendship. When they're together they are a joy to watch. My son has achieved so many goals with his guidance."

Services are provided at home, in the office, at school and in the community to bring about positive changes. Sessions with clients and caregivers might include counseling with a trained therapist, behavioral supports in school, after school social skills and activity groups, and home based family and relational skill building.

"Community Connections has helped with family unity and helped us do our own problem-solving."

#### Bess Clark



#### SENIOR AND DISABILITY SERVICES

Senior and Disability Services assists elders, adults with physical disabilities, and individuals with developmental disabilities achieve their life goals and remain in the community of their choice.

#### "My daughter's support specialist guides her with her goals and objectives, while allowing her the choice and ability to learn from mistakes. She builds on teachable moments."

All of our services are individualized and designed by the customer and family with the goal of meeting specific individual needs. We provide one-onone direct care staff to work with customers in community settings, at home, or at a job site.

#### "My support staff always demonstrates maturity, empathy, and professionalism as she performs her duties."

Depending on the needs of the individual and the plan of care, services can include assistance with chores or personal care (e.g. dressing, bathing, eating etc.), teaching independent living and employment skills, and activities in the community.

#### EARLY LEARNING SERVICES

The first three years of life are a period of incredible growth. Experiences early in life are especially crucial in organizing the brain's basic structures as they create the foundation for all future learning and behavior.

The Early Learning Program supports familiestobetterunderstandandsupport their child's growth and development in the critical early years of childhood from birth to three.

"The ELP specialist has demonstrated an amazing level of knowledge and versatility in her skills while working directly with my husband, my toddler girls and myself... We look forward to her coming to our house and working with us. She's become our teammate and expert friend."

Services are available for families who are curious about their child's development; children experiencing developmental delays and disabilities; and children who may be at risk for developmental delays because of premature birth, substance use during pregnancy, or trauma. "The ELP staff have been our guiding light in a time of many unknowns after our daughter was diagnosed with Down's Syndrome. They have helped us see through fear onto a path of action and positivity."

Whether providing special instruction or resources to caregivers, providing speech or occupational therapy to young children, or coordinating a team of supports for a child, the Early Learning Program works in partnership with biological parents, foster parents, grandparents and any other important people in the child's life.

#### **OUR EMPLOYEES**

"Helping others is a calling I've had for many years and working for Community Connections truly makes me feel as though I make a difference."

"Having worked for other organizations that have similar services, it's refreshing and meaningful to be part of this organization."

"I have enjoyed working for Community Connections for the past 3 years. I feel that I can make a difference in someone's life... I feel blessed to have this job."



Jeanne Sande

#### We would like to extend a BIG "THANK YOU" to the following Southeast Businesses and individuals for their gifts in support of our mission:

#### \$2,500 +

1st Bank Credit Union 1

#### \$25 - \$2,499

Abigail Blackshire AJ Carlton Alaska Canopy Tours Alaska Commercial Company Alaskan & Proud Market Alaska State Troopers Alex Pihl Alonso Escalante Amazon Smile Anderes Oil, Inc. Arctic Bar **Baranof Fishing** Barbara Kinunen Barry & Judy Christensen Bess & Clarence Clark Bett Union-Jakubek & Jim Jakubek Bill Mclver Black Bear Store – Klawock **Brandy Schmitz-Prefontaine Brett Serlin Brewed Awakening** Cedars Lodge

**Charles Cumings** Chelsie & Franny Weihing **Cindy Barber** Coast Guard Exchange Coastal Real Estate – Coastal Cares **Crazy Wolf Studios** David Melton **Dawson Construction** Dav Spa Dena Minicucci Doug Ward Earlene Brown Eric & Kara Lunde Erin & Falene Reeve George Dowling Glen Fazakerley Golden Wheel Amusements Great Alaska Lumber Jack Show Greg Kalbaugh **Gregory Karlik Heavenly Creations** Ian Clark **Island Girl Essentials** James Montgomery Jay Rhodes Jean Mackie

Jill Bennett Joan & Stanley Aegerter John Lucas Jonathan & Suzanne Williams Joni & Dennis Kuntz Joyce Autrey Judy Madden Julie & Christopher Dowling Justin McKay Katherine Tatsuda Ketchikan Fire Department Ketchikan Police Officer's Union Ketchikan Volunteer Rescue Squad **Ketchikandies** Knudsen Cove Marina Linda & Paul Transki Log Cabin Sporting Goods -Craig Lois Munch Madison True Value Maggie Freitag Margaret & Tori Lynne Margo & Richard Miller Marlene Scanlon Marna & Michael Cessnun McKay Co Molly Pihl Nancy & Don Mitchel Napa Auto Parts Nick Polasky Oceanview Parnassus Books

Patricia Leary Patricia Mackey Paul & Mary Novak Paul Crowl Sue Bethel United States Coast Guard – Crow's Nest

#### PICK-CLICK-GIVE - Anonymous Donations

**Polar Treats Rainy Day Quilters** Ralph & Edith Mackie **Refiner's Roast Rita Menzies** Robert & Kathleen Eccles Salmon Landing Sherry Potter Sis Coenen Sr. Arnadean Bean Starboard Frame & Gifts Stone Deck Pizza Suzanne Williams Tatsuda's Teri Robbins The Landing Thomas & Helen Selfridge Thomas Schultz Tom & Jan Stossel **Tongass Trading Company Twisted Tree** Virginia Demmert Virginia Roginski Wendy Mackie



#### COMCONNECTIONS.ORG



#### **CORE VALUES**

We believe that there is strength in diversity.

We are committed to excellence and continuous improvement.

We seek to maximize community participation.

We value professional integrity and respect.

We believe in the importance of collaboration and shared leadership.

These values represent the way we do business as an agency.

Editor: Kara Lunde Graphic Design: Patricia Rose









IT IS IN THE SHELTER OF EACH OTHER THAT THE PEOPLE LIVE. ~ IRISH PROVERB



THE STATE of ALASKA GOVERNOR BILL WALKER

#### Department of Commerce, Community, and Economic Development

DIVISION OF COMMUNITY AND REGIONAL AFFAIRS

550 West Seventh Avenue, Suite 1640 Anchorage, Alaska 99501 Main: 907.269.4501/907.269.4581 Programs fax: 907.269.4539

October 1, 2015

#### **CERTIFIED/RETURN RECEIPT REQUESTED**

7009 1410 0002 1547 0407

Office of the Mayor Craig City of Craig PO Box 725 Craig, AK 99921

**RE: 2015 FULL VALUE DETERMINATION** 

Dear Sir or Madam,

As required by AS 14.17.510 (Public Schools Foundation Program), the Department of Commerce, Community, and Economic Development has determined that, as of January 1, 2015, the full and true value of taxable real and personal property within your municipality is as follows:

Real Property: Personal Property State Assessed Property (AS 43.56):

TOTAL:

This full value determination may be appealed administratively by you within fifteen (15) days of receipt of this notice. In addition, AS 14.17.510 allows for judicial review of the determination. If you have any questions concerning this full value determination for 2015, please contact our office at 269-4605.

Sincerely,

Meles

Marty McGee, State Assessor

- 007 - B 200

RECEIVED

CITY OF CRAIG CRAIG, ALASKA

\$144,573,400

\$112,914,900

\$31,658,500

\$0



City of Craig Finance Report September 30, 2015

#### City of Craig Cash Balances 9/30/2015

| General Fund                           |              |
|--|--------------|
| Deposit Clearing Account               | 61,981.42    |
| Checking - First Bank                  | 1,968,702.87 |
| Checking - Wells Fargo                 | 86,967.73    |
| Petty Cash                             | 300.00       |
| Petty Cash-Harbors                     | 200.00       |
| Petty Cash- Aquatic Center             | 250.00       |
| Petty Cash - Police                    | 150.00       |
| Specail Recreation Savings             | 1,937.89     |
| Total                                  | 2,120,489.91 |
| Enterprise Fund                        |              |
| Debt Service Savings                   | 14,964.38    |
| Water & Wastewater Cash                | 4,461.12     |
| Harbor Reserve MM Acct.                | 101,465.81   |
| Total                                  | 120,891.31   |
| Endowment                              |              |
| Cash Held Endowment                    | 108,415.51   |
| CD Invest, Endowment                   | 502,013.19   |
| Fixed Inc. Investment Endowment        | 2,611,155.00 |
| Accr. Int., Endowment                  | 23,750.00    |
| Equity Invest., Endowment              | 4,434,074.39 |
| Unrealized Gain/Loss Endowment         | 21,277.62    |
| Unrealized Gain/Loss Equity, Endowment | 1,605,011.49 |
| Total                                  | 9,305,697.20 |
| Restricted Fund                        |              |
| Cash, , Police Fund                    | 4,068.86     |
| Cash Evidence, Police                  | 4,388.90     |
| Police Petty Cash                      | 5,000.00     |
| Cash                                   | 277,337.42   |
| Cash Aquatic Center Bond Fund          | 2,009,750.48 |
| MM Hatchery Funds                      | 11,365.98    |
| MM Park Funds                          | 12,571.36    |
| Fish Quota Funds                       | 15,471.14    |
| MM POW Clinic Funds                    | 35,731.79    |
| CD Investment, Police Fund             | 14,644.95    |
| MM INVEST MUNI LAND                    | 412,025.28   |
| CASH MMkt NFR -School FB               | 858,818.81   |
| CD /NFR SCHOOL ProEquities             | 3,076,288.52 |
| Total                                  | 6,737,463.49 |

| Total Prior Yr.<br>ce Actual            | 5 289,464.57<br>4 258,513.29<br>3 10,900.58<br>1 20,457.52<br>10,900.58<br>15,348.72<br>0 2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.06<br>2,326.00<br>2,326.00<br>2,326.06<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.06<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,326.00<br>2,3 | 3 863,626.02       | 5 15,152.62<br>9 114,391.79<br>0 8,509.38<br>144.84<br>0 8,509.38<br>0 000<br>0 0.00<br>0 0.00<br>0 0.00  | 9 139,286.53       | 1 50,757.12<br>1 52,488.49<br>0 322.30<br>313.08<br>0 336.92<br>0 0.00<br>644.50<br>0 610.96  | 2 105,473.37       | 9 109,527.11<br>9 104,154.68<br>0 5,154.84  |
|---|---|--------------------|---|--------------------|---|--------------------|---|
| Variance                                | 218,718.35<br>114,957.04<br>116,340.47<br>12,870.33<br>6,795.51<br>14,869.39<br>3,562.80<br>14,453.52<br>14,453.52  | 502,942.43         | 12,390.55<br>69,212.99<br>2,425.00<br>3,798.00<br>(63.65)<br>(63.65)<br>0.00<br>649.00<br>649.00  | 88,411.89          | 33,714.01<br>28,753.61<br>28,753.61<br>0.00<br>(293.00)<br>1,023.00<br>0.00<br>809.00<br>809.00   | 64,006.62          | 88,606.99<br>56,052.69<br>5,505.00  |
| Budget                                  | 292,697.00<br>146,948.00<br>17,795.00<br>11,200.00<br>17,500.00<br>4,308.00<br>27,590.00<br>1,000.00  | 655,638.00         | 14,700.00<br>87,308.00<br>2,500.00<br>7,925.00<br>150.00<br>0.00<br>0.00<br>0.00  | 113,298.00         | 47,848.00<br>36,333.00<br>500.00<br>1,050.00<br>1,220.00<br>1,220.00  | 86,951.00          | 121,583.00<br>78,056.00<br>7,200.00   |
| e Total                                 | 73,978,65<br>31,990,96<br>20,259.53<br>4,924,67<br>4,404.49<br>2,630,61<br>745.20<br>13,136.48<br>624.98  | 152,695.57         | 2,309.45<br>18,095.01<br>75.00<br>4,127.00<br>213.65<br>0.00<br>0.00<br>66.00   | 24,886.11          | 14,133.99<br>7,579.39<br>0.00<br>793.00<br>27.00<br>0.00<br>411.00<br>411.00  | 22,944.38          | 32,976.01<br>22,003.31<br>1,695.00  |
| Y-T-D Y-T-D<br>Current Year Encumbrance | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | (270.30)           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | (450.00)           |   | 0.00               | 0.00<br>0.00<br>0.00  |
| Y-T-D<br>Current Yea                    | 73,978.65<br>31,990.96<br>20,259.53<br>5,194.97<br>4,404.49<br>2,630.61<br>745.20<br>13,136.48<br>624.98  | 152,965.87         | 2,309.45<br>18,095.01<br>75.00<br>4,577.00<br>213.65<br>0.00<br>0.00<br>66.00   | 25,336.11          | 14,133.99<br>7,579.39<br>0.00<br>27.00<br>0.00<br>0.00<br>411.00<br>0.00  | 22,944.38          | 32,976.01<br>22,003.31<br>1,695.00  |
| 5                                       | 11 Administration<br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Total Contract Expenses<br>Personnel Misc Expenses<br>Material & Supplies Expenses<br>Utilities Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Capital Expenses   | Total Expenditures | <u>12 Council</u><br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Total Contract Expenses<br>Personnel Misc Expenses<br>Material & Supplies Expenses<br>Utities Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Capital Expenses | Total Expenditures | 13 Planning<br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Total Contract Expenses<br>Personnel Misc Expenses<br>Material & Supplies Expenses<br>Utilities Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Capital Expenses | Total Expenditures | <u>14 Parks &amp;Facilities</u><br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Total Contract Expenses |

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**City of Craig** Revenue and Expense MTD and YTD September 30, 2015

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| Total Prior Yr.<br>Actual<br>4,039,50<br>7,745,60<br>15,369.92<br>13,833,45<br>5,321.40<br>1,713.36  | 266,859.86<br>104,162.64<br>114,171.59<br>518.75<br>0.00<br>20,236.62<br>17,016.56<br>21,196.22<br>3,949.14<br>3,896.10   | 285,147.62<br>491,508.49<br>488,066.66<br>3,850.69<br>5,044.68<br>50,736.70<br>21,904.53<br>2,643.43<br>12,006.07<br>529.00  | 1,076,290.25<br>87,526.91<br>41,474.74<br>4,613.73<br>4,122.47<br>17,677.01<br>5,405.50<br>3,524.06   |
|--|---|--|---|
| Variance<br>0.00<br>(7,758.23)<br>9,488.00<br>(2,092.90)<br>8,726.00<br>41,670.08  | 200,197.63<br>104,210.24<br>72,951.95<br>285.00<br>1,675.00<br>3,464.32<br>15,463.62<br>13,503.76<br>3,843.76<br>3,843.76<br>1,500.00   | 216,897.65<br>373,500.99<br>279,077.30<br>(175.76)<br>18,607.42<br>20,920.60<br>993.22<br>14,429.08<br>300.01  | 707,367.86<br>69,266.68<br>43,369.63<br>3,147.51<br>3,555.81<br>10,488.21<br>4,390.03<br>181.52   |
| Budget<br>0.00<br>5,800.00<br>13,000.00<br>10,133.00<br>50,000.00  | 285,772.00<br>128,385.00<br>91,956.00<br>500.00<br>1,675.00<br>17,540.00<br>17,600.00<br>5,029.00<br>1,500.00<br>1,500.00   | 282,185.00<br>509,465.00<br>361,172.00<br>1,000.00<br>2,000.00<br>38,900.00<br>25,518.00<br>1,000.00<br>16,805.00<br>1,000.00  | 956,860.00<br>91,924.00<br>53,129.00<br>3,748.00<br>3,800.00<br>15,400.00<br>5,300.00<br>11,000.00  |
| <ul> <li>Total</li> <li>0.00</li> <li>13,558.23</li> <li>3,512.00</li> <li>2,092.90</li> <li>1,407.00</li> <li>8,329.92</li> </ul>         | 85,574.37<br>24,174.76<br>19,004.05<br>215.00<br>0.00<br>14,075.68<br>3,496.24<br>1,185.24<br>1,185.24<br>0.00  | 65,287.35<br>135,964.01<br>82,094.70<br>1,285.00<br>2,175.76<br>20,292.58<br>4,597.40<br>6.78<br>2,375.92<br>699.99  | 249,492.14<br>22,657.32<br>9,759.37<br>600.49<br>244.19<br>4,911.79<br>909.97<br>818.48   |
| Y-T-D Y-T-D<br>Current Year Encumbrance<br>0.00 6,958.23 6,600.00<br>3,512.00 0.00<br>2,092.90 0.00<br>1,407.00 0.00<br>8,125.97 203.95    | 6,803.95<br>0.00<br>0.00<br>9,047.98<br>0.00<br>(5,291.52)<br>300.24<br>(1,153.80)  | 2,902.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 1,420.61<br>0.00<br>0.00<br>82.65<br>0.00<br>0.00   |
| Y-T-D<br>Current Year<br>0.00<br>6,958.23<br>3,512.00<br>2,092.90<br>1,407.00<br>8,125.97  | 78,770.42<br>24,174.76<br>19,004.05<br>215,00<br>5,027.70<br>3,136.38<br>8,787.76<br>885.00<br>1,153.80   | 62,384.45<br>135,964.01<br>82,094.70<br>1,285.00<br>2,175.76<br>18,871.97<br>4,597.40<br>6.78<br>2,375.92<br>699.99  | 248,071.53<br>22,657.32<br>9,759.37<br>600.49<br>244.19<br>4,829.14<br>909.97<br>818.48   |
| Personnel Misc Expenses<br>Material & Supplies Expenses<br>Utilities Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Capital Expenses | Total Expenditures<br><b>15 Public Works</b><br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Total Contract Expenses<br>Material & Supplies Expenses<br>Material & Supplies Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Capital Expenses | Total Expenditures<br><b>16 Police</b><br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Total Contract Expenses<br>Material & Supplies Expenses<br>Utities Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Misc Expenses<br>Capital Expenses | Total Expenditures<br><u>17 EMS</u><br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Personnel Misc Expenses<br>Material & Supplies Expenses<br>Utilities Expenses<br>Maintenance Expenses |

| City of Craig<br>tevenue and Expenses MTD and YTD<br>September 30, 2015<br>Misc Expenses<br>Capital Expenses<br>Total Expenses<br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Material & Supplies Expenses<br>Material & Supplies Expenses<br>Misc Expenses<br>Misc Expenses<br>Capital Expenses<br>Total Personnel Benefits Expenses<br>Total Personnel Benefits Expenses<br>Total Contract Expenses<br>Personnel Misc Expenses<br>Material & Supplies Expenses<br>Total Contract Expenses<br>Material & Supplies Expenses<br>Total Contract Expenses<br>Material & Supplies Expenses |  | Encurr (797) (797 | Total<br>678.00<br>1,453.33<br>42,032.94<br>411.18<br>0.00<br>2,684.25<br>302.13<br>736.24<br>51.75<br>705.00<br>759.50<br>705.00<br>759.50<br>13,492.78<br>3,492.78<br>3,492.78<br>3,492.78<br>3,492.78<br>3,492.78<br>3,492.78<br>11,022.28 | Budget<br>3,260.00<br>1,000.00<br>4,200.00<br>2,100.00<br>1,400.00<br>3,800.00<br>3,800.00<br>2,100.00<br>1,400.00<br>1,400.00<br>3,800.00<br>2,000.00<br>1,400.00<br>1,400.00<br>3,800.00<br>8,460.00<br>8,460.00<br>8,460.00 | Variance<br>2,582.00<br>(453.33)<br>(453.33)<br>(453.33)<br>(453.33)<br>(453.33)<br>(453.33)<br>(453.33)<br>(453.33)<br>(453.33)<br>(453.33)<br>(584.25)<br>1,097.87<br>3,063.76<br>1,948.25<br>3,295.00<br>9,611.50<br>9,611.50<br>9,611.50<br>(1,372.28)<br>7,226.36<br>(1,372.28)<br>7,226.36 | Total Prior Yr.<br>Actual<br>2,133.45<br>3,293.33<br>169,771.20<br>169,771.20<br>3,526.18<br>5,143.10<br>2,532.00<br>0.00<br>16,969.26<br>16,969.26<br>16,969.26<br>17,384.54<br>5,910.83 |
|---|--|---|---|--|--|---|
| Maintenance Expenses<br>Misc Expenses<br>Capital Expenses<br>Total Expenditures   | 14.36<br>129.00<br>0.00<br>33.625.66   | 0.00<br>0.00<br>0.00<br>824.63  | 14.36<br>129.00<br>0.00<br>34 450 29  | 1,000.00<br>803.00<br>0.00<br>97 175 00  | 985.64<br>674.00<br>0.00<br>62.724.71  | 1,032.82<br>388.00<br>0.00<br>130.819.09  |
| 24 Recreation<br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Total Contract Expenses<br>Personnel Misc Expenses<br>Material & Supplies Expenses<br>Utilities Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Capital Expenses   | 9,597.61<br>9,597.61<br>6,642.18<br>237.50<br>0.00<br>1,978.84<br>1,469.11<br>0.00<br>585.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 9,597.61<br>9,597.61<br>6,642.18<br>237.50<br>0.00<br>1,978.84<br>1,469.11<br>0.00<br>585.00<br>0.00  | 45,291.00<br>30,780.00<br>2,500.00<br>1,700.00<br>16,000.00<br>1,000.00<br>3,411.00<br>2,000.00  | 35,693.39<br>24,137.82<br>2,262.50<br>0.00<br>(278.84)<br>14,530.89<br>1,000.00<br>2,826.00<br>2,826.00<br>2,000.00  | 40,656.35<br>40,656.35<br>48,692.54<br>2,020.25<br>0.00<br>2,414.78<br>11,687.75<br>0.00<br>2,376.13<br>5,432.64  |

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| <b>City of Craig</b><br>kevenue and Expense MTD and YTD<br>September 30, 2015  | Y-T-D<br>Current Year   | Υ-Τ-D Υ-Τ-D<br>Current Year Encumbrance                                  | Total  | Budget   | Variance  | Total Prior Yr.<br>Actual   |
|--|---|--|--|--|---|---|
| Total Expenditures   | 20,510.24   | 0.00   | 20,510.24  | 102,682.00   | 82,171.76   | 113,280.44  |
| 25 Aquatic Center<br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Personnel Misc Expenses<br>Material & Supplies Expenses<br>Utities Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Capital Expenses                                 | 29,250.39<br>16,872.78<br>997.22<br>70.00<br>6,743.57<br>25,698.20<br>775.38<br>1,448.25<br>98,252.33 | 0.00<br>0.00<br>1,343.70<br>1,133.58<br>0.00<br>2,001.51<br>0.00<br>0.00 | 29,250.39<br>16,872.78<br>997.22<br>1,413.70<br>7,877.15<br>25,698.20<br>2,776.89<br>1,448.25<br>98,252.33 | 167,213.00<br>105,982.00<br>4,000.00<br>14,969.00<br>15,000.00<br>7,500.00<br>7,365.00<br>135,500.00 | 137,962.61<br>89,109.22<br>3,002.78<br>13,555.30<br>7,122.85<br>101,001.80<br>4,723.11<br>5,916.75<br>37,247.67 | 139,465.13<br>114,608.23<br>114,608.23<br>3,706.20<br>19,391.99<br>107,010.24<br>8,907.91<br>5,835.99<br>132,563.87 |
| Total Expenditures   | 180,108.12  | 4,478.79   | 184,586.91   | 584,229.00   | 399,642.09  | 542,678.67  |
| <b>31 PSN Hatchery</b><br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Total Contract Expenses<br>Personnel Misc Expenses<br>Material & Supplies Expenses<br>Utities Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Capital Expenses | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.              | 0.00<br>15,160.97<br>0.00<br>0.00<br>0.00<br>21.00<br>0.00<br>0.00   | 35,000.00<br>35,000.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 0.00<br>39,233.27<br>0.00<br>0.00<br>85.97<br>75.00<br>0.00<br>0.00   |
| Total Expenditures   | 15,181.97   | 0.00   | 15,181.97  | 35,000.00  | 19,818.03   | 39,394.24   |
| <u>99 Title III</u><br>Total Personnel Expenses<br>Total Personnel Benefits Expenses<br>Total Contract Expenses<br>Personnel Misc Expenses<br>Material & Supplies Expenses<br>Utilities Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Capital Expenses  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>545.30   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   |
| Total Expenditures   | 545.30  | 0.00   | 545.30   | 0.00   | (545.30)  | (88,412.92)   |

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| <b>City of Craig</b><br>kevenue and Expense MTD and YTD<br>September 30, 2015 |                         |                           |                      |                           |                        |                          |                             |
|---|-------------------------|---------------------------|----------------------|---------------------------|------------------------|--------------------------|-----------------------------|
|   | M-T-D<br>Current Year   | Y-T-D<br>Current Year     | Y-T-D<br>Encumbrance | Total                     | Budget                 | Variance                 | Total Prior Yr.<br>Actual   |
| 21 Sewer<br>Revenue   |                         |                           |                      |                           | ,                      |                          |                             |
| Sewer Service Fees<br>Sewer Service/ Nonmetered                               | (22,571.89)<br>(496.00) | (71,637.67)<br>(1,736.00) | 0.00                 | (71,637.67)<br>(1,736.00) | (293,000.00)<br>0.00   | (221,362.33)<br>1,736.00 | (270,604.64)<br>(10,274.00) |
| Sewer Interest Revenue<br>PERS Relief - Sewer                                 | 0.00<br>0.00            | 0.00                      | 0.00                 | 0.00                      | 0.00                   | 0.00                     | (11.67)<br>(36,046.17)      |
| Total Revenue   | (23,067.89)             | (73,373.67)               | 0.00                 | (73,373.67)               | (293,000.00)           | (219,626.33)             | (316,936.48)                |
| Expenses<br>Total Personnel Expenses  | 6.745.43                | 20,759.48                 | 0.00                 | 20,759.48                 | 105,915.00             | 85,155.52                | 83,005.62                   |
| Total Personnel Benefits Expenses   | 3,391.28                | 11,200.83                 | 0.00                 | 11,200.83                 | 58,817.00              | 47,616.17                | 76,266.19                   |
| Total Contract Expenses   | 270.00                  | 783.60                    | 0.00                 | 783.60                    | 6,700.00               | 5,916.40<br>1 725 00     | 6,903.15<br>200.00          |
| Personnel Misc Expenses<br>Material & Sunnlies Exnenses                       | (au.uu)<br>361.69       | 0.00<br>1.838.38          | 00.0                 | 0.00<br>1,838.38          | 12,900.00              | 11,061.62                | 9,721.40                    |
| Utilities Expenses  | 2,606.96                | 7,659.12                  | 00.00                | 7,659.12                  | 32,700.00              | 25,040.88                | 36,803.15                   |
| Maintenance Expenses  | 88.76                   | 88.76                     | 0.00                 | 88.76                     | 20,500.00              | 20,411.24                | 22,310.31                   |
| Misc Expenses<br>Conital Expenses & Daht                                      | 358.00<br>14 04         | 1,553.18<br>62 007 04     | 0.00                 | 1,553.18<br>62_007_04     | 6,806.00<br>59,996.00  | 5,252.82<br>(2.011.04)   | 7.267.57                    |
| Total Expenses  | 13,786.16               | 105,890.39                | 0.00                 | 105,890.39                | 306,059.00             | 200,168.61               | 250,392.88                  |
| Excess Revenue Over (Under) Expenditures                                      | \$ (9,281.73)           | \$ 32,516.72              | \$ 0.00              | \$ 32,516.72              | \$ 13,059.00           | \$ (19,457.72)           | \$ (66,543.60)              |
| 22 Water  |                         |                           |                      |                           |                        |                          |                             |
| Kevenue<br>Water Service/Metered  | (20,901.89)             | (88,134.51)               | 0.00                 | (88,134.51)               | (285,000.00)           | (196,865.49)             | (268,760.10)                |
| Water Service / Nonmetered  | (547.28)                | (1,765.48)                | 0.00                 | (1,765.48)                | (7,200.00)             | (5,434.52)               | (9,628.06)                  |
| Material Sales, Water   | 0.00                    | 0.00                      | 0.00                 | 0.00                      | (1,000.00)             | (1,000.00)               | (7,541.31)<br>(4 AED DB)    |
| Turn Off Notion Fee, Water  | (nn.cz)                 | (00.62)                   | 0.00                 | (00.02)                   | (00.000)<br>(00.000)   | (1,000,00)               | (100.00)                    |
| PERS Relief - Water   | 0.00                    | 0.00                      | 0.00                 | 0.00                      | 0.00                   | 0.00                     | (59,826.77)                 |
| Total Revenue   | (21,474.17)             | (89,924.99)               | 0.00                 | (89,924.99)               | (294,700.00)           | (204,775.01)             | (347,316.32)                |
| Expenses  | 12 617 04               | 11 012 07                 |                      | A1 013 07                 | 115 222 00             | 73 318 03                | 132 676 69                  |
| rutar Personnel Benefits Expenses   | 6.507.27                | 19.545.08                 | 0.00                 | 19,545.08                 | 61,469.00              | 41,923.92                | 123,013.87                  |
| Total Contract Expenses   | 240.00                  | 5,818.98                  | 0.00                 | 5,818.98                  | 5,000.00               | (818.98)                 | 9,859.70                    |
| Personnel Misc Expenses   | 0.00                    | 370.00                    | 0.00                 | 370.00                    | 2,190.00               | 1,820.00                 | 1,200.19                    |
| Material & Supplies Expenses  | 5,831.90                | 12,117.58                 | 115.07               | 12,232.65                 | 41,400.00<br>62.100.00 | 29,167.35<br>51 246 83   | 50,375.04<br>55,579,80      |
| Utilites Expenses<br>Maintonana Evanace                                       | 3,322.03<br>1 020 00    | 3 025 00                  | 0.00<br>(1 460 28)   | 1.564.72                  | 10 200 00              | 8,635,28                 | 8.937.43                    |
| Misc Expenses   | 370.00                  | 1,839.18                  | 0.00                 | 1,839.18                  | 7,585.00               | 5,745.82                 | 7,140.00                    |
| Capital Expenses & Debt   | 14.03                   | 8,750.89                  | 1,442.30             | 10,193.19                 | 26,580.00              | 16,386.81                | 44,252.54                   |
| Total Expenses  | 31,953.17               | 104,232.95                | 97.09                | 104,330.04                | 331,756.00             | 227,425.96               | 433,035.26                  |
| Excess Revenue Over (Under) Expenditures                                      | \$ 10,479.00            | \$ 14,307.96              | \$ 97.09             | \$ 14,405.05              | \$ 37,056.00           | \$ 22,650.95             | \$ 85,718.94                |
|   |                         |                           |                      |                           |                        |                          |                             |

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| <b>City of Craig</b><br>tevenue and Expense MTD and YTD<br>September 30, 2015 |                             |                             |                      |                             |                              |                              |   |
|---|-----------------------------|-----------------------------|----------------------|-----------------------------|------------------------------|------------------------------|---|
|   | M-T-D<br>Current Year       | Y-T-D<br>Current Year       | Y-I-U<br>Encumbrance | Total                       | Budget                       | Variance                     | l otal Prior YL.<br>Actual                |
| <u>23 Garbage</u><br>Revenue  |                             |                             |                      |                             |                              |                              |   |
| GARBAGE COLLECTION FEES<br>DUMPSTER RENTAL<br>PFRS Relief - Garhade           | (25,289.20)<br>0.00<br>0.00 | (77,892.00)<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | (77,892.00)<br>0.00<br>0.00 | (310,000.00)<br>0.00<br>0.00 | (232,108.00)<br>0.00<br>0.00 | (304,925.78)<br>(4,605.00)<br>(27,027.96) |
| Total Revenue   | (25,289.20)                 | (77,892.00)                 | 00.0                 | (77,892.00)                 | (310,000.00)                 | (232,108.00)                 | (336,558.74)                              |
| Expenses  | 07 771 0                    | 8 670 61                    | 00.0                 | 8 579 51                    | 32 898 00                    | 24 318 49                    | 62 532 26                                 |
| l otal Personnel Expenses<br>Total Personnel Renefits Exnenses                | 1.851.67                    | 0,0/9.01<br>7.112.73        | 0.00                 | 7,112.73                    | 29,013.00                    | 21,900.27                    | 63,584.49                                 |
| Total Contract Expenses   | 0.00                        | 45,611.60                   | 0.00                 | 45,611.60                   | 226,500.00                   | 180,888.40                   | 216,680.95                                |
| Personnel Misc Expenses<br>Matorial & Sumplies Expenses                       | 0.00                        | 0.00<br>2 798.50            | 0.00                 | 0.00<br>2.798.50            | 12.200.00                    | 9,401.50                     | 2, 100.30<br>9,121.67                     |
| Utilities Expenses  | 0.00                        | 0.00                        | 0.00                 | 0.00                        | 0.00                         | 0.00                         | 0.00                                      |
| Maintenance Expenses  | 0.00                        | 0.00                        | 0.00                 | 0.00                        | 2,500.00                     | 2,500.00                     | 2,176.48                                  |
| Misc Expenses<br>Canital Evnances & Daht                                      | 206.00<br>14.03             | 1,097.18<br>14.03           | 0.00<br>0.00         | 1,097.18<br>14.03           | 2,910.00                     | 1,012.02 (14.03)             | 4,340.23<br>77.14                         |
| Total Expenses  | 5,105.93                    | 65,213.55                   | 0.00                 | 65,213.55                   | 307,521.00                   | 242,307.45                   | 361,285.60                                |
| Excess Revenue Over (Under) Expenditures                                      | \$ (20,183.27)              | \$ (12,678.45)              | \$ 0.00              | \$ (12,678.45)              | \$ (2,479.00)                | \$ 10,199.45                 | \$ 24,726.86                              |
| 27 Harbor   |                             |                             |                      |                             |                              |                              |   |
| Kevenue<br>Moorade Dermanent  | (719.91)                    | (793.41)                    | 0.00                 | (793.41)                    | (75,000.00)                  | (74,206.59)                  | (70,208.88)                               |
| Moorage, Transient  | (8,530.67)                  | (38,036.26)                 | 0.00                 | (38,036.26)                 | (95,000.00)                  | (56, 963.74)                 | (110,037.72)                              |
| Storage Container Fees  | 0.00                        | 0.00                        | 0.00                 | 0.00                        | (14,000.00)                  | (14,000.00)                  | (23,400.00)                               |
| Outside Storage Fees  | (325.00)                    | (1,225.00)<br>(385.00)      | 0.00                 | (1,225.00)<br>/385.00)      | (7,000.00)                   | (5,775.00)<br>(615.00)       | (0,400.43)<br>(1.655.00)                  |
| Equipment Rental<br>Crane I lear Faae   | (10.00)                     | (1.365.00)                  | 00.0                 | (1.365.00)                  | (6,000.00)                   | (4,635.00)                   | (4,102.50)                                |
| Shower Operations   | (468.00)                    | (798.00)                    | 0.00                 | (00.862)                    | (2,000.00)                   | (1,202.00)                   | (493.00)                                  |
| Wharfage  | 0.00                        | (142.75)                    | 0.00                 | (142.75)                    | (2,000.00)                   | (1,857.25)                   | (1,395.86)                                |
| Launch Ramp Fees  | (20.00)                     | (405.00)<br>(3 000 00)      | 0.00                 | (405.00)<br>(3 090 00)      | (2,000.00)<br>(12,500.00)    | (1,333.00)                   | (2,0015.95)<br>(12.015.95)                |
| Powel Moudage<br>Grid/Vessel Pumn Assist                                      | (37.50)                     | (0,000.00) (67.50)          | 0.00                 | (67.50)                     | (1,000.00)                   | (932.50)                     | (830.90)                                  |
| Boat Houlout Harbor   | (1,740.00)                  | (7,145.00)                  | 0.00                 | (7,145.00)                  | (28,000.00)                  | (20, 855.00)                 | (27,333.70)                               |
| Miscellaneous Revenue   | (120.24)                    | (1,377.94)<br>0.00          | 00.0                 | (1,377.94)<br>0.00          | (6,000.00)<br>0.00           | (4,622.06)<br>0.00           | (10,247.50)<br>(35.184.02)                |
| Total Revenue   | (12,873.32)                 | (54,830.86)                 | 0.00                 | (54,830.86)                 | (251,500.00)                 | (196,669.14)                 | (305,849.29)                              |
| Expenses  |                             |                             |                      |                             |                              |                              |   |
| Total Personnel Expenses  | 9,483.52                    | 29,397.22                   | 0.00                 | 29,397.22                   | 118,184.00<br>70 260 00      | 88,786.78<br>57 062 50       | 109,139.24                                |
| Total Personnel Benefits Expenses<br>Total Contract Evnences                  | 5,753.33<br>110.00          | 20,305.42<br>110.00         | 0.00                 | zu,303.42<br>110.00         | 0.00                         | (110.00)                     | 2,758.64                                  |
| Personnel Misc Expenses   | 200.00                      | 350.00                      | 1,229.84             | 1,579.84                    | 2,895.00                     | 1,315.16                     | 2,823.60                                  |
| Material & Supplies Expenses  | 1,612.34                    | 7,807.02                    | 0.00                 | 7,807.02                    | 11,760.00                    | 3,952.98                     | 16,985.14                                 |

|               | MTD and YTD                     |                    |
|---------------|---------------------------------|--------------------|
| City of Craig | Revenue and Expense MTD and YTD | September 30. 2015 |

| enses<br>& Debt   |   |
|---|---|
| Utlities Expenses<br>Maintenance Expenses<br>Misc Expenses<br>Capital Expenses & Debt<br>Total Expenses | • |

# 28 JTB Industrail Park

## Revenue

## Expenses

# Excess Revenue Over (

# 29 Ward Cove Cannery

## Total Personnel Expense Expenses

| ember 30, 2015   |                                   |                                   |                              |                             |                                     |                                     |  |
|--|-----------------------------------|-----------------------------------|------------------------------|-----------------------------|-------------------------------------|-------------------------------------|--|
| Utilities Expenses   | M-T-D<br>Current Year<br>2,299.95 | Y-T-D<br>Current Year<br>6,030.64 | Y-T-D<br>Encumbrance<br>0.00 | Total<br>6,030.64           | Budget<br>29,100.00                 | Variance<br>23,069.36               | Total Prior Yr.<br>Actual<br>23,777.79 |
| Maintenance Expenses<br>Misc Expenses<br>Canital Expenses & Deht                 | 71.94<br>875.00<br>0.00           | 366.54<br>15,709.37<br>0.00       | 0.00<br>(400.00)<br>0.00     | 366.54<br>15,309.37<br>0.00 | 14,789.00<br>31,475.00<br>10,000.00 | 14,422.46<br>16,165.63<br>10,000.00 | 24,218,56<br>22,818.30<br>1,300.00     |
| Total Expenses   | 20,406.08                         | 80,076.21                         | 829.84                       | 80,906.05                   | 296,472.00                          | 215,565.95                          | 304,039.70                             |
| Excess Revenue Over (Under) Expenditures   | \$ 7,532.76                       | \$ 25,245.35                      | \$ 829.84                    | \$ 26,075.19                | \$ 44,972.00                        | \$ 18,896.81                        | \$ (1,809.59)                          |
| 28 JTB Industrail Park   |                                   |                                   |                              |                             |                                     |                                     |  |
| Revenue  |                                   |                                   |                              |                             |                                     |                                     | 1666 67V                               |
| Washdown Service, JTB Park   | (60.00)                           | (200.00)<br>(5.694.60)            | 0.00                         | (5.694.60)                  | (32.000.00)                         | 200.00 (26.305.40)                  | (29.682.70)                            |
| Property Lease , JTB Park  | (10,224.00)                       | (25,872.00)                       | 0.00                         | (25,872.00)                 | (259,531.00)                        | (233,659.00)                        | (247,546.00)                           |
| Equip Rental, JTB Park   | (350.00)                          | (927.50)                          | 0.00                         | (927.50)                    | 00.00                               | 927.50                              | (3,464.15)                             |
| Ice House Sales, JTB Park  | (5,023.00)                        | (92,172.51)                       | 0.00                         | (92,172.51)<br>0.00         | (75,000.00)                         | 17,172.51                           | (62,560.60)                            |
| Ice House Storage, JTB Park  | 0.00                              | 0.00                              | 00.0                         | 0.00                        | 0.00                                | 0.00<br>19 288 20                   | (1,110.00)                             |
| Ice House Labor contract   | 0.00                              | (13,200.2U)<br>/106.62)           | 00.0                         | (13,200.20)<br>(106.62)     | 0.00                                | 13,200.20                           | (0,171,1)                              |
| Electricity, JIB Park Boat Yard<br>DERS Relief JRR Park                          | 0.00                              | (100.02)                          | 0.0                          | 0.00                        | (25,000.00)                         | (1, , J33, J0)<br>(25,000.00)       | (15,707.27)                            |
| Misc. Rev. JTB Park  | (75.00)                           | (300.00)                          | 0.00                         | (300.00)                    | 0.00                                | 300.00                              | (975.00)                               |
| Total Revenue  | (18,081.52)                       | (144,561.43)                      | 0.00                         | (144,561.43)                | (399,031.00)                        | (254,469.57)                        | (371,918.15)                           |
| Expenses   | PC 001 11                         | A7 002 58                         | 00.0                         | 17 003 58                   | 57 650 00                           | 10 626 42                           | 62 801 47                              |
| l otal Personnel Expenses  | 11, 100.24<br>2 628 57            | 41,U23.30<br>0 000 32             | 0.00                         | 9 020 32<br>9 020 32        | 40.356.00                           | 31 335 68                           | 40,461,46                              |
| Total Centract Evnances  | 220.00                            | 220.02                            | 0.00                         | 220.00                      | 00.00                               | (220.00)                            | 1.001.65                               |
| Personnel Misc Expenses  | 00.00                             | 0.00                              | 0.00                         | 0.00                        | 0.00                                | 0.00                                | 3,196.50                               |
| Material & Supplies Expenses   | 1,559.12                          | 5,869.74                          | (306.72)                     | 5,563.02                    | 8,043.00                            | 2,479.98                            | 3,846.45                               |
| Utilities Expenses   | 6,284.17                          | 24,364.70                         | 0.00                         | 24,364.70                   | 55,000.00                           | 30,635.30                           | 35,917.60                              |
| Maintenance Expenses   | 1,301.04                          | 2,692.12                          | 1,447.13                     | 4,139.25                    | 5,000.00                            | 860.75                              | 144,109.78                             |
| Misc Expenses  | 542.00                            | 1,626.00                          | 0.00                         | 1,626.00                    | 11,564.00<br>170 435 00             | 9,938.00<br>170 435 00              | 11,814.00<br>175 888 05                |
| uapital Expenses α μερι<br>Total Expenses  | 23 715 14                         | 90.816.46                         | 1 140 41                     | 91.956.87                   | 357.048.00                          | 265.091.13                          | 479.037.86                             |
| Excess Revenue Over (Under) Expenditures   | ¢ 56367                           | \$ (53 744 97)                    | \$ 1140.41                   | \$ (52,604,56)              | \$ (41.983.00)                      | \$ 10.621.56                        | \$ 107.119.71                          |
| 29 Ward Cove Cannery   |                                   | 1                                 |                              |                             |                                     |                                     |  |
| Kevenue<br>Storage Rentals<br>Proverty Lesse Camery                              | (780.00)<br>0.00                  | (1,605.00)<br>0.00                | 0.00                         | (1,605.00)<br>0.00          | (1,000.00)<br>0.00                  | 605.00<br>0.00                      | (2,475.00)<br>(6.100.00)               |
|  | (780.00)                          | (1,605.00)                        | 0.00                         | (1,605.00)                  | (1,000.00)                          | 605.00                              | (8,575.00)                             |
| <b>Expenses</b><br>Total Personnel Expenses<br>Total Personnel Benefits Expenses | 0.00                              | 0.00                              | 0.00                         | 0.00                        | 0.00                                | 00.00                               | 0.00                                   |

|               | MTD and YTD                           |                    |
|---------------|---------------------------------------|--------------------|
| City of Craig | <b>Revenue and Expense MTD and YT</b> | September 30, 2015 |

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|  | M-T-D        | <u> 1-Т-</u> | Q-T-Υ       |             |             |          | Total Prior Y    | rior Yr. |
|--|--------------|--------------|-------------|-------------|-------------|----------|------------------|----------|
|  | Current Year | Current Year | Encumbrance | Total       | Budget      | -        |                  | tual     |
| Total Contract Expenses                  | 0.00         | 0.00         | 0.00        | 0.00        | 2,000.00    |          |                  | 870.22   |
| Personnel Misc Expenses                  | 0.00         | 0.00         | 0.00        | 0.00        | 0.00        |          |                  | 0.00     |
| Material & Supplies Expenses             | 0.00         | 0.00         | 0.00        | 0.00        | 300.00      |          |                  | 0.00     |
| I litities Exnenses                      | 236.64       | 1,175.28     | 0.00        | 1,175.28    | 2,100.00    |          |                  | 334.66   |
| Maintenance Exnenses                     | 0.00         | 0.00         | 00.00       | 0.00        | 2,725.00    |          |                  | 053.05   |
| Misc Exnenses                            | 2.00         | 6.00         | 0.00        | 6.00        | 335.00      |          |                  | 6.37     |
| Capital Expenses & Debt                  | 0.00         | 0.00         | 0.00        | 0.00        | 2,000.00    |          |                  | 0.00     |
| Total Expenses                           | 238.64       | 1,181.28     | 00.0        | 1,181.28    | 9,460.00    | 8,278.72 |                  | 6,264.30 |
| Excess Revenue Over (Under) Expenditures | \$ (541.36)  | \$ (423.72)  | \$ 0.00     | \$ (423.72) | \$ 8,460.00 | <br>  ~  | <del>ر</del> ه ا | 10.70)   |

#### CITY OF CRAIG MEMORANDUM

To: Mayor and Craig City CouncilFrom: Brian Templin, City PlannerDate: October 21, 2015RE: Marijuana Draft Regulation

There are a number of issues related to regulation of commercial marijuana regulations that the city should consider prior to the state accepting license applications.

<u>State Regulations</u> - Under the legislatively mandated timeline the Marijuana Control Board (MCB) has until November 24, 2015 to adopt a final set of regulations and forward them to the Lt. Governor for adoption. The MCB has issued the regulations in three previous sets over the past several months and we have reviewed and submitted comments on each set. Recently the MCB issued all regulations for one more round of public comments.

The Marijuana Control Board has completed the initial draft of the regulations and have consolidated all three sets into a final draft set which is currently out for review. After looking over the entirety of the draft regulations staff recommends the following comments be submitted to the MBC by the deadline of November 11, 2015.

- 306.010 compared to 306.060. Section 306.010 allows a municipality to protest an application for a marijuana establishment license if the proposed license conflicts with local zoning code. Section 306.060 allows for a protest that results in an application denial if the reasons for the protest are not arbitrary, capricious, and unreasonable. The section .060 criteria appears much broader than the section 010 criteria. The language is so different between the two sections that I think .060 opens the door for a community to protest on grounds beyond zoning. From the standpoint of a local government, we should favor the broader language in .060. A city may have reasons other than zoning to protest a marijuana license application, including 1) history of failing to pay sales tax; 2) history of failure to pay property tax; 3) other indebtedness to a community; 4) conflicts with planned land use actions by city or third parties; 5) failure to meet the statutory or regulatory requirements relating to marijuana establishments.
- 2. 306.010. Section (a) of this part of the regulation includes detail on limiting how close a marijuana establishment may be relative to schools, youth centers, churches, etc. Because this kind of proximity issue is also a common zoning issue, we should comment that that the regulations should allow for a local zoning code to be more restrictive than the state's regulations. The same goes for 306.360, regarding signage.
- 3. 3 AAC 306.010 (a) The state regulations state that distances specified in this section "MUST" be measured... This appears to limit municipality's ability to use an alternate method which results in an equal or greater exclusion zone (i.e.

outer boundary of property line). The language should be changed to allow for municipalities to increase distances or use an alternate method of measurement that results in an equal or greater distance from schools, recreation or youth center, buildings in which religious services are regularly held or correctional facilities.

- 4. 3 AAC 306.020 (d)(5) page 10 What is the method of designating local government officials in this section? Who approves designations and what format are designations filed with the MBC? This section should be clarified.
- 5. 3 AAC 306.250 (a) page 33 This section should be amended to allow for municipalities to reduce or eliminate the 10 mile automatic exclusion area affected by a municipality's decision to exercise a local option. An alternate fix would be to allow licenses to be processed for establishments within the exclusion area if the application is approved by the local governing body who has exercised a local option. Some municipalities may want to exercise local option limits within the municipality without automatically exercising those local option limits in areas of the unorganized borough within the 10 mile exclusion area.
- 6. 3 AAC 306.360 (a) page 43 This section should include language that limits signs to no more than "4800 square inches or a size designated by local zoning code, whichever is smaller". Signage is traditionally a local zoning issue and the 4800 square inch maximum shown in this section may exceed what is allowed locally.

3 AAC 306.025 (b)(3)(A) – page 12 – This section should add the language "in the area" after "local government" to be consistent with renewal and transfers. In an area primarily unorganized with multiple organized local governments (cities) like Prince of Wales Island it is important that notice and publication occur in all cities in the area of the application.

<u>Advisory Vote</u> – The city included four advisory questions on the October  $6^{th}$  ballot to gauge the local resident's support for or against the four types of commercial marijuana establishments. The questions and results were as follows:

- Should the City of Craig allow licensed retail sales of marijuana and marijuana products within the municipal boundaries of the City of Craig? Yes (102) or No (96)
- 2. Should the City of Craig allow licensed commercial cultivation of marijuana within the municipal boundaries of the City of Craig? Yes (90) or No (109)
- Should the City of Craig allow licensed commercial manufacture or processing of marijuana products within the municipal boundaries of the City of Craig? Yes (94) or No (104)

 Should the City of Craig allow licensed commercial marijuana and marijuana product testing within the municipal boundaries of the City of Craig? Yes (99) or No (99)

The advisory vote is not binding on the council to take action. The default position if communities don't take any action is that all types of establishment licenses are legal unless either specifically prohibited by local option vote or municipal ordinance. The questions on the October 6<sup>th</sup> ballot were written to be non-binding advisory questions to provide information to the council and not as local option questions. If the council chooses to prohibit one, some or all types of commercial marijuana establishments it may place a local option question, very similar to the questions asked in October, on a ballot during a normal election or conduct a special election with those questions. The council may also choose to prohibit some or all types of establishments by municipal ordinance.

Under the draft regulations one thing to note is that any local option (either by vote or by municipal ordinance) would also automatically prohibit the issuance of licenses to any applicant within the area of the local government or in the unincorporated area within ten miles of the boundaries of the local government. As part of staff's recommended comments we have asked the MBC to change this limitation and allow local governments to reduce or waive the restriction on the unincorporated area around the municipality. If this section of regulation is not changed the effective result is that any local option restrictions enacted for the City of Craig (wither by vote or by council ordinance) would apply to the unincorporated area around Craig, including Port St. Nicholas, Wadleigh Island and Klawock Lake. Under the same regulation any local option restricting licenses enacted by Klawock would also affect the same areas.

It is also important to note that no local option vote or ordinance may limit the personal possession and use allowed under AS 17.38.020.

<u>Local Regulation</u> – In addition to allowing for municipalities to exercise a local option to prohibit some or all types of marijuana establishments, local governments have other regulatory authority regarding marijuana establishments. Below are some local regulations that the council may want to consider regarding marijuana establishments if they are not prohibited. Most of the regulations pertain to zoning restrictions (Title 18) and business regulation (Title 5). All of the language is draft and subject to change.

A new chapter added to Title 5 – Business Licenses and Regulations added as follows:

- 5.30 Marijuana Establishments
- 5.30.010 Marijuana Establishment Defined
- 5.30.020 License Required

| 5.30.030<br>5.30.040 | Local Regulatory Authority<br>Limits on Number of Marijuana Establishments   |
|----------------------|--|
| 5.30.010             | "Marijuana Establishment" for the purpose of this section means a commercial marijuana retail, brokerage, cultivation, product manufacturing, or testing facility licensed by the State of Alaska under AS 17.38 and 3 AAC 306.  |
| 5.30.020             | License Required<br>A. A current license issued by the Alaska Marijuana Control Board shall<br>be required for all marijuana establishments operating within the<br>municipal boundaries of the City of Craig.   |
|                      | B. Complete copies of applications for new licenses, license renewals, changes of ownership and transfer of licenses shall be submitted to the Craig City Clerk and reviewed by the city.  |
|                      | C. All marijuana establishments shall be registered with the city as required by Craig Municipal Code 3.08.170.  |
| 5.30.030             | Local Regulatory Authority<br>A. The Craig City Council shall be the local regulating authority<br>responsible for processing applications submitted for a registration to<br>operate a marijuana establishment within the boundaries of the local<br>government under AS 17.38.110(c).  |
|                      | B. The Craig City Clerk shall receive applications and shall schedule a public hearing on applications at a regular or special city council meeting within 45 days of receipt of the application. The city clerk will also forward a copy of each application to the Craig Building Official and the Craig Police Department for review. Comments, protests or special conditions issued by the city council shall be transmitted to the Marijuana Control Board within 60 days of the application date. |
|                      | C. License Applications shall be reviewed by the Craig Building Official to ensure compliance with local zoning code, distances from facilities shown in 3 AAC 306.010(a) and related municipal ordinances. The Craig Building Official will forward comments on each application to the city clerk to be included in the city council's public hearing.   |
|                      | D. License Applications shall be reviewed by the Craig Police<br>Department and comments will be sent to the city clerk to be included in<br>the city council's public hearing.  |
|                      | E. The Code Enforcement Officer shall be responsible for ensuring code<br>and special conditions compliance of all marijuana establishments within<br>the municipal boundaries of the City of Craig. The Craig Police  |

Department shall assist the city's code enforcement officer in the course of inspecting marijuana establishments, ensuring compliance with conditions imposed by the Craig City Council or Craig Planning Commission, and issuing citations for non-compliance under imposed conditions and all municipal ordinances.

5.30.040 Limits on Number of Marijuana Establishments A. There shall be a limit on the number of marijuana establishments licensed and located within the municipal boundaries of the City of Craig as follows:

1. No more than \_\_\_\_ marijuana retailer licenses.

2. No more than \_\_\_\_ marijuana limited cultivation facility licenses.

3. No more than \_\_\_\_ marijuana cultivation facility licenses.

4. No more than \_\_\_\_ marijuana cultivator's broker licenses.

5. No more than \_\_\_\_ marijuana extract only manufacturing facility licenses.

6. No more than \_\_\_\_ marijuana product manufacturing facility licenses.

7. No more than \_\_\_\_ marijuana testing facility licenses.

Title 18 would be amended to exclude commercial marijuana establishments from being operated in residential zones as a home occupation and identifying prohibited, permitted and conditional uses within all zones within the City of Craig.

| 18.00.020 | "Home Occupation" is amended to add item 6 which reads:<br>6. Marijuana establishments licensed under 3 AAC 306 shall not be<br>considered a home occupation.   |
|-----------|---|
| 18.05     | Proposed Changes to Zones<br>The following would be added to the list of Prohibited Uses in all zones:<br>"Marijuana establishments not specifically allowed as permitted or<br>conditionally permitted uses in this zone." |
|           | The following uses would be added as permitted or conditional uses to Craig zones as shown in the table below:  |
|           | <ol> <li>Retail sale of marijuana and marijuana products.</li> <li>Limited marijuana cultivation facilities.</li> <li>Marijuana cultivation facilities.</li> </ol>  |

- 4. Marijuana cultivator's brokerage facilities.
- 5. Marijuana extract only manufacturing facilities.
- 6. Marijuana product manufacturing facilities.
- 7. Marijuana testing facilities.

| Facility Type                 | Residential<br>Zones* | Commercial<br>Zone | Marine<br>Industrial<br>Zone | Light<br>Industrial<br>Zone | Heavy<br>Industrial<br>Zone | Public<br>Zone | Forestry |
|-------------------------------|-----------------------|--------------------|------------------------------|-----------------------------|-----------------------------|----------------|----------|
| Retail                        | Х                     | Р                  | С                            | С                           | С                           | Х              | Х        |
| Limited<br>Cultivation        | Х                     | С                  | С                            | С                           | Р                           | Х              | Р        |
| Cultivation                   | Х                     | Х                  | С                            | С                           | Р                           | Х              | Р        |
| Cultivator's<br>Brokerages    | Х                     | Р                  | С                            | С                           | Р                           | Х              | Х        |
| Extract Only<br>Manufacturing | Х                     | С                  | С                            | С                           | Р                           | Х              | Х        |
| Product<br>Manufacturing      | Х                     | С                  | С                            | С                           | Р                           | Х              | Х        |
| Testing                       | Х                     | С                  | С                            | С                           | Р                           | Х              | Х        |

\*Residential Zones include Low, Medium, High, High Density I and Suburban Residential zones.

X = Prohibited

P = Permitted Use

C = Conditional Use

<u>Marijuana Establishment Exclusionary Zone Map</u> – If the state regulations remain substantially unchanged, if no establishment types are prohibited by local option and if the above zoning regulations are adopted - the attached map shows the areas within Craig that would be excluded from allowing commercial marijuana establishments.

The orange areas on the maps show the state mandated exclusion zone of 500' from schools, recreation/youth centers, churches and correctional facilities. The orange areas are shown using a measurement from the exterior of the building and may differ slightly based on the method of measuring shown in the state regulations (measured by the shortest pedestrian route from the public entrance of the building in which the licensed premises would be located to the outer boundaries of the school, recreation or youth center, or the main public entrance of the building in which religious services are regularly conducted, or the correctional facility).

The yellow areas on the map indicate zones in which commercial marijuana licenses would be considered a prohibited use based on the draft local regulations shown above. The yellow exclusion areas may change if the zoning regulations change or are not adopted. Legal establishment areas within the yellow areas may also change if rezoning is approved from a prohibited zone to an allowed zone for an establishment.

**February 24, 2016 Deadline Issues** – The deadline for the State of Alaska to begin accepting license applications for marijuana establishments is February 24, 2016. Assuming that the MCB has completed all work and transmitted the final regulations to the Lt. Governor (due by November 24, 2015) and that the Lt. Governor signs and adopts

the regulations – the state will begin accepting license applications on February 24<sup>th</sup>. License applications submitted to the state on 2/24/16 will be sent to the community for comment or protest. Local governments will have 60 days to submit comments or protests. The MCB will make a determination on the issuance of a license within 90 days of the complete application being submitted to the MCB. For license applications submitted to the MCB on February 24<sup>th</sup> the city's protest/comment deadline will be on/about April 24<sup>th</sup> and the board will make a determination on the license approximately thirty days after that deadline. If a local application is made on the earliest date available the first license for an establishment may be issued before the end of May 2016.

If the council does not take any action related to prohibiting one or more types of marijuana establishments then all types of licenses will be legal and applications will be considered by the MBC starting February 24<sup>th</sup> (assuming that the regulations are adopted and signed by the Lt. Governor).

If the city does not have local regulations in place prior to the comment deadline (60 days after a complete application is submitted to the state) then the state regulations will apply but existing zoning regulations would likely not prevent establishments from being licensed in residential zones or other areas that the city would like to regulate. If the city does not adopt local regulations it may still make comments to the MCB under section 306.060 which allows protests based on any reasons that are not arbitrary, capricious and unreasonable but it will not have the force of local zoning regulations directly affecting marijuana establishments. Establishments licensed without local zoning will likely be allowed to continue their use even if zoning is later adopted as a prior non-conforming use under the current zoning code. If the council determines that some or all types of licenses are allowed in the City of Craig it is to the city's benefit to adopt local regulations prior to April 24<sup>th</sup>. Adoption of local regulations requires a minimum of 45 – 60 days due to public notice requirement, a planning commission meeting and two city council meetings. If discussion is continued at either the planning commission or council level it may take longer. If the council wishes to consider adopting some local regulations it would be wise to start the public review sometime before the end of January to ensure that the regulations would be adopted prior to any comments being due on any license applications.

Although unlikely, there is also the possibility that the state will fail to adopt the required regulations by the deadline and will not be prepared to accept license applications in February. If this happens then the local regulatory authority designated for the municipality will take responsibility for processing license applications directly. Part of the local regulations being proposed would include designating the Craig City Council as the local regulating authority. The process for local regulating authorities to process license applications in the absence of state regulations is outlined in AS 17.38.110. It is unclear what the process would be if the state fails to adopt regulations and there is no local regulating authority appointed.

**<u>Recommendation</u>** – There are two issues that the council and planning commission should discuss at the work session scheduled for November 5, 2015 at 5:30 pm (prior to the regular scheduled council meeting at 7:00 pm). First the council should discuss the

proposed state regulations, ask questions of staff on how these regulations would be applied and discuss any other recommended comments.

Secondly, the council should discuss the results of the advisory vote and the actions that the council may want to consider related to exercising some local option.

The draft local regulations are provided only as a general guide on how local regulation may look. There is no expectation that the council will take action on those regulations or recommend changes until there has been a decision on whether or not to exercise any local option and until the final regulations are issued. After the council has determined what types of establishments it will allow within the city limits and the regulations are finalized and sent to the Lt. Governor staff will provide a more precise set of regulations to the council for review and comment.

The council cannot take formal action during the work session but may discuss issues and take formal action during the regular meeting scheduled for November  $5^{\text{th}}$  after the work session. Staff will include comments on the regulations and a discussion of the advisory vote on the agenda for the meeting to allow the council to take any formal action it wishes to.

In addition to the draft regulations (both state and city) discussed above there are several other issues related to marijuana establishments that staff will be looking to the council for input and action. These include taxation, license application review procedures and enforcement. Staff will provide information at future meetings on these issues as necessary with the intent of being ready before February 24, 2016 when the MCB will begin accepting license applications.

As always, I am available for questions or additional information on the issue.

#### CITY OF CRAIG MEMORANDUM

To: Craig City Council
From: Jon Bolling, City Administrator
Date: October 30, 2015
RE: Bid Results, Craig Aquatic Center Renovation Project

Background

On Friday, October 9, staff opened bids for the Craig Aquatic Center Renovation Project. A summary of the bid results is attached.

The apparent low bidder for the work is CBC Construction Incorporated, based in Sitka. Their bid for the base work, plus the sum of the additive alternates, is \$2,245,000. When the \$130,000 needed to pay project inspection and review fees to the architect is added, the resulting \$2,375,000 cost is substantially higher than the \$1.93 million available for the project. In summary:

| CBC Construction Bid   | \$2,245,000      |               |
|------------------------|------------------|---------------|
| Architectural Services | <u>\$130,000</u> |               |
| Project cost           |                  | (\$2,375,000) |
|                        |                  |               |
| Financing from bond    |                  | \$1,931,443   |
| Funding shortfall      |                  | (\$443,557)   |

#### **Project Funding Options**

The council has a number of options available to it for addressing the \$443,557 shortfall. Among these are the following.

A. Negotiate with Contractor via Value Engineering

A common practice in situations where a low bid exceeds the funding available is for the project owner to meet with the contract to identify areas where the contractor thinks he can complete certain components of the job at less cost if the owner approves a design change. This process, typically called value engineering, allows the project owner and contractor to identify cost savings, if any are to be had, at the start of the project.

City staff asked the project architect and contractor to value engineer changes to the project. The contractor recommended the following changes.

- 1. Change the roof Purlin connection so that it is pre welded to the Purlin. Change roof Purlin size to 4"x12" and leave ends open. (Deduct \$7,926.00)
- 2. Delete the painting of the Purlins leave hot dipped galvanized finish (Deduct \$15,737).
- 3. Reduce the thickness of the roof panel from 6" to 5" (Deduct \$9,470).
- 4. Change back wall framing (add #1) to 4"x 8" HSS HDG (Deduct \$4,000).
- 5. Change back wall to a 2-1/2" insulated metal panel and delete the simple saver system and interior finish on the back wall (exposed framing) (Deduct \$6,300).
- 6. Change base bid lighting from LED to fluorescent (Deduct \$5,000).
- 7. Mechanical Deductions approximately \$29,000.

Bid Award, Craig Aquatic Center Renovation Project Page 2

8. Change entry to low slope membrane roof could save several thousand depending on design.

In response to these eight suggestions, the project architect finds items 1-5 acceptable, and recommends rejecting options 6-7. The architect tells city staff he does not have sufficient information to determine the cost savings for suggestion number 8.

The sum total of the possible value engineering changes to the architect amounts to \$77,433. However that sum is *gross* savings. Some of the proposed changes would require the city to pay to redesign of some parts of the mechanical system, and item number 5 would require re-routing all wiring and plumbing components within the east wall of the pool building. The end result of these changes would result in an amount below \$50,000, although I cannot estimate the eventual cost savings any more precisely. In addition to the uncertain cost savings, I also see a very real risk of delay and uncertainty to the project from the redesign effort needed if all the value engineering changes are accepted; most any delay makes increased cost more likely.

At most I see room for a \$17,396 cost savings from the value engineering process by accepting proposed changes 1 and 3. However I am ambivalent about even those changes.

The report on the proposed value engineering changes is attached for your review.

B. Delete additive alternates

There are four additive alternates that are part of the bid package. Additive alternates are work items that the city can choose to retain or reject at the city's discretion. The sum total of the four additive alternates in CBC Construction's bid total is \$246,000. Be advised however that the Additive Alternate 1, which consists of repairing rusting components in the east wall of the building, is the most important of the four alternatives, and if the council awards a bid for this project Additive Alternate 1 should remain in the project scope of work.

#### C. Redesign and rebid

Another option available to the council is to reject all bids received and have the architect redesign the project and rebid it in the hope of receiving more affordable bids. This option is risky in that it would increase our architectural costs by an unknown amount for an unknown degree of cost reduction of the project. We would also have to hope that at least as many bidders will participate in another round of bidding in order to get competitive bids for the revised work. This option also has the disadvantage of potentially delaying the project start and completion dates. If the project is delayed much we will face having the pool closed when the school year begins again next September.

#### D. Draw from City Reserves

The city has reserves—cash savings—from which it can draw to meet some portion of the cost beyond what it has available from the bond issue. The reserves include earnings from the Craig Endowment Fund, the Land Development Fund, reserve funds held for eventual distribution to the Craig City School District, our Capital Project and Equipment Reserve Funds, cash in the General Fund, and a few other accounts. The council may choose to direct staff to draw an

Bid Award, Craig Aquatic Center Renovation Project Page 3

amount from these fund(s) to fund the shortfall between the project cost and available bond funding.

#### E. Authorize Full Draw from Craig Endowment Fund

Several years ago the council used a portion of the Craig Endowment Fund to pay down debt on capital projects. As a means of attempting to replace the amount drawn out of the fund, staff proposed limiting the allowable annual draw to less than the four percent of the fund's value that the city's municipal code allows each year. In practice staff has limited those draws to the amount needed to meet debt service payments on the Craig Aquatic Center facility, about \$135,000. That amount is less than one-half of what the city is eligible to draw from the fund.

As a means of financing some portion of the unfunded portion of the pool project, the council can direct staff to draw on the difference between the \$135,000 budgeted draw on the fund and the maximum four percent draw on the fund. The average market value of the endowment fund for the past five years is approximately \$8.6 million. Four percent of that amount is \$344,000. Subtracting out the \$135,000 debt service on the pool bonds leaves up to about a \$209,000 additional permitted withdrawal per fiscal year.

#### Award of Bid

The city's response should be a combination of options A, B, and E. The table below shows one possible outcome of implementing these options.

| CBC Construction Bid     | \$2,245,000      |                  |
|--------------------------|------------------|------------------|
| Architectural Services   | <u>\$130,000</u> |                  |
| Project cost             |                  | (\$2,375,000)    |
|                          |                  |                  |
| Financing from bond      |                  | \$1,931,443      |
| Funding shortfall        |                  | (\$443,557)      |
| Options                  |                  |                  |
| Value Engineering        |                  | \$17,396         |
| Eliminate Alternates 2-4 |                  | \$146,000        |
| Draw from Craig Endown   | nent Fund        | <u>\$280,161</u> |
| Balance                  |                  | \$0              |

In this scenario, the city would accept two of the value engineering options, reject bids for Additive Alternates 2, 3, and 4, and draw the full four percent from the endowment fund in the current fiscal year, and another \$80,000 for the project from the endowment fund in FY 2017.

I do not see a way to cut the project expenditures down to the \$1.93 million available and still end up with the improvements needed at the Craig Aquatic Center. As it is the project does not expand the fitness room area of the pool facility, a goal that I would still like to achieve in the next few years in response to comments from the public about expanding that portion of the building. At the very least I would like to replace the flooring in the existing fitness room as part of next summer's renovation work, and will present the council with a proposal to fund that small change during the course of the pool renovation project. Bid Award, Craig Aquatic Center Renovation Project Page 4

The council should identify additional funding needed to properly complete the project, considering my recommendations detailed above.

#### **Recommendation**

That the council reduce project costs by \$163,396, and add \$280,161 to the project budget using dollars drawn from the Craig Endowment Fun. This combination of actions provides the funding to complete the necessary improvements to the Craig Aquatic Center.

<u>Recommended motion</u>: I move to award the Craig Aquatic Center Renovation project to CBC Construction in the amount of \$2,081,604 to complete the scope of work identified for the base bid work and additive alternate 1. I further authorize city staff to draw from the Craig Endowment Fund the amount of \$280,161 for this project, to be drawn from the Fund over the course of Fiscal Year 2016 and 2017.

One final note: As of Friday, October 30 I am still waiting for some third-party input on the proposed value engineering changes. That input may lead to my bringing a modified recommendation to the council at its November 5 meeting.

# BID TABULATION FORM Craig Pool Addition & Renovation

**Bid Opening Date** 10/9/2015 Yes Contractor 1 Contractor 2 Contractor 3 Contractor 4 Contractor 5 Contractor 6 Acknowledge Addenda 1 -3 х х х х х Signed Bid Form х х х Х Completed Bid Proposal х Bid Bond (5% Total) х х х х х Name CBC Constr. ACC JKM MGC-Dawson Cornerstone Base Bid \$1,999,000 \$2,334,000 \$2,424,878 \$2,577,000 \$2,600,000 Total Alt 1 Alternate 1 - East Wall \$158,000 \$162,000 \$100,000 \$156,820 \$131,000 Modification Total Alt 2 Alternate 2 - Locker Drains \$24.000 \$16.000 \$27.028 \$3.000 \$34.000 Modification Total Alt 3 Alternate 3 - AHU-3 \$55,000 \$55,000 \$53,757 \$48,000 \$50,000 Modification Total Alt 4 Alternate 4 - 108 Lighting \$67,000 \$108,000 \$90,620 \$99,000 \$100,000 Modification Total Bid, (base bid & alt bids) \$2,245,000 \$2,671,000 \$2,753,103 \$2,858,000 \$2,946,000



# VALUE ENGINEERING

Serving Alaska Since 1935

- Date: 10-28-2015
  - To: Jon Boling, Brian Templin
- From: Armando DeGuzman (Jensen Yorba Lott)
  - RE: Craig Pool Remodel & Addition Value Engineering

Below are comments regarding CBC's cost deduction modifications list attached.

- 1. Acceptable. Details will be coordinated at shop drawing review. (-\$7,926)
- 2. Acceptable. The galvanized only purlin will likely result in a shorter life than if painted over galvanizing. (-\$15,737)
- 3. Acceptable. R-value would be reduced from approximately 45 to 38. (-\$9,470)
- 4. Acceptable. Details will be coordinated at shop drawing review. (-\$4,000)
- 5. Acceptable. A wall finish would be added at a later date. (-\$6,300)
- 6. Not recommended. The fluorescent light would increase electrical usage by about \$600 a year and they are lower quality fixtures. (-\$5,000)
- 7. Not recommended. (-\$29,000) Per Roger at Murray and Associates:

We have reviewed the preliminary substitute AHU-1 air handler and have determined that the substituted Innovent unit proposed does not meet dehumidification requirements of the pool. The substituted unit does not provide the required quantity of outdoor air to dehumidify during warmer summer days. As currently designed, the substituted unit will not be able to maintain specified 55% relative humidity requirements within the Natatorium for over 1850 hours during the year. The proposed substituted Innovent unit would need to be redesigned to meet our humidity requirements.

The proposed substituted Innovent unit would need to have a larger exhaust fan and allow for additional outdoor air supply. We believe that this will require a larger air handler and may cut down the savings significantly.

We also do not yet know the cost of additional controls required that are not in the substituted air handler quote.

Should we investigate this further with the substituted air handler manufacturer (Innovent) and have them revise their preliminary submittal to see what revisions that they come up with to meet our outdoor air requirement?

ARCHITECTURE • INTERIOR DESIGN • CONSTRUCTION MANAGEMENT

Although the total supply air volume from the substituted air handler meets our requirements, the following issues need to be investigated further:

- a) Increase outdoor air supply and exhaust fan capacity significantly. Necessary to provide required dehumidification.
- b) Fan arrangement is different, requiring changes to exhaust air ductwork routing.
- c) Supply outlet and return inlet from tunnel system is different than designed. May require structural changes to the foundation design.
- d) Unit is shorter, most likely due to the lower exhaust fan capacity and outdoor air intake supply. Unit length will need to increase.
- e) It does not appear that corrosive air coatings are included in for required equipment in the preliminary submittal. Will need full submittal to determine if it meets requirements. The specified heat exchanger, heating coil, fan units, and all steel parts have required special coatings that will need to be included.
- f) Minimum outdoor air supply is higher than specified unit. This will over ventilate the Natatorium when additional outdoor air dehumidification is not required during cold/dry winter months, thus increasing energy costs to heat outdoor air.
- 8. We could do this but it would require additional design work. Also the cost savings of this would not be known until the redesign work is completed for the Contractor to estimate. (Unknown Savings)

#### Total saving of acceptable deductions: \$43,433.00



Chris Balovich, President P.O. Box 6133 Sitka, AK. 99835

October 12<sup>th</sup>, 2015

TO: Jensen Yorba Lott

ATTN: Wayne Jensen / Armando DeGuzman

**RE:** Craig Pool Renovations

Here is a list of items that we see could be modified to change the project budget.

- 1) Change the roof Purlin connection so that it is pre welded to the Purlin (see sketch), Change roof Purlin size to 4"x12" and leave ends open. (Deduct \$7,926.00)
- 2) Delete the painting of the Purlins leave hot dipped galvanized finish (Deduct \$15,737.00)
- 3) Reduce the thickness of the roof panel from 6" to 5" (Deduct \$9,470.00)
- 4) Change back wall framing (add #1) to 4"x 8" HSS HDG (see attached connection sketch) (Deduct \$4,000.00)
- 5) Change back wall to a 2-1/2" insulated metal panel and delete the simple saver system and interior finish on the back wall (exposed framing) (Deduct \$6,300.00)
- 6) Change base bid lighting from LED to fluorescent (Deduct \$5,000.00)
- 7) Mechanical Deductions approx \$29,000.00 (see attached email)
- 8) Change entry to low slope membrane roof could save several thousand depending on design.

1

Sincerely, Chris Balovich

From: Tim Jurczak [mailto:tim@ketchikanmechanical.com] Sent: Friday, October 23, 2015 9:39 AM To: ed@cbcalaska.com Subject: Craig Value Engineering.

Ed, here is the rundown on the three items that were propoded for Mechanical value engineering.

1. Substitute AHU 1: We finally got a quote on the substitute air handler and the cost changes WITHOUT yet getting the control contractors cost change is \$29,537.00 I'm waiting to hear back from ATS. They will most likely let me know this afternoon.

2. Remove buffer tank: The engineer at Murray and Associates said this would be difficult to estimate without fairly substantial re-engineering to the piping and controls.

3. Combine AHU 2 and AHU 4: Again this requires a fair amount of redesign and has the potential to expose our bid numbers. Not that we do not want to cooperate, its just a matter of the engineer reworking things to account for damp humid air in the locker rooms getting into the lobby. On the topic of corrosive humid air, the mech engineer was unwilling to compromise on the aluminum ducting or the chlorine upgrade package of the airhandlers and rightfully so.

So as it stands barring word from ATS we have about \$30,000 to offer up right now. There isnt much else we could find. There is minimal plumbing and not much heating either. Its pretty much a sheetmetal job. Let me know what you think.

--Tim Jurczak Ketchikan Mechanical 1220 Copper Ridge LN Ketchikan, AK 99901 (907) 225-9466 Office (907) 617-1316 Cell

# CITY OF CRAIG MEMORANDUM

To: Mayor and City Council
From: Jon Bolling, City Administrator
Date: October 29, 2015
RE: Proposed Change Order, North Fork Lake Project

Attachment A to this memo is Change Order No. 2 for the North Fork Lake Dam project totaling \$23,440.58. The change order covers costs added to the project since the change order approved by the council about a year ago.

#### **Background**

After securing \$375,000 in grant funding to raise the North Fork Lake Dam by 3.5 feet, the city in June 2013 solicited bids to complete the work. The successful bidder for the project, at \$198,000, was Ketchikan Ready Mix. Subsequent to the bid award, the Alaska Dam Safety Office required substantial changes to the design of the dam. Once those design changes were made, staff solicited a revised cost estimate from the contractor to build the dam per the revised design. The revised cost estimate totaled \$ 116,352. The council approved that change order in October 2014. A copy of staff's memo to the council regarding that change order is found at Attachment B to this memo, for your reference.

The work on the dam is now complete, based on the revised design. During the course of that construction the material quantities needed to complete the work exceeded the quantity upon which the revised cost estimate was made. The additional costs are itemized below.

|                        | CHANGE ORDER No. 2 DETAIL |            |                    |  |
|------------------------|---------------------------|------------|--------------------|--|
|                        | NORTH FORK LAKE DAM       |            |                    |  |
| Description            | Quantity Unit Cost Total  |            |                    |  |
| 3' extender rod        | 23                        | \$84.70    | \$1,948.10         |  |
| Extender rod nuts      | 41                        | \$99.00    | \$4,059.00         |  |
| Labor to install bolts | 16                        | \$71.45    | \$1,143.20         |  |
| Polyethelyne pipe      | 2                         | \$335.14   | \$670.28           |  |
| Concrete overrun       | 11                        | \$1,420.00 | <u>\$15,620.00</u> |  |
| Total                  | al \$23,440.58            |            |                    |  |

The project contractor, Ketchikan Ready Mix, has asked for payment of the additional materials.

The council has already authorized the expenditure of up to \$425,000 for the project, which includes costs for environmental and engineering services as well as construction. If approved, the change order proposed here would increase the project expenditures to \$440,843.27. The difference, \$15,843.27, requires council action to appropriate to close out the project.

Ketchikan Ready Mix's payment request is reasonable. This project is based not on a lump sum payment but on payment for materials used in the project. There is no dispute that the materials were used on the project. The one major cost item for the change order, the additional 11 cubic yards of concrete, is consistent with the company's competitive bid price of \$1,420 per yard.

The council established a Capital Projects Fund a few years ago to provide funding for projects exactly like this one. That fund is a suitable source for this appropriation.

Proposed Change Order, North Fork Lake Dam Project Page 2

On a related note, I proposed a final payment to R&M Engineering for design and inspection services for this project. R&M Engineering accepted the proposal. The company's total compensation for the design and construction phase of the project totals \$58,358.76. That is based on the original contract amount of \$40,970, plus an additional \$17,388.76 for design services added to the original project scope.

#### **Recommendation**

Approve Change Order No. 2 to the North Fork Lake Dam project.

Recommended motion: I move to approve Change Order No. 2 to the North Fork Lake Dam project, and appropriate up to \$15,843.27 from the City of Craig Capital Projects Fund to meet project costs.

# ATTACHMENT A

**Change Order No. 2** 

#### **CITY OF CRAIG**

#### CHANGE ORDER NO. 2

**DATE:** October 2, 2014

| CONTRACTOR/ADDRESS: | Ketchikan Ready Mix    |
|---------------------|------------------------|
|                     | 4418 North Tongass Hwy |
|                     | Ketchikan,, AK 99901   |

OWNER: City of Craig

PROJECT: North Fork Lake Dam

#### Description of Change: See Attachment One

Original Contract Amount

Previous Change Order Amount

Amount This Change Order

Revised Total Contract Amount

Original Completion Date

Previous Change Order Time Changes

This Change Order Time Changes

Completion Date With This C. O.

#### ACCEPTED BY:

Ketchikan Ready Mix

City of Craig

**APPROVED BY:** 

\$198,000

\$ 116,352

\$ 23,440.58

\$ 3<u>37,792.58</u>

2013\_\_\_\_\_

None

None

October 2015

\_\_\_\_\_

Signature

Signature

Title

Title

Date

Date

#### ATTACHMENT ONE TO CHANGE ORDER NO. 2 City of Craig – Craig North Fork Lake Dam Project Page 2

Contractor:Ketchikan Ready MixOwner:City of Craig

The scope and cost of the work added, deleted or modified by this change order is defined below. Payment as provided for in this Change Order and the time extension set forth herein, if any, are full and complete compensation to the Contractor for the change(s) to the work, deleted work, modified work, direct or indirect impact on the Contractor's schedule, and for any equitable adjustment or time extension to which the Contractor may be entitled, pursuant to the contract or any other basis whatsoever.

#### 1) Revised construction costs.

| CHANGE ORDER No. 2 DETAIL            |    |            |                    |  |
|--------------------------------------|----|------------|--------------------|--|
| NORTH FORK LAKE DAM                  |    |            | М                  |  |
| Description Quantity Unit Cost Total |    |            |                    |  |
| 3' extender rod                      | 23 | \$84.70    | \$1,948.10         |  |
| Extender rod nuts                    | 41 | \$99.00    | \$4,059.00         |  |
| Labor to install bolts               | 16 | \$71.45    | \$1,143.20         |  |
| Polyethelyne pipe                    | 2  | \$335.14   | \$670.28           |  |
| Concrete overrun                     | 11 | \$1,420.00 | <u>\$15,620.00</u> |  |
| Total                                |    |            | \$23,440.58        |  |

#### **Total This Item**

\$ 23,440.58

#### TOTAL THIS CHANGE ORDER

#### <u>\$ 23,440.58</u>

# ATTACHMENT B

# **Cover memo for Change Order No. 1 – October 2014**

# CITY OF CRAIG MEMORANDUM

To: Mayor and City Council
From: Jon Bolling, City Administrator
Date: October 2, 2014
RE: Proposed Change Order, North Fork Lake Project

Attached is a change order for the North Fork Lake Dam project totaling \$116,352. The change order covers costs added to the project since award of the project bid more than a year ago.

#### Background

After securing \$375,000 in grant funding to raise the North Fork Lake Dam by 3.5 feet, the city in June 2013 solicited bids to complete the work. The successful bidder for the project, at \$198,000, was Ketchikan Ready Mix. With the engineering and feasibility work costs of \$80,625 added to the construction bid, and \$15,000 set aside for inspection and testing services, the city still had funds to cover the cost of raising the dam by an additional foot, to 4.5 feet. With this opportunity to further increase the storage capacity at North Fork Lake I directed the project engineer to raise the design height of the dam, believing that the additional cost could be met by the funding available for the project.

|        | NORTH FORK L                  | AKE DAM (  | COSTS    |                 |                    |
|--------|-------------------------------|------------|----------|-----------------|--------------------|
|        | Original bid                  |            |          |                 | \$198,200          |
|        | Pre-bid design and engineeri  | ng costs   |          |                 | \$80,625           |
|        | Maintenance work on road to   | dam        |          |                 | \$14,950           |
| Amende | d bid, with new dam design:   |            |          |                 |                    |
|        | H D Supply price increase     | LS         | \$752    | \$752           |                    |
|        | Fence                         | LS         | \$3,900  | \$3,900         |                    |
|        | Increase in rebar             | LS         | \$5,000  | \$5,000         |                    |
|        | Increase in concrete - 25     | CY         | \$1,420  | \$35,500        |                    |
|        | Anchorging System             | LS         | \$61,200 | \$61,200        |                    |
|        | Rock fill 100 CY              | CY         | \$100    | <u>\$10,000</u> |                    |
|        | Total Increase in bid         |            |          |                 | \$116,352          |
|        | Construction inspection and t | esting     |          |                 | <u>\$15,000</u>    |
|        | Total Estimated Project Cost  |            |          |                 | \$425,127          |
|        |                               | Grant fund | ding     |                 | <u>(\$375,000)</u> |
|        | Cost overrun                  |            |          |                 | \$50,127           |

The table below details the revised project costs.

Subsequent to award of the bid, but prior to the start of construction, city staff discovered that the Alaska Dam Safety Office, part of the Alaska Department of Natural Resources, had not approved the dam design included in the city's bid solicitation. Dam Safety Office approval is required under state statute and regulation. After about a year of interaction with his office following this discovery, the State Dam Inspector approved a modified design for the dam. Staff then submitted the new design to Ketchikan Ready Mix for an updated cost estimate. The company estimates a project cost increase of \$116,352 to complete construction of the redesigned dam. Of this amount, \$61,200 is due to a modified dam foundation anchoring system required by the dam inspector. The one-foot increase in the height of the dam adds about \$40,000 in concrete and rebar costs. Other costs include fencing, additional shot rock backfill, and inspection services during construction.

Proposed Change Order, North Fork Lake Dam Project Page 2

#### **Options**

Given these increased costs, if the city moves forward with construction as designed, the grant funding available falls \$50,127 short of the revised construction cost. In order to complete the project, some amount of dollars from another source is needed. The council should consider one or more of the following options as it determines its direction to staff.

- 1. <u>Eliminate the one foot rise</u>. City staff can direct the contractor to raise the dam by three feet, rather than the redesigned four feet. This approach will reduce construction costs by about \$40,000. This option reduces the additional storage volume in the lake by about 34 million gallons, but still results in a net increase in water storage in the lake of about 119 million gallons. This option likely will require revised engineered drawings for approval by the Dam Safety Office, offsetting the construction savings and possibly delaying the start of construction.
- 2. <u>Assign alder cutting and other road maintenance costs to another grant</u>. About \$15,000 of the North Fork Lake Dam project cost to maintain the road to the dam can be applied to the roads portion of the Secure Rural Schools grant. The city has about \$30,000 in grant funding for use on local roads from the annual SRS grant. While this option reduces the draw on the general fund, it will also reduce the amount of road maintenance funds otherwise available to the Public Works Department.
- 3. <u>Seek additional grant funding</u>. At this point I do not have a source of funds identified for additional grant dollars, and the amount of time and effort needed to find additional grant dollars is very uncertain. The existing grant dollars are subject to revocation if additional grant funds are not found in the next two years. The delay as additional funds are sought would also likely mean that the city would have to rebid the project, which could further delay completion.
- 4. <u>Borrow Funds from ADEC</u>. The Alaska Department of Environmental Conservation has a low interest loan program, typically at 1.5% interest, to make funding available for water and wastewater infrastructure projects. Past applications to the loan fund for this project have not scored well with the department. Still, staff can try again to secure loan funding. Doing so may delay the start of construction. I estimate that debt service payments for the loan would cost the Water Department budget about \$5,400 per year for ten years.
- 5. <u>Draw from the city's Capital Projects Fund</u>. Earlier this year the council created a Capital Projects Fund and appropriated \$130,948 into the fund. While we as yet have no written policy as to the appropriate use for the fund, my own recollection is that the Capital Projects Fund is in place to provide dollars for construction projects, especially when there is a need for match money. The North Fork Lake Dam project does qualify under that definition, as \$375,000 in grant funding is already in hand and will pay the lion's share of the project's costs.
- 6. <u>Seek re-appropriation of other state grants.</u> The city holds grants made by the Alaska Legislature with as yet unspent balances. The water and wastewater planning grant, with about \$35,000 remaining can be re-appropriated toward the dam project. Similarly, the public works equipment acquisition grant, with more than \$100,000 remaining, can also be re-appropriated to the dam project. The process to re-appropriate requires approval by the Alaska Legislature. While this process is generally reliable, it is not a certainty, and of course takes funding away from the water/wastewater master planning, and public works equipment acquisition projects. In addition, the dollar amount sought for re-appropriation here is relatively small for the formalities required to make it happen. In

Proposed Change Order, North Fork Lake Dam Project Page 3

any case, the re-appropriated funds would not be available until late next summer, further delaying the project.

- 7. <u>Appropriation from the city's General Fund.</u> The city's general fund currently holds \$2.2 million. A \$50,127 draw on the fund would not impose hardships on the city's cash flow needs.
- 8. <u>Cancel the project</u>. I do not recommend cancelling the project. The city has more than \$80,000 invested in the project already due to engineering and permitting tasks. Cancelling also rules out the use of \$275,000 in grant funds that would otherwise benefit the city's water system.

#### **Recommendation**

With the very long term (40+ years) benefit potential the city will enjoy from raising the dam a full 4.5 feet, I recommend that the council direct staff to draw up to \$50,127 from the city's Capital Projects Fund to pay construction costs for the North Fork Lake Dam project.

Recommended motion: I move to approve Change Order No. 1 to the North Fork Lake Dam project, and appropriate up to \$50,127 from the City of Craig Capital Projects Fund to meet project costs.

#### **CITY OF CRAIG**

#### CHANGE ORDER NO. 1

**DATE:** October 2, 2014

| <b>CONTRACTOR/ADDRESS:</b> | Ketchikan Ready Mix    |
|----------------------------|------------------------|
|                            | 4418 North Tongass Hwy |
|                            | Ketchikan,, AK 99901   |

OWNER: City of Craig

PROJECT: North Fork Lake Dam

#### Description of Change: See Attachment One

| Original Contract Amount         | \$198,000      |
|----------------------------------|----------------|
| Previous Change Order Amount     | \$ 0           |
| Amount This Change Order         | \$ 116,352     |
| Revised Total Contract Amount    | \$ 314,552     |
| Original Completion Date         | 2013           |
| Previous Change Order Time Chang | es <u>None</u> |
| This Change Order Time Changes   | None           |
| Completion Date With This C. O.  | Spring 2014    |
| ACCEPTED BY:                     | APPROVED BY:   |
| Ketchikan Ready Mix              | City of Craig  |
|                                  |                |
| Signature                        | Signature      |
| Title                            | Title          |
| Date                             | Date           |

#### ATTACHMENT ONE TO CHANGE ORDER NO. 1 City of Craig – Craig North Fork Lake Dam Project Page 2

Contractor: Ketchikan Ready Mix Owner: City of Craig

The scope and cost of the work added, deleted or modified by this change order is defined below. Payment as provided for in this Change Order and the time extension set forth herein, if any, are full and complete compensation to the Contractor for the change(s) to the work, deleted work, modified work, direct or indirect impact on the Contractor's schedule, and for any equitable adjustment or time extension to which the Contractor may be entitled, pursuant to the contract or any other basis whatsoever.

#### 1) Revised bid based on changes to dam design

#### Total This Item

#### \$ 116,352

#### 2) Construction Schedule

Contractor and City will negotiate project completion schedule, with consideration given to the water supply needs of the Port St. Nicholas king salmon hatchery facility and weather conditions between January and May, 2015. Project completion date will be no later than \_\_\_\_\_\_.

**Total This Item** 

#### TOTAL THIS CHANGE ORDER

<u>\$ 116,352</u>

No Cost Change

#### City of Craig Public Works

# Memo

To: Mr. Mayor, Craig City Council

From: Ron McIntosh, Public Works Director

CC: Jon Bolling, City Administrator

Date: October 28, 2015

**Re:** DOWL HKM Contract; City of Craig Water and Wastewater Master Plan; Contract Close Out; Final Change Order.

In November of 2013, the City of Craig contracted with DOWL HKM to produce a Water and Wastewater Master Plan for \$171,275.00.

DOWL HKM completed the work summarized in the contract of nine specific tasks. During the process of creating the Master Plan, DOWL HKM incorporated additional areas of work relating to the Spruce Street Tank and the old city water impound.

Pursuant to Section 5 of the contract for "Additional Work", please note this Final Change Order to the Contract with DOWL HKM:

| Original Contract<br>Change Order No. 1 | \$<br>171,275.00<br>3,714.00 |
|---|------------------------------|
| Total Final Contract                    | \$<br>174,989.00             |

Recommendation:

Approve final Change Order to DOWL HKM for the City of Craig Water and Wastewater Master Plan Contract in the amount of \$3,714.00.

Attachment: Change Order No. 1

#### **CITY OF CRAIG**

#### CHANGE ORDER NO. <u>1 - FINAL</u>

## **DATE:** 10/28/2015

#### **CONTRACTOR/ADDRESS:**

#### DOWL HKM 4041 B Street Anchorage, Alaska 99503

## OWNER: City of Craig

#### PROJECT: City of Craig Water and Wastewater Master Plan

#### **Description of Change:**

| Original Contract Amount          | \$            | 171,275.00 |
|-----------------------------------|---------------|------------|
| Previous Change Order Amount      | \$            | 0.00       |
| Amount This Change Order          | \$            | 3,714.00   |
| Revised Total Contract Amount     | \$            | 174,989.00 |
| Original Completion Dates         | N/A           |            |
| Previous Change Order Time Change | es <u>N/A</u> |            |
| This Change Order Time Changes    | N/A           |            |
| Completion Date With This C. O.   | N/A           |            |
| ACCEPTED BY:                      | APPROVED BY:  |            |
| Contractor                        | City of Craig |            |
| Signature                         | Signature     |            |
| Title                             | Title         |            |
| Date                              | Date          |            |

#### City of Craig Public Works

# Memo

| To:   | Mr. Mayor, Craig City Council               |
|-------|---|
| From: | Ron McIntosh, Public Works Director         |
| CC:   | Jon Bolling, City Administrator             |
| Date: | October 28, 2015                            |
| Re:   | Equipment Acquisition – Public Works - 2015 |
|       |   |

Public Works has been utilizing the Equipment Grant from 2012 to acquire equipment including the backhoe, garbage truck, fork lift, street sweeper and the garbage containers.

The grant has a balance of approximately \$86,000. This leaves funding for smaller equipment and not enough for larger purchases. The following is a list of requested acquisitions and cost. Remaining funds will be used to acquire additional garbage containers as needed.

- 1. Used Caterpillar 47" Roller \$24,900 This roller will be used to compact any remaining gravel roads and the ability for the City to repair and maintain asphalt. 2. 500 Gallon Water Trailer \$6.750 This trailer is equipped with a spray bar to spray the streets with snow melt similar to the State DOT. The unit is also equipped with a pump and pressure hose for flushing culverts and sewer facilities. 3. 18' Tilt Deck Car Trailer \$9,300 This trailer will be used to mobilize equipment and materials. This trailer is heavy duty enough to transport manhole parts and long enough to move 20' long sections of water/sewer pipe and culverts. This trailer will also be used to haul impounded vehicles for the police department. 4. Hydraulic Vibraplate Attachment for the Backhoe \$5.880 This is an attachment used on the backhoe for compaction of material commonly used in trenches and backfill.
- 5. Freight Estimate for Equipment \$3,000 Total \$49,830

Recommendation

Approve purchase of Public Works equipment out of the State Equipment Grant and additional garbage containers for the community as needed.

Attachments Roller Water Buffalo Trailer Vibraplate

ALLIED 1000B Compactor At MachineryTrader.cd

# D 1000B

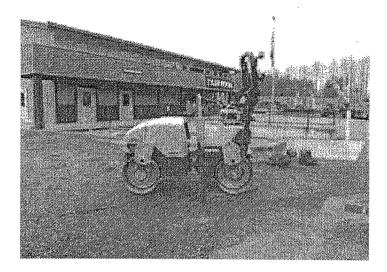




#### te: 10/4/2015

99901 7-1669 :ntal.com

#### 2008 CATERPILLAR CB-224E



21

raigak.com

ice \$24,900.00

CATCB224H22403334, Stock Number: 13-22402, RUM ASPHALT ROLLER, WEIGHT 5,798LBS, OPEN ROPS

sel

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AINED - RECORDS AVAILABLE ON REQUEST IOT INCLUDE SALES TAX. READING MAY VARY DUE TO ACTIVE INVENTORY IS AS IS NO WARRANTY EXPRESSED OR IMPLIED

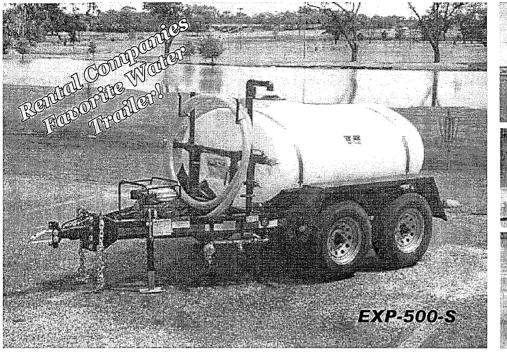
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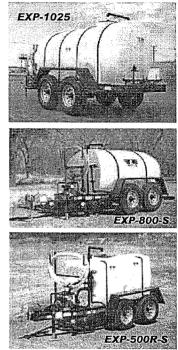


# "Express" Water Wagon

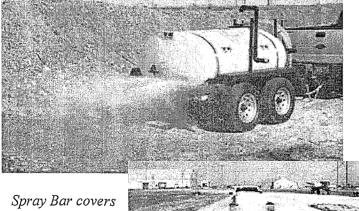
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SPRAYERS...that's it, that's all.



Cushion cylinder controls the deck when loading or unloading equipment.

GALVANIZING Available

Long approach ramp allows easy equipment loading and unloading.

#### **Description:**

The Big Tow<sup>®</sup> drop-deck tilt trailers are popular with rental dealers and small contractors. There are no ramps to hassle with; simply tilt the deck and drive on or off. This trailer is built on our cold-formed I-beam tongue and main frame for tough durability. The tilt deck trailer features a single lever twin-latch system, Long approach plate, rubber-ride axles and adjustable hitch. A deck cushion cylinder eases the deck back into transport position and prevents equipment from slamming the deck down.

DEYTER AXI

Single deck latch lever with dual latch securement is easy to operate.

#### **Quick Specs:**

- 2" nominal white oak deck
- 22.5" deck height (empty)
- 82" between fenders
- 14', 16', 18' cushioned deck
- Electric brakes with forward adjust
- Dexter<sup>®</sup> Torflex<sup>®</sup> axles
- E-Z Lube hubs
- Integrated long approach ramp.
- LED Lights and Sealed Wiring

Photos may show optional equipment.

## CITY OF CRAIG MEMORANDUM

To: Mayor and Craig City Council

From: Brian Templin, City Planner

Date: October 29, 2015

RE: Sale of a Portion of Tract A, ATS 1410 to John and Teresa McCallum

At its regular meeting on June 4, 2015 the Craig City Council approved Ordinance 674 which authorized the City Administrator to negotiate the sale of a parcel of city owned property, particularly a portion of tideland at Tract A, ATS 1410 to John and Teresa McCallum. The McCallums own the two adjacent upland lots. The McCallums have placed a pier and dock on the tideland in front of Lot 6, Port St. Nicholas Subdivision 3 under a lease agreement with the city.

The council ordinance authorized the sale of approximately 41,315 square feet. The area determined by the surveyor is 55,575 square feet.

Craig Municipal Code Section 16 requires values of sales of city property to be set using a current appraisal not more than twelve months old. An appraisal was done on the property by Horan and Company in January 2015 and appraises the tideland in this area at \$2.25 per square foot. Total sale value of the property to the McCallums will be \$125,043.75.

If approved by the council this price is valid until February 5, 2016 (90 days after approval). If payment is not made to the city by February 5, 2016 then the sale will be deemed invalid and any prospective purchaser (including the McCallums) will have to start the purchase process from the beginning. A copy of the sales agreement is attached.

As with other land sales that the city has conducted, all proceeds from the sale of the property should be held in the city's Land Development Fund for real property purchase, development or debt repayment.

Recommendation: That the Craig City Council make a motion to approve the terms of the sale of a portion of Tract A, ATS 1410 to John and Teresa McCallum for \$125,043.75 and that the proceeds of the sale are placed in Craig's Land Development Fund.

#### Sales Agreement A Portion of Tract A, ATS 1410 from the City of Craig, Alaska to John and Teresa McCallum

The City of Craig (hereinafter "city") agrees to transfer interest in a portion of Tract A, ATS 1410 as depicted on the preliminary plat of McCallum Subivision as approved by the Craig Planning Commission on October 27,2015.

Upon full payment, the city agrees to transfer the above referenced parcel John and Teresa McCallum (hereinafter "purchaser") for a total of \$125,043.75 (One Hundred Twenty-Five Thousand Forty-Three Dollars and Seventy-Five Cents). Purchase price includes fair market value of the property based on a market value appraisal not more than twelve months old. Upon receipt of full payment, the property will be transferred by a Quit Claim Deed pending the following actions:

- 1. Full payment is made to the City of Craig no later than February 5, 2016. If full payment is not made by February 5, 2016 the regular lease payment for October will be due.
- 2. John and Teresa McCallum, at no expense to the city shall submit a final plat of the McCallum Subdivision for recording.
- 3. John and Teresa McCallum agree to abide by all municipal zoning laws and subdivision covenants in regards to the property shown above.

Signed: Mr. John McCallum

Date

Signed: Ms. Teresa McCallum

Date

Signed: Mr. Jon Bolling

Date

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

By: \_\_\_\_\_\_ Jon Bolling, City of Craig, Alaska

State of Alaska ) ) ss. First Judicial District )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015 by City Administrator Jon Bolling, City of Craig, Alaska.

Notary Public in and for Alaska My Commission expires: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

By: \_\_\_\_\_

John McCallum and Teresa McCallum

) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015 by John and Teresa McCallum.

Notary Public in and for \_\_\_\_\_\_ My Commission expires: \_\_\_\_\_

