

**CITY OF CRAIG
COUNCIL AGENDA
MARCH 1, 2018
COUNCIL CHAMBERS
COUNCIL MEETING 7:00 P.M**

ROLL CALL

Mayor Tim O'Connor, Dave Creighton, Don Pierce, Jim See, Julie McDonald, Mike Douville,
Jan Trojan

CONSENT AGENDA

*Items listed below will be enacted by one motion. If separate discussion is desired on an item,
that item may be removed and placed on the regular meeting agenda.*

- City Council Meeting Minutes of February 1, 2018
- Loyal Order of Moose #1206 Liquor License Renewal

HEARING FROM THE PUBLIC

- Open for public comment
- Resolution 18-03, Authorizing a loan application to the Alaska Department of Environmental Conservation, Drinking Water Fund Program

REPORTS FROM CITY OFFICIALS

Mayor/Fire Chief

Administrator

Treasurer

Aquatic Manager

City Clerk

City Planner

EMS Coordinator

Harbormaster

Library

Police Chief

Public Works

Parks and Rec

Parks and Public Facilities

READING OF CORRESPONDENCE

- APCM January Report
- UCore Update
- Letter from Carolyn Chapman
- Letter from Rose Charles
- SOA Dept of Natural Resources Five-Year Schedule of Timber Sales
- HOPE Thank you

CONSIDERATION OF RESOLUTIONS AND ORDINANCES

- Resolution 18-03, Authorizing a loan application to the Alaska Department of Environmental Conservation, Drinking Water Fund Program

**CITY OF CRAIG
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MARCH 1, 2018
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COUNCIL MEETING 7:00 P.M**

UNFINISHED BUSINESS

NEW BUSINESS

- Discussion of US Forest Service Tongass Land Use Policy

ADJOURNMENT

ROLL CALL

Mayor Tim O'Connor called the meeting to order at 7:02 p.m. and the roll was taken. Present were Julie McDonald, Mike Douville, Jan Trojan, Jim See and Dave Creighton and Don Pierce.

Staff present: Jon Bolling, City Administrator; Kassi Mackie, City Clerk; Joyce Mason, Treasurer; Brian Templin, City Planner; Jessica Holloway, Aquatic Center Manager; RJ Ely, Police Chief; Victoria Merritt, Parks, and Recreation Director; Doug Ward, Parks and Public Facilities Manager; Kim Baxter, Library Director; Hans Hjort, Harbormaster; Russell Dill, Public Works Director

Audience present: Clinton Cook, Millie Schoonover, Lisa Radke, Andy Deering, Loni Lingley, Connie Ward

CONSENT AGENDA

- **City Council Meeting Minutes of January 18, 2018**

PIERCE/TROJAN

moved to approve the consent agenda.

MOTION CARRIED UNANIMOUSLY

HEARING FROM THE PUBLIC

Loni Lingley was present as the JOM President. Loni has been working with community members to build leadership in the kids enrolled in the program. Loni was present to request information for any community service work that the kids may be eligible for.

Victoria spoke on behalf of POWER and mentioned that the 30th anniversary open house will be February 15th.

Mayor O'Connor mentioned the possibility of an updated web design for the city, and will be working with staff to move ahead.

REPORTS FROM CITY OFFICIALS

Mayor/Fire Department- Mayor O'Connor provided a written report.

Administrator- Jon provided a written report.

Treasurer- Joyce requested budget committee members. Budget meetings will begin in March. Mike Douville, Don Pierce and Jan Trojan volunteered. Additional council members may participate as available. Joyce will begin working with department managers in February.

Aquatic Manager- Jessica reported that the Craig Waverunners received a large grant that will aid in replacing the slide platform. The grant will also fund a new big toy for the open swim at the pool and some additional supplies on deck. Jessica will be working on swim lessons with the outlying communities this month.

City Clerk- Kassi reported the next meeting is set for February 15th.

City Planner- Brian reported that grants are coming due. Tsunami drill went well, and Brian will be working on updating the tsunami response plan.

EMS Coordinator- Chaundell has been working on ETT class at the high school and reported that the tsunami response went great.

Harbormaster- Hans reported that the shop for the haul out trailer looks good with the new insulation. Staff is working to repair the damages to the false island crane. The breakwater needs a new anchor chain. Staff will be collecting quotes to move forward with replacing those.

Library- Kim provided a written report.

Police Chief- RJ provided a written report.

Public Works- Russell reported grubbing and brushing, plowing, and sanding as needed. Staff is working on preparing a bid for brushing out Port St. Nicholas. Sampling as required. A to Z returns soon to do more work on the sewer treatment plant.

Parks and Rec- Victoria reported there are 60 participants in ballet. Volleyball league is wrapping up, and after school is well attended.

Parks and Public Facilities- Doug provided a report.

READING OF CORRESPONDENCE

- APCM December Report
- PSN FY18 Q2 Reimbursement Request
- 2018 Legislative Bulletin

CONSIDERATION OF RESOLUTIONS AND ORDINANCES

Resolution 18-0, FY18 Shared Fisheries Business Tax

PIERCE/DOUVILLE

moved to approve Resolution 18-03, POWCAC
Transportation Priorities.

MOTION CARRIED UNANIMOUSLY

UNFINISHED BUSINESS

Final Approval of the Comprehensive Plan

PIERCE/MCDONALD

moved to approve the final comprehensive plan update.

MOTION CARRIED UNANIMOUSLY

Update on Pending Agreements with Craig Tribal Association

The council reviewed the draft MOA, and supported staff continuing the effort.

NEW BUSINESS

ADJOURNMENT

DOUVILLE/TROJAN

moved to adjourn at 7:30 p.m.

MOTION CARRIED

APPROVED _____

MAYOR TIMOTHY O'CONNOR

ATTEST _____
KASSI MACKIE, CITY CLERK



THE STATE
of **ALASKA**
GOVERNOR BILL WALKER

**Department of Commerce, Community,
and Economic Development**

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

February 6, 2018

City of Craig
Attn: Kassi Bateman, City Clerk
Via Email: cityclerk@craigak.com
adminclerk@craigak.com

Re: Notice of 2018/2019 Liquor License Renewal Application

License Type:	Club	License Number:	746
Licensee:	Craig Lodge #1206		
Doing Business As:	Loyal Order of Moose #1206		

We have received a completed renewal application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable.

To protest the application referenced above, please submit your written protest within 60 days, and show proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before a meeting of the local governing body.

Sincerely,

Handwritten signature of Erika McConnell in cursive.

Erika McConnell, Director
amco.localgovernmentonly@alaska.gov

**CITY OF CRAIG
RESOLUTION 18-04**

AUTHORIZING STAFF TO APPLY FOR AND EXECUTE ANY AND ALL DOCUMENTS REQUIRED FOR PARTICIPATION IN THE ALASKA DRINKING WATER FUND FOR CRAIG WATER SYSTEM IMPROVEMENTS

WHEREAS, the City of Craig seeks to obtain the necessary financial assistance to construct water system improvements; and

WHEREAS, the State of Alaska, Department of Environmental Conservation (the Department) is able to offer funding through the Alaska Drinking Water Fund; and

WHEREAS the City of Craig wishes to apply for a loan from the Alaska Drinking Water Fund.

NOW, THEREFORE BE IT RESOLVED that the City of Craig is authorized to apply to the Department for a loan from the Alaska Drinking Water Fund for radio water meter read upgrade, adding baffles to the water treatment plant contact chamber, new water source study, and replacement of 5.5 miles of raw water main. The Craig city administrator is authorized to execute any and all documents that may be required by the Department to reflect the indebtedness, the terms of its repayment, and any security therefore, including but not limited to an agreement for the loan and a promissory note.

Mayor Tim O'Connor

Kassi Mackie, City Clerk

CITY OF CRAIG MEMORANDUM

To: Craig City Council
From: Jon Bolling, City Administrator
Date: July 23, 2008
RE: Resolution 18-04

Attached you will find Resolution 18-04. The resolution authorizes city staff to complete documentation needed to draw a loan funds from the Alaska Drinking Water Loan Fund to work on several water system projects. The proposed resolution is required by the Alaska Department of Environmental Conservation (DEC) as part of the loan application process.

Please note that by submitting the application, the city does not obligate itself to borrow funds from DEC. By submitting the loan applications, the city improves its chances of receiving grant funding for the projects identified in the resolution. Should city staff see a need for loan funding for one or more of these projects, staff will first return to the city council for authorization to draw funds from any approved loans. No debt will be incurred without explicit prior approval from the city council.

Recommendation

Approve Resolution 18-04.

CITY OF CRAIG MEMORANDUM

To: Craig City Council
From: Jon Bolling, City Administrator
Date: February 26, 2018
RE: March Staff Report

1. Trip to Juneau

Monday, February 12

Met with Rep. Kreiss-Tomkins in the Capitol Building. I reviewed with him the city's capital projects resolution, and talked specifically about the downtown harbor project. We talked briefly about the prospects for a capital budget for the coming State of Alaska fiscal year.

We also discussed joint state/federal wolf management in Game Unit 2, and the city's interest in asking the State Board of Game to change the annual regulatory take of wolves to 30 percent. I also reminded the representative that the city is interested in researching options for securing shared state fish tax receipts for seafood landed in Craig but processed elsewhere.

Rep. Kreiss-Tomkins noted that the community of Hoonah recently purchased halibut quota share for lease to local fishermen through the now ten year old Community Quota Entity program. The community funded their quota share purchase using about \$500,000 of the impact payment the city received from the federal government when Glacier Bay National Park was closed to commercial crabbing years ago. The City of Hoonah also funds the program with receipts from other halibut quota share it leases to charter fishing operations in the community. Craig also has a CQE structure in place, but without funding it has not purchased quota share for lease to Craig fishermen.

Rep. Kreiss-Tomkins stated that he continues to work on House Bill 188, which he calls a trust for fisheries bill. Apparently the bill is designed to make entry into the commercial fishing industry more affordable for young fishermen, who face high capital costs relative to permits, vessels, gear, and the like. He asked if the city would consider reviewing and reply to him on the city's view of the legislation.

I met later in the day with Senator Bert Stedman and staff member Randy Ruaro. I reviewed the city's capital projects resolution with the senator, and reminded the senator about the city's interest in the downtown harbor project. The senator recommended the city participate in DOT/PF's harbor matching grant program.

We also talked at some length about the Klawock Airport Master Plan document, and how best to get funding for the improvements identified in the plan through the funding that the state receives from the feds each year from the Airport Improvement Program.

I also met with staff from the Alaska Department of Revenue for over an hour to talk about the state's fish tax programs defined in statute and regulation. We talked about several sections from Title 43 of Alaska Statutes, and I posed a number of questions to the staff about how the tax

programs work depending on the species and locations of where fish is caught and landed. This meeting generated some additional questions for me that I will follow up on and then contact DOR staff again for additional information.

Tuesday, February 13

The day was occupied by meetings and presentations made at the Southeast Conference Mid-Session Summit.

Governor Walker opened the event with an address to the group. He touched on many legislative priorities, the most important in his view being the need for a fiscal plan and balanced budget for the State of Alaska. He emphasized the need for access to resources in the state, and his interest in seeing a gas pipeline project completed.

There followed a session on the region's maritime industry, beginning with an overview of shipbuilding in Ketchikan, and then information on shellfish and kelp mariculture activities in SE Alaska. Among the presenters was Mr. Markos Scheer, who attended a Craig city council meeting recently to present his company's interest in developing an oyster and kelp mariculture site near Craig. The maritime segment included a presentation from Ms. Deborah Lyons, who spoke in some detail regarding king salmon returns to the area's mainland rivers, and provided a history of king salmon allocation for the past forty years, with a focus on declining allocations resulting from reauthorizations of the Pacific Salmon Treaty.

2. Rate Study Update

Staff at the Alaska Department of Commerce, Community, and Economic Development has kept us posted as to the water, sewer, and garbage collection rate study the city requested late last year. DCCED staff continues to work on the document and will deliver a draft to the city as soon as it is ready.

3. Solicitation for Vendor for Household Hazardous Waste Collection

I am working with about ten other communities through the Southeast Alaska Regional Solid Waste Authority to contract with a vendor to continue the long-standing practice of conducting annual collection events of household hazardous waste around out region. SEASWA received three bids in response to its public solicitation for proposals. Those proposals will be scored and the SEASWA board may approve one of the proposals at its February meeting. A contractor selection should be made by SEASWA's March 15 meeting.

4. Craig Sidewalks Project

Last month the city submitted comments to CTA on the draft sidewalk design. City staff will follow up with CTA on the next step for the project. As I noted in last month's staff report, some of the city's suggestions on design changes are substantial, and one of those comments involves work that would realign a portion of Beach Road. As city staff continues work with CTA on this project, I may ask the council to consider contributing funds to the project to offset costs that do not result just from the addition of sidewalks to the right-of-way.

5. Visit from Staff at ANTHC

Three staff members from the Alaska Native Tribal Health Consortium will be in Craig February 27. The ANTHC staff had planned to come to work on the project to bring back on line the old

wood stave water storage tank on Spruce Street. However ANTHC recently advised the city that a more cost effective project may be to spend capital funding to increase the volume of water treated each day at the water treatment plant. ANTHC and city staff will run a test at the city's water treatment plant to determine if increased production is practical.

6. Recent Meetings in Ketchikan and on POW

I was asked to sit with a panel of other Southeast Alaska residents to speak to Sen. Lisa Murkowski and US Forest Service Chief Tony Tooke to talk about the needs of communities within the Tongass National Forest. The panel met on Friday, February 23 in Ketchikan. I described for the Senator and Chief the need for community access to the forest for work, subsistence, firewood collection, and recreation activities, and emphasized the need to keep public roads open for island residents.

The next day I met again with Senator Murkowski and Chief Tooke, and with a group of POW residents who participated in the POW Landscape Assessment Team effort in 2016-2017. Mayor O'Connor joined in that meeting, which took place at the POW Vocational-Technical Center in Klawock.

7. Meeting on PSN Road

City staff and Mayor O'Connor met with a half dozen residents of the Port St. Nicholas Road on February 21 to continue a discussion of collecting a maintenance fee to help offset the costs. I have some follow up work to do from that meeting. I will return to the council with information about fee options, and ask for direction from the council on whether to move ahead with establishing a maintenance fee.

8. Travel Schedule

- March 7-9 – personal travel to Ketchikan.
- March 14-16 – personal travel to Anchorage (tentative).

City Of Craig

Memorandum

To: Mayor Tim O'Connor, and Craig City Council

From: Jessica Holloway, Aquatic Manager

RE: Feb 2018 Report

Date: February 22, 2018

February started us off with our out of town lessons. This year we are trying a little something a little different. In the past we have cancelled the middle school P.E. swim class during two weeks of lessons to accommodate the outlying schools. This year due to the high number of sixth grades, the school split them into two groups. I felt that taking away two weeks of swimming for the second group would not be helpful. Klawock Kindergarten-second grade will begin their lessons on Feb 26 and continue on every Monday and Wednesday morning for 8 lessons. The rest of Klawock School will start lessons about mid-month in March. Hydaburg will start lessons in April along with head start. Every Friday in February, March, and April are booked for Thorne Bay, Naukati, Coffman, Kassan, Whale Pass and Hollis schools. I think we should be done with lessons about mid-May.

Our annual Easter Egg Swim is going to be on March 31st at 10 am. This is normally a really fun packed hour to hour and a half. It's something that not only the community but the staff looks forward to. The Aquatic Center will be closed after the Easter swim.

The High schoolers taking the lifeguarding class are close to completing the course. This will give the six students a certification in Lifeguarding, first aid, cpr and AED. This has been an interesting class. I have learned that I would rather teach the class in a couple 8 hour days' verses 2 months spread out with only teaching about 30- 40 mins a day.

Please feel free to call or e mail with any questions or concerns, 907-826-2794 or pool@craigak.com

City of Craig Memorandum

Date: February 26, 2018
To: Mayor O'Connor and Craig City Council
From: Kassi Mackie, City Clerk
Re: Clerk's Report

Safety

I will begin work on the Premium Credit application through APEI this month. As the council may recall, this credit is based on employee safety trainings and participation in the safety program, which in turn gives the City a credit on insurance.

Vehicle for Hire Application

Janet Manning DBA GET A CAB is in the process of renewing her certificate. Rj and I will be working together to determine her eligibility and fulfillment of all the requirements set forth in the new Vehicle for Hire revisions.

Newsletter

There will be a newsletter mailing the end of March. This newsletter will include admin updates and department projects/schedules for the summer, as well as information on Clean-up week. Please let me know if you have an item that should be included.

Training

I applied for and received a scholarship to attend Professional Development IV, at the University of Puget Sound this June. This training is available every other year, for municipal clerks throughout AK, WA, OR and CA. This year's training is centered on emergency management, a topic that is beneficial to my position with the City of Craig. I appreciate all of the support for my continuing education, and will provide a report upon my return.

Travel

Medical Leave- March 19-22

Personal Leave- April 02-15

Training- June 11-15

CITY OF CRAIG MEMORANDUM

To: Craig Mayor and City Council
From: Brian Templin, City Planner
Date: February 26, 2018
RE: Planning Department Staff Report – February 2018

1. Access Road on Tract P, USS 2327. The city council approved a preferred alternative at the December 7, 2017 meeting. Staff notified the affected property owners who commented on the issue of the decision. No additional comments have been received. Staff is waiting on final design from CTA and discussions regarding construction.
2. Sidewalk Development. CTA has been working on a project to provide funding for design and construction of pedestrian improvements (sidewalks) on several streets in Craig. CTA has submitted draft designs for city staff to review. Staff will continue to work with CTA on the project.
3. Capital Improvement Projects. Staff submitted projects to both the state (through CAPSIS) and the federal delegation (through Steve Silver). It is not likely that we will see much capital funding from the state and the federal delegation is still operating under a moratorium on earmarked funding so it is unlikely that we will see funding for specific projects. Recently the President announced a plan to improve infrastructure across the nation. Many of the projects that we have on our list are likely candidates for such an infrastructure improvement plan. The downside of the President's proposal is that it would require 80% non-federal funding for projects. Since the state is currently not in a position to provide capital funding it would appear that most or all of that burden would fall on the city. The Alaska delegation has noted that the proposal would make it difficult for smaller communities in Alaska to participate. Staff will continue to monitor progress on the proposal.
 - a. State Submissions
 - i. Craig Harbor Engineering and Design - \$200,000
 - ii. Craig Harbor Construction - \$12,000,000
 - iii. Craig Firehall - \$4,100,000
 - iv. POWER Building Renovation – \$150,000
 - b. Federal Submissions
 - i. Water System Upgrades - \$870,000
 - ii. Waste Water System Upgrades - \$590,000
 - iii. Small Hydroelectric Generator at Water Plant - \$286,000
 - iv. Craig Firehall - \$4,100,000
 - v. Craig Harbor Construction - \$32,700,000
 - vi. Connect Craig Tribal Hall to Biomass Boiler - \$500,000
4. Marijuana Retail Establishments. The Craig Planning Commission has spent time over the last two months considering two separate conditional use permit (CUP) applications for marijuana retail establishments in commercial zones in Craig. On January 11th the commission issued a CUP to Thee Treasure Chest (John Wright and Kit Kraft) for a retail establishment at 1000 Water Street. On February 22nd the commission issued a CUP to Jaqie Weatherbee for a retail establishment at 500 Water Street. In addition to the two permits that have been issued there has

been interest by at least two additional parties, but no other applications have been received. Thee Treasure Chest has initiated their application with the Alaska Marijuana Control Office (AMCO). When the license application is deemed complete by AMCO the city will have 60 days to comment or object. Per CMC 5.10.010 C and D the application will be reviewed by the Craig building official and the Craig police department with comments sent to the city clerk for city council review. The item will be presented to the council for comments to the Alaska Marijuana Control Office after staff review. CMC 5.10.030 limits the number of commercial establishments in Craig to two. We have received some conflicting information from AMCO staff about how multiple licenses would be handled by the AMCO board. Originally it appeared likely that the board would not approve more than two licenses but recent discussions with AMCO indicate that the state may approve more than two licenses and leave it to the city to determine which licenses are allowed to operate. I have submitted an information request to the AMCO Director. To date I have not gotten an answer. I intend to bring this item back to the council at the March 15th or April 5th council meeting to have the council discuss what criteria it would use to determine which licenses are allowed to operate in Craig.

5. City Assessments. Representatives from the city's contract assessor, Horan and Company was in town February 14 – 16 to do the annual assessments. Henry Robinson and Josh Horan visited about 80 properties in town while they were here. We also had a discussion about making the property database (MARS) available online to the public. Staff will likely move forward to make this information publicly available over the next year. The contract assessors will take their updated data back and will review sales of property in Craig to determine if any change in assessment values is warranted.
6. Red Cross Disaster Training. Andrew Bogar, Southeast American Red Cross Disaster Specialist will be in town March 7 – 10 to conduct a series of training classes, including Red Cross responder training and shelter training.
7. Tsunami Response Exercise. As a result of the recent Tsunami Warning I have updated the city's Tsunami Immediate Response Plan and will be conducting an exercise with city department heads, staff, and other agencies in Craig to review our response plans and actions. This exercise will be held on March 1st at 9 am in the Craig City Council chambers. Council members are invited to attend if you are interested.
8. Travel and leave schedule. I will be attending the State of Alaska Spring Preparedness conference in Anchorage from April 9th – 14th. Mayor O'Connor, Chief RJ Ely and Gary Lawton (local Red Cross volunteer) will also be attending the conference. All travel for the conference is either state sponsored or grant funded.

I will be heading to Sitka April 24th – 26th to attend a regional Tsunami Operations Workshop sponsored by the State of Alaska. This travel is being funded by the State of Alaska.



To: Craig City Council

From: Hans Hjort, Harbor Master

Date: February 26, 2018

RE: March Staff Report

Harbor department report February 26, 2018

- The new building for the haul-out trailer has been insulated and now needs to have the insulation painted. This will protect the spray foam from UV damage.
- We've purchased an Air to Oil hydraulic cooler for the haul-out trailer. This cooler will keep the hydraulic fluid cool when we haul boats to the burn pit.
- We had a problem with a slide gate at the ice house not working. The electric motor for the linear actuator went bad. A new one is on order. The Ice house is working just fine, the part that has failed is in the delivery system. We have by-passed the part temporarily until the new part comes.
- The harbor department is going to start dealing with the boats in the harbor that are inactive and not in running condition. We will be sending out letters to owners of such vessels and giving them a 90 day notice to comply with municipal code.
- The crane at false island has been completely rewired and the damaged conduit repaired.
- We have new wire ordered to replace the uninsulated ground wire that supplies the ice house. The work will take place as soon as the wire gets here.

Submitted by Kimberly Baxter

1/25/18-2/20/18

Volunteer Hours: 64

Patron Visits: 1467

Circulation: 2924

Computer Usage: 396

Tests Proctored: 2

Meetings: 7 Scout Meetings

OWL Video Conferences: 1

Alaska Digital Library Usage: 120

Story Times: 9, attendance: 138

Library Programs:

- Every other Wednesday, 10:00 am, story time with Klawock Head Start.
- Every Thursday, 10:00 am, story time with Craig Head Start.
- Every Friday, 10:00 am, preschool story time.
- Dolly Parton Imagination Library, continuous registrations.
- Feb 24th, 10:00 am - Book Club. Title: An Improbable Friendship.
- Feb 27th, 9:45 am – OWL video conference Scribble Bots with Craig Elementary 3rd grade class.

Upcoming Event:

Author Mary Ida Henrikson will be reading from, and discussing, her book: The Mystery of the Fire Trees of Southeast Alaska, on March 22nd at 6:00 pm. We are very excited to be able to host this event. She will also be presenting the Library with an illustration from the estate of Ballard Hadman, author of As the Sailor Loves the Sea. We are both thrilled and thankful to be the recipient of this picture. We can't wait to have it on display in the Library.

Partnership Grant with the Craig Tribal Association:

The Library will be working with the CTA, submitting a grant to the Institute of Museum and Library Services. The goal of the FY 2018 (our FY19) Native American Library Services Basic Grants Program is to support existing library operations and maintain core library services. Basic Grants are only available for a one year period. The Library, through the CTA, has submitted a grant with a focus on youth services and the support of existing library operations.

Indian tribes are eligible to apply for funding under the Native American Library Services Basic Grants Program. Entities such as libraries, schools, tribal colleges, or departments of education are not eligible applicants, although they may be involved in the administration of this program and their staff may serve as project directors, in partnership with an eligible applicant.

**CITY OF CRAIG
MEMORANDUM**



Date: February 23, 2018
To: Honorable Tim O'Connor, Craig City Council
Fr: RJ Ely, Police Chief
Re: Staff Report / February 2018

RJ Ely

ACTIVITY

Activity for January 28, 2018 through February 23, 2018. Dispatch Center took the following amount of calls for service:

Craig	657
Klawock	178
AST	17

DEPARTMENT OF MOTOR VEHICLES

CDL Road Testing is increasing, as are normal class D testing.

DISPATCHER(S)

Fully Staffed and nothing new to report

OFFICER(S)

Ofc. Nunnally arrives this weekend and starts work on Monday 26th. He will go through a lateral F.T.O. Program, prior to being released for solo shifts/work.

OTHER

City Staff completed building modifications, for new Crossmatch Digital Fingerprinting System. All that is required, at this time is Crossmatch Tec Employee to arrive, finalize system and then we will be able to implement new hardware/software.

All staff completed training for E.M. / Electronic Monitoring and once user names assigned by state, we will offer additional services, through the jail.

Have additional staff member, who has started the process for TWIC / TSA / Hazmat Fingerprinting / Passport Photo's. Once all required training completed, will have another employee who can open this office. Process takes about six months to completed.

We are nearing the end of converting all paper records/reports to digital. It is now quicker, easier to access older records, when needed.

I will be attending the State Preparedness Conference, in Anchorage, second week of April.

Public works Report

I. Streets and Alleys:

- a. Continue brushing and grubbing in listed areas on **2018 brushing and grubbing list** as required
- b. Plowing and sanding as needed
- c. Continued work on PSN road brushing and grubbing bid
- d. Brushing and grubbing around valves and air eliminators on Port Saint Nicholas Road in preparation for brushing and grubbing bid.

II. Sewer:

- a. Daily and Monthly General maintenance and sampling at the wastewater treatment plant as required.
- b. A to Z Contractors performed work on noted discrepancies as required at the wwtp.

III. Water:

- a. Daily and Monthly General maintenance and sampling at the water treatment plant as required.
- b. Continue clean up and prep work for council walk thru scheduled for beginning of May.
- c. Continued work on loan applications thru the ADWLF.
- d. Filter study to be performed by ANTHC engineers on the 27th of February for evaluation of possible optimization of water treatment plant.
- e. Addressed water quality concern from Arthur Martin.

IV. Equipment:

V. Solid Waste:

- a. Working with Shaan Seet concerning bear proof dumpster procurement and serviceability.

VI. Requests:

Craig Recreation Report, March 2018

We have done some nice, inexpensive upgrades in the Craig Youth/Recreation Center. The pass-through window is wonderful. New faucets and a new sink in the bathrooms have stopped the leaks. The porch has been cleaned off. We are getting ready for the planting for the City Baskets.

We have over 60 Ballerinas signed up for the Ballet Classes. Classes are every Saturday thru February at the Craig City gym and the dress rehearsal for ages 3 to 6 will be at the Island Grind on March 3rd at 7pm. The Recital for all the dancers ages 3 to 10 will be at 3pm at the CHS Auditorium Saturday March 10th. This way our instructor Alison Fargo can attend.

Seibukan Karate will be holding a seminar in the City Gym March 3 and 4th. Their classes continue to be successful.

The Craig 4th of July Spring Carnival will be held on Saturday, March 31st from 1 to 3 at the Craig City Gym. Whale Fest events will be held that morning early and later that evening at the CHS.

The next Swap meet is scheduled for Saturday, April 7 which is the start of the CCSD Spring Break.

Elementary Basketball will start after Spring Break. K-2 will run 3 weeks, one practice and one scrimmage-kitten herding event on Wednesdays at the Craig City Gym. The 3 to 5 programs will be at the CHS with the High School basketball players as the coaches. That program runs 4 weeks.

Girl Scouts will hold their annual Summer Camp at the Craig Youth/Recreation Center June 23 to 30.

Hoping to offer more gymnastics and ballet classes. Need to beg my volunteers. 4 on 4 coed winter Volleyball League tournament will be over by this meeting. Tuesday and Thursday are back to open gym at 7pm.

Afterschool is every day until 5pm starting at the Craig Youth/Recreation Center. The school bus drops the kids at the door. We will still have Monday and Wednesday arts, crafts and science projects, a movie on Friday. We head to the City Gym after snack on Tuesday to skate and play dodge-ball Thursday with the Craig Police. The Program opens today at 2 and the movie will start at around 2:45. We meet at the Craig Youth/Recreation Center. Monday will be building and beading. Tuesday crafts and skating, Wednesday cooking science and open gym. Thursday the big event is dodge-ball with the Craig Police at 4pm and movies on Fridays at 2:30. A \$2 donation is requested.

There is skating most every Friday at 7pm, \$1 admission, \$2 rents skates or blades. Fridays is Skating or blading every Friday at 7pm, \$1 admission, \$2 rents skates or blades. The POW Salty Roller Girls Roller Derby team meets on Monday and Wednesday at 6:00 to 8:00 to practice, Skating and non-skating men and women are welcome as refs are needed. This is one dedicated group of skaters! But summers are kind of hit or miss so check them out on their Facebook page before you show up. No experience required & we have gear for you! Get healthy!

TABATA aerobics Monday, Wednesday, and Friday. At 5:30am, This is interval training and they tell me it's a great time.

We also have Karate Tuesday and Thursday at 5pm, open gym Volleyball at 7 on Tuesdays and Thursdays. Roller skating on Fridays at 7 or Tuesdays at 4pm. Magic on Saturdays at the Rec center at 3pm.

There is magic, the gathering, and other games held on Saturday and hosted by volunteer John Wilburn at 3 pm for \$1.

The City Gym can be rented for \$15 an hour and the Craig Youth/Recreation Center for \$25. The Craig 4th of July committee is renting out the bouncy house for parties for just \$75 an hour and that includes a committee member to run the house, but you must rent the gym first and make arrangements for the bounce house thru Hannah Basinet.







Parks & Public Facilities

2/26/2018

Staff Report – February 2018

To: Craig Mayor and City Council

From: Douglas Ward

We continue to address all day to day issues that arise, in a timely manner.

Fire extinguisher and fire alarm inspections are tentatively set for the end of February.

Projects completed:

- Cut down alders along Taquan side of Sea plane base building.
- Install Network Bridge from Wood Boiler to PPF shop.
- Repair electrical connection for main pool pump.
- Replace all batteries in emergency lights at Medical Clinic.
- Install exhaust fan in Wood Shop.

Projects currently in progress:

- Installation of security cameras throughout Harbor Facilities.
- Repair of upper fascia on Seaplane building. First section completed 1-25-18

Work Orders Completed Since Last Report:



Parks & Public Facilities

2/26/2018

-  High-1661-Big pool pump motor tripping out. Troubleshoot and fix.xls
-  High-1662-Add support brace for porch decking..xls
-  High-1663-Make programming changes to thermostats at Public Health office.xls
-  High-1664-Cut down alders along Taquan side of Seaplane Base.xls
-  High-1665-Replace batteries in all emergency lights.xls
-  High-1666-Install L.E.D. bulbs in restroom fixtures. Add emergency light.xls
-  High-1667-Install outlet for electronic scale.xls
-  High-1668-Troubleshoot no hot water in facility.xls
-  High-1669-Repair fuel leak on number 1 boiler tiger loop.xls
-  High-1670-Install gutter section for Taquan.xls
-  High-1671-install exhaust fan in wood shop.xls
-  High-1672-cut hole in wall for new finger print machine.xls
-  High-1673-Troubleshoot and repair toilet not flushing.xls
-  High-1674-Replace o ring gasket in sink drain tube.xls
-  High-1675-Assemble and install lumber rack on new PPF truck.xls
-  High-1676-Install camera on fuel tank and lower parking lot.xls
-  High-1677-Install ethernet bridge from woodboiler to PPF shop.xls
-  High-1678-Replace camera cable at Ice House.xls

CITY OF CRAIG

Account Statement - Period Ending January 31, 2018



**ALASKA PERMANENT
CAPITAL MANAGEMENT**
Registered Investment Adviser

ACCOUNT ACTIVITY

Portfolio Value on 12-31-17	10,384,648
Contributions	0
Withdrawals	-2,596
Change in Market Value	243,930
Interest	6,121
Dividends	0

Portfolio Value on 01-31-18

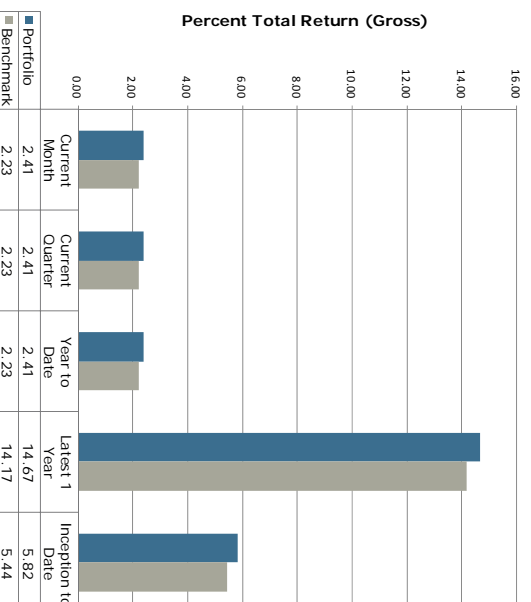
10,632,103

MANAGEMENT TEAM

Client Relationship Manager:	Amber Frizzell, AIF® Amber@apcm.net
Your Portfolio Manager:	Bill Llerman, CFA®
Contact Phone Number:	907/272-7575

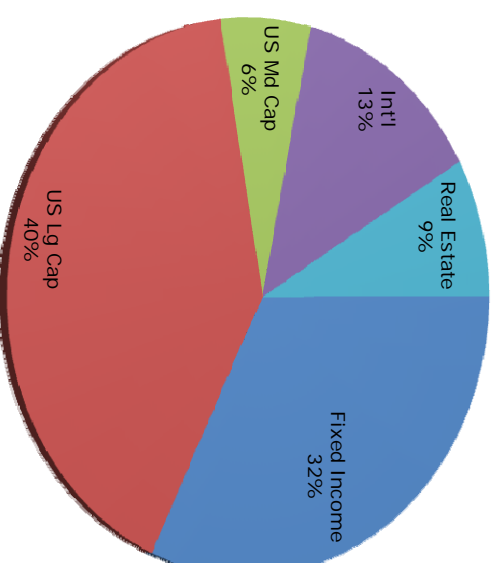
INVESTMENT PERFORMANCE

Current Account Benchmark:
Equity Blend



Performance is Annualized for Periods Greater than One Year

PORTFOLIO COMPOSITION



Clients are encouraged to compare this report with the official statement from their custodian.

Alaska Permanent Capital Management Co.
PORTFOLIO SUMMARY AND TARGET
CITY OF CRAIG
January 31, 2018

Asset Class & Target	Market Value	% Assets	Range
FIXED INCOME (34%)			
US Fixed Income (34.0%)	3,201,040	30.1	20% to 45%
Cash (0.0%)	246,771	2.3	na
Subtotal:	3,447,811	32.4	
EQUITY (66%)			
US Large Cap (40.0%)	4,235,547	39.8	30% to 50%
US Mid Cap (6.0%)	638,756	6.0	0% to 10%
Developed International Equity (10.0%)	1,406,244	13.2	5% to 15%
Real Estate (10.0%)	903,744	8.5	5% to 15%
Subtotal:	7,184,291	67.6	
TOTAL PORTFOLIO	10,632,103	100	

Alaska Permanent Capital Management Co.
PORTFOLIO APPRAISAL
CITY OF CRAIG
January 31, 2018

Quantity	Security	Average Cost	Total Average Cost	Price	Market Value	Pct. Assets	Annual Income	Accrued Interest	Yield to Maturity
FNMA & FHLMC									
5,743	FHLMC POOL G14203	104.56	6,005	103.76	5,959	0.06	230	19	1.43
	4,000% Due 04-01-26				19	0.00			
	Accrued Interest		6,005		5,978	0.06		19	
CASH AND EQUIVALENTS									
	CHARLES SCHWAB LIQUID BANK DEPOSIT		246,771		246,771	2.32			
	ACCOUNT		0		0	0.00			
	FEDERATED GOVERNMENT OBLIGATION		246,771		246,771	2.32			
CORPORATE BONDS									
50,000	TOYOTA MOTOR CREDIT CORP	100.48	50,239	100.01	50,003	0.47	1,050	41	2.09
	2,100% Due 01-17-19								
100,000	HSBC USA INC	99.61	99,608	99.73	99,726	0.94	2,375	515	2.53
	2,375% Due 11-13-19								
50,000	NBC UNIVERSAL MEDIA LLC	109.20	54,602	105.31	52,655	0.50	2,187	729	2.61
	4,375% Due 04-01-21								
50,000	AMERICAN EXPRESS CREDIT	99.92	49,962	98.33	49,166	0.46	1,125	269	2.79
	2,250% Due 05-05-21								
50,000	GILEAD SCIENCES INC	96.28	48,141	96.47	48,233	0.45	975	406	2.87
	1,950% Due 03-01-22								
50,000	UNITEDHEALTH GROUP INC	102.56	51,279	100.18	50,092	0.47	1,437	543	2.82
	2,875% Due 03-15-22								
50,000	COMCAST CORP	101.83	50,917	99.65	49,826	0.47	1,425	63	2.92
	2,850% Due 01-15-23								
50,000	APLAC INC	106.03	53,016	102.81	51,405	0.48	1,812	232	3.05
	3,625% Due 06-15-23								
50,000	BANK OF NEW YORK MELLON	97.83	48,916	95.72	47,859	0.45	1,100	504	3.04
	2,200% Due 08-16-23								
50,000	JPMORGAN CHASE & CO	105.18	52,590	103.39	51,697	0.49	1,937	969	3.25
	3,875% Due 02-01-24								
50,000	METLIFE INC	105.46	52,732	102.01	51,006	0.48	1,800	555	3.24
	3,600% Due 04-10-24								
50,000	WELLS FARGO & COMPANY	99.88	49,941	100.14	50,072	0.47	1,650	651	3.27
	3,300% Due 09-09-24								
50,000	APPLIED MATERIALS INC	107.96	53,978	104.27	52,137	0.49	1,950	650	3.26
	3,900% Due 10-01-25								
50,000	ANHEUSER-BUSCH INBEV FIN	103.01	51,506	101.20	50,602	0.48	1,825	912	3.47
	3,650% Due 02-01-26								
50,000	TARGET CORP	96.45	48,223	94.83	47,413	0.45	1,250	368	3.22
	2,500% Due 04-15-26								

Alaska Permanent Capital Management Co.
PORTFOLIO APPRAISAL
CITY OF CRAIG
January 31, 2018

Quantity	Security	Average Cost	Total Average Cost	Price	Market Value	Pct. Assets	Annual Income	Accrued Interest	Yield to Maturity
50,000	LOWE'S COS INC 3.100% Due 05-03-27 Accrued Interest	100.08	50,039	97.97	48,984	0.46	1,550	379	3.36
			865,693		858,666	8.08		7,786	
DOMESTIC LARGE CAP EQUITY FUNDS/ETF									
15,025	SPDR S&P 500 ETF	141.17	2,121,026	281.90	4,235,547	39.84	NA		
DOMESTIC MID CAP EQUITY FUNDS/ETF									
3,275	ISHARES CORE S&P MIDCAP 400 ETF	96.95	317,517	195.04	638,756	6.01	NA		
INTERNATIONAL EQUITY FUNDS/ETF									
20,225	ISHARES ETF CORE MSCI EAFE	56.65	1,145,800	69.53	1,406,244	13.23	NA		
REAL ESTATE									
11,375	VANGUARD REIT ETF	61.15	695,525	79.45	903,744	8.50	NA		
U.S. TREASURY									
200,000	US TREASURY NOTES 1.500% Due 12-31-18	100.64	201,281	99.62	199,242	1.87	3,000	272	1.92
50,000	US TREASURY NOTES 1.500% Due 10-31-19	99.40	49,701	98.94	49,472	0.47	750	193	2.12
225,000	US TREASURY NOTES 1.250% Due 10-31-19	99.42	223,689	98.55	221,740	2.09	2,812	723	2.10
100,000	US TREASURY NOTES 3.500% Due 05-15-20	104.04	104,039	102.87	102,867	0.97	3,500	754	2.21
150,000	US TREASURY NOTES 1.750% Due 10-31-20	99.91	149,866	98.59	147,891	1.39	2,625	674	2.28
50,000	US TREASURY NOTES 1.875% Due 12-15-20	99.63	49,814	98.86	49,429	0.46	937	124	2.29
100,000	US TREASURY NOTES 2.125% Due 08-15-21	99.29	99,291	99.11	99,113	0.93	2,125	982	2.39
75,000	US TREASURY NOTES 2.000% Due 10-31-21	99.92	74,943	98.51	73,884	0.69	1,500	387	2.42
100,000	US TREASURY NOTES 2.000% Due 11-15-21	99.76	99,762	98.53	98,531	0.93	2,000	431	2.41
150,000	US TREASURY NOTES 1.625% Due 11-15-22	97.79	146,686	96.01	144,018	1.35	2,437	525	2.51
125,000	US TREASURY NOTES 2.500% Due 08-15-23	98.87	123,590	99.63	124,541	1.17	3,125	1,444	2.57
200,000	US TREASURY NOTES 1.375% Due 08-31-23	99.92	199,844	93.75	187,492	1.76	2,750	1,170	2.59
100,000	US TREASURY NOTES 2.375% Due 08-15-24	100.23	100,227	98.36	98,359	0.93	2,375	1,097	2.65

Alaska Permanent Capital Management Co.
PORTFOLIO APPRAISAL
CITY OF CRAIG
January 31, 2018

Quantity	Security	Average Cost	Total Average Cost	Price	Market Value	Pct. Assets	Annual Income	Accrued Interest	Yield to Maturity
100,000	US TREASURY NOTES 2.000% Due 08-15-25	98.81	98,807	95.30	95,301	0.90	2,000	924	2.69
100,000	US TREASURY NOTES 1.625% Due 05-15-26	101.05	101,055	91.95	91,949	0.86	1,625	350	2.72
150,000	US TREASURY NOTES 2.000% Due 11-15-26 Accrued Interest	97.14	145,717	94.39	141,586	1.33	3,000	646	2.72
			1,968,311		1,936,112	18.21		10,696	
AGENCIES									
100,000	FHLMC 3.750% Due 03-27-19	101.41	101,410	102.00	102,003	0.96	3,750	1,292	1.98
100,000	FHLMC 1.700% Due 09-29-20	99.73	99,730	98.22	98,216	0.92	1,700	576	2.39
100,000	FEDERAL HOME LOAN BANK - STEP UP 2.000% Due 11-14-22	99.86	99,865	98.66	98,665	0.93	2,000	428	2.29
100,000	FEDERAL FARM CREDIT BANK 2.850% Due 04-24-25 Accrued Interest	100.00	100,000	98.34	98,337	0.92	2,850	768	3.11
			401,005		400,284	3.76		3,063	
TOTAL PORTFOLIO			7,767,654		10,632,103	100	72,542	21,564	

Alaska Permanent Capital Management Co.
TRANSACTION SUMMARY
CITY OF CRAIG
From 01-01-18 To 01-31-18

Trade Date	Settle Date	Security	Quantity	Trade Amount
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PURCHASES

INTERNATIONAL EQUITY FUNDS/ETF				
01-04-18	01-08-18	ISHARES ETF CORE MSCI EAFE	3,125.0000	211,442.14

REAL ESTATE

01-04-18	01-08-18	VANGUARD REIT ETF	475.0000	38,831.40
				250,273.54

DEPOSITS AND EXPENSES

MANAGEMENT FEES				
01-31-18	01-31-18	MANAGEMENT FEES		2,658.03
				2,658.03

INTEREST

CASH AND EQUIVALENTS				
01-15-18	01-15-18	CHARLES SCHWAB LIQUID BANK DEPOSIT ACCOUNT		7.23

CORPORATE BONDS

01-15-18	01-16-18	COMCAST CORP 2.850% Due 01-15-23		712.50
01-17-18	01-17-18	TOYOTA MOTOR CREDIT CORP 2.100% Due 01-17-19		525.00
				<hr/>
				1,237.50

FNMA & FHLMC

01-15-18	01-16-18	FHLMC POOL G14203 4.000% Due 04-01-26		19.68
				<hr/>
				1,264.41

Alaska Permanent Capital Management Co.
TRANSACTION SUMMARY
CITY OF CRAIG
 From 01-01-18 To 01-31-18

Trade Date	Settle Date	Security	Quantity	Trade Amount
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PRINCIPAL PAYDOWNS

FNMA & FHLMC				
01-15-18	01-16-18	FHLMC POOL G14203	160.42	160.42
		4.000% Due 04-01-26		
				160.42

SALES, MATURITIES, AND CALLS

DOMESTIC LARGE CAP EQUITY FUNDS/ETF

01-04-18	01-08-18	SPDR S&P 500 ETF	700.0000	190,264.72
01-29-18	01-31-18	SPDR S&P 500 ETF	425.0000	121,352.11
				311,616.83

DOMESTIC MID CAP EQUITY FUNDS/ETF

01-04-18	01-08-18	ISHARES CORE S&P	625.0000	120,473.52
		MIDCAP 400 ETF		
				432,090.35

WITHDRAW

CASH AND EQUIVALENTS

01-02-18	01-02-18	CASH RECEIVABLE		1,500.00
01-26-18	01-26-18	CHARLES SCHWAB		2,596.16

LIQUID BANK DEPOSIT
ACCOUNT

01-31-18	01-31-18	DIVIDEND ACCRUAL		21,824.03
				25,920.19
				25,920.19

Alaska Permanent Capital Management Co.
REALIZED GAINS AND LOSSES

CITY OF CRAIG

From 01-01-18 Through 01-31-18

Date	Quantity	Security	Avg. Cost Basis	Proceeds	Gain Or Loss
01-04-18	700,0000	SPDR S&P 500 ETF	98,816.53	190,264.72	91,448.19
01-04-18	625,0000	ISHARES CORE S&P MIDCAP 400 ETF	60,594.86	120,473.52	59,878.66
01-15-18	160.42	FHLMC POOL G14203 4.000% Due 04-01-26	167.74	160.42	-7.32
01-29-18	425,0000	SPDR S&P 500 ETF	59,995.75	121,352.11	61,356.36
TOTAL GAINS					212,683.21
TOTAL LOSSES					-7.32
			219,574.88	432,250.77	212,675.89

Alaska Permanent Capital Management Co.

CASH LEDGER
CITY OF CRAIG

From 01-01-18 To 01-31-18

Trade Date	Settle Date	Tran Code	Activity	Security	Amount
CASH RECEIVABLE					
01-01-18			Beginning Balance		1,500.00
01-02-18	01-02-18	wd	Transfer to	CHARLES SCHWAB LIQUID BANK DEPOSIT ACCOUNT	-1,500.00
01-31-18			Ending Balance		0.00
CHARLES SCHWAB LIQUID BANK DEPOSIT ACCOUNT					
01-01-18			Beginning Balance		42,801.57
01-02-18	01-02-18	dp	Transfer from	CASH RECEIVABLE	1,500.00
01-04-18	01-08-18	dp	Sale	SPDR S&P 500 ETF	190,264.72
01-04-18	01-08-18	wd	Purchase	VANGUARD REIT ETF	-38,831.40
01-04-18	01-08-18	dp	Sale	ISHARES CORE S&P MIDCAP 400 ETF	120,473.52
01-04-18	01-08-18	wd	Purchase	ISHARES ETF CORE MSCI EAFE	-211,442.14
01-15-18	01-15-18	dp	Interest	CHARLES SCHWAB LIQUID BANK DEPOSIT ACCOUNT	7.23
01-15-18	01-16-18	dp	Interest	COMCAST CORP	712.50
01-15-18	01-16-18	dp	Interest	2.850% Due 01-15-23	
01-15-18	01-16-18	dp	Interest	FHLMC POOL G14203	19.68
01-15-18	01-16-18	dp	Interest	4.000% Due 04-01-26	
01-15-18	01-16-18	dp	Paydown	FHLMC POOL G14203	160.42
01-15-18	01-16-18	dp	Paydown	4.000% Due 04-01-26	
01-17-18	01-17-18	dp	Interest	TOYOTA MOTOR CREDIT CORP	525.00
01-17-18	01-17-18	dp	Interest	2.100% Due 01-17-19	
01-26-18	01-26-18	wd	Withdrawal	from Portfolio	-2,596.16
01-29-18	01-31-18	dp	Sale	SPDR S&P 500 ETF	121,352.11
01-31-18	01-31-18	dp	Transfer from	DIVIDEND ACCRUAL	21,824.03
01-31-18			Ending Balance		246,771.08

Alaska Permanent Capital Management Co.

CASH LEDGER
CITY OF CRAIG

From 01-01-18 To 01-31-18

Trade Date	Settle Date	Tran Code	Activity	Security	Amount
DIVIDEND ACCRUAL					
01-01-18			Beginning Balance		21,824.03
01-31-18	01-31-18	wd	Transfer to	CHARLES SCHWAB LIQUID BANK DEPOSIT ACCOUNT	-21,824.03
01-31-18			Ending Balance		0.00
FEDERATED GOVERNMENT OBLIGATION					
01-01-18			Beginning Balance		0.00
01-31-18			Ending Balance		0.00

CITY OF CRAIG - SCHOOL FUNDS

Account Statement - Period Ending January 31, 2018



**ALASKA PERMANENT
CAPITAL MANAGEMENT**
Registered Investment Adviser

ACCOUNT ACTIVITY

Portfolio Value on 12-31-17	2,001,898
Contributions	0
Withdrawals	0
Change in Market Value	69
Interest	1,511
Dividends	0
Portfolio Value on 01-31-18	2,003,478

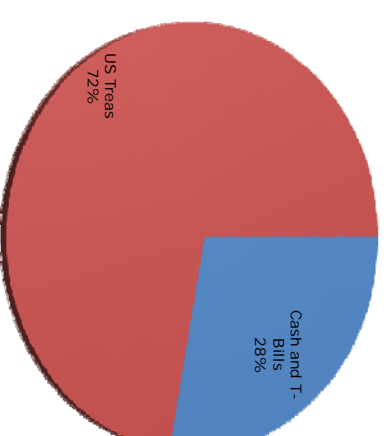
MANAGEMENT TEAM

Client Relationship Manager: Amber Frizzell, AIF®
Amber@apcm.net

Your Portfolio Manager: Bill Llerman, CFA®
907/272-7575

Contact Phone Number: 907/272-7575

PORTFOLIO COMPOSITION

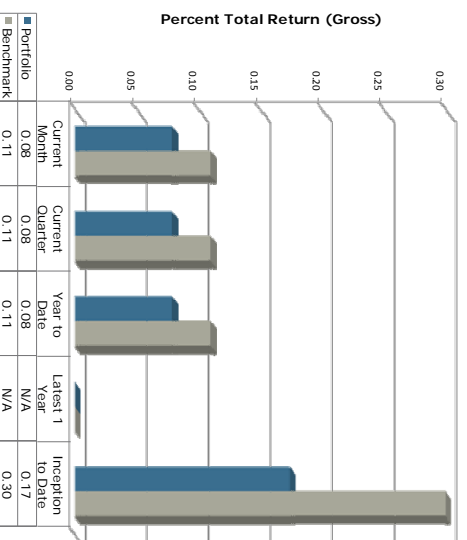


Fixed Income Portfolio Statistics

Average Quality: AAA Yield to Maturity: 1.21% Average Maturity: 0.48 Yrs

INVESTMENT PERFORMANCE

Current Account Benchmark:
T-Bill shown for reference



Performance is Annualized for Periods Greater than One Year

Clients are encouraged to compare this report with the official statement from their custodian.

Alaska Permanent Capital Management Co.
PORTFOLIO APPRAISAL
CITY OF CRAIG - SCHOOL FUNDS
January 31, 2018

Quantity	Security	Average Cost	Total Average Cost	Price	Market Value	Pct. Assets	Annual Income	Accrued Interest	Yield to Maturity
CASH AND EQUIVALENTS									
	CHARLES SCHWAB LIQUID BANK DEPOSIT ACCOUNT		560,483		560,483	27.98			
U.S. TREASURY									
550,000	US TREASURY NOTES 1.000% Due 03-15-18	99.92	549,564	99.96	549,774	27.44	5,500	2,112	1.34
345,000	US TREASURY NOTES 1.125% Due 06-15-18	99.89	344,607	99.85	344,476	17.19	3,881	512	1.53
550,000	US TREASURY NOTES 1.125% Due 01-15-19 Accrued Interest	99.53	547,415	99.24	545,831	27.24	6,187	291	1.93
			1,441,586		1,442,995	72.02		2,914	
TOTAL PORTFOLIO			2,002,068		2,003,478	100	15,569	2,914	

Alaska Permanent Capital Management Co.
TRANSACTION SUMMARY
CITY OF CRAIG - SCHOOL FUNDS
From 01-01-18 To 01-31-18

Trade Date	Settle Date	Security	Quantity	Trade Amount
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INTEREST

CASH AND EQUIVALENTS

01-15-18	01-15-18	CHARLES SCHWAB LIQUID BANK DEPOSIT ACCOUNT		0.46
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U.S. TREASURY

01-15-18	01-16-18	US TREASURY NOTES 1.125% Due 01-15-19		3,093.75
01-16-18	01-16-18	US TREASURY NOTES 0.875% Due 01-15-18		2,406.25
				5,500.00
				5,500.46

SALES, MATURITIES, AND CALLS

U.S. TREASURY

01-16-18	01-16-18	US TREASURY NOTES 0.875% Due 01-15-18	550,000	550,000.00
				550,000.00

Alaska Permanent Capital Management Co.
REALIZED GAINS AND LOSSES
CITY OF CRAIG - SCHOOL FUNDS
From 01-01-18 Through 01-31-18

Date	Quantity	Security	Avg. Cost Basis	Proceeds	Gain Or Loss
01-16-18	550,000	US TREASURY NOTES 0.875% Due 01-15-18	549,741.50	550,000.00	258.50
TOTAL GAINS					258.50
TOTAL LOSSES					0.00
			549,741.50	550,000.00	258.50

Alaska Permanent Capital Management Co.
CASH LEDGER

CITY OF CRAIG - SCHOOL FUNDS

From 01-01-18 To 01-31-18

Trade Date	Settle Date	Tran Code	Activity	Security	Amount
CHARLES SCHWAB LIQUID BANK DEPOSIT ACCOUNT					
01-01-18			Beginning Balance		4,982.34
01-15-18	01-15-18	dp	Interest	CHARLES SCHWAB LIQUID BANK DEPOSIT ACCOUNT	0.46
01-15-18	01-16-18	dp	Interest	US TREASURY NOTES 1.125% Due 01-15-19	3,093.75
01-16-18	01-16-18	dp	Sale	US TREASURY NOTES 0.875% Due 01-15-18	550,000.00
01-16-18	01-16-18	dp	Interest	US TREASURY NOTES 0.875% Due 01-15-18	2,406.25
01-31-18			Ending Balance		560,482.80



Ucore Announces Location Selection for U.S. Strategic Metals Complex (SMC)

January 30, 2018 – HALIFAX, NOVA SCOTIA – Ucore Rare Metals, Inc. (TSXV: UCU) (OTCQX: UURAF) (“Ucore” or the “Company”) is pleased to announce the location selection for its first US Strategic Metals Complex (the “SMC” or the “Plant”).

The site analysis was conducted by Mike Schrider, P.E., V.P. Operations and Engineering of Ucore. Consideration was given to multiple domestic locations, including sites in South Eastern, South Central and Western United States. In addition to the fundamental decision to initiate a rare earth element (“REE”) SMC; selection criteria included logistical considerations such as the ease of access to international shipping corridors, industrial infrastructure, permitting considerations, and potential for local incentives and State funding programs.

The site selection program has identified Ketchikan as the premier location for construction of the SMC. The City and Borough of Ketchikan, with greater than 13,000 residents, is the southernmost population center in the State of Alaska, located on the protected and weather-temperate Inside Passage. The location is in proximity to a major container port and rail head at Prince Rupert, BC, 100 km to the Southeast, with the two locales connected by routing via the Alaska Marine Highway. Ketchikan features deep water port, barge-container facilities and direct access to markets in the US and the Pacific Rim by way of ocean vessel, the lowest-cost mode of bulk transport. Ketchikan offers a unique work force, ice-free harbors and is in close proximity to Ucore’s flagship in-situ development project, the Bokan Dotson-Ridge Rare Earth Project (“Bokan”).

“Engineering and economic studies have confirmed that Ketchikan is our preferred location to construct our first strategic and critical metals separation facility” stated Schrider. “Additional engineering and product specification criteria are being initiated at this time targeting rare earth by-products and primary concentrates from non-Chinese sourced projects world-wide. The intent is also to maintain the processing flexibility and capacity to accommodate ore concentrate from the Bokan-Dotson Ridge Project, once that project has been developed.”

“We’re pleased that Ketchikan has been selected from among competing locales,” said Randy Johnson, Managing Member of Orca Holdings and President of Tyler Rental Inc. Johnson, a Ucore Advisory Board Member, with over 35 years of business and industrial experience in Southeast Alaska, has been a strong advocate in Ucore’s decision to locate this SMC in Ketchikan. “The Alaska Industrial Development and Export Authority (AIDEA) has received legislative authority

from the Alaska Legislature for a USD \$145 million financing package for the future development of the Bokan Mine and Processing facilities. A significant portion of this proposed financing is intended for the development of a proximal rare earth element separation facility, and our recommendation will be for the construction of this component to be placed in Ketchikan, just 50 km Northeast of Bokan and accessible via marine transport.”

“The development will considerably broaden the economic base in Southeast Alaska,” continued Johnson, who was instrumental in developing the Ketchikan Shipyard, otherwise known as Alaska Ship and Drydock (ASD). Through a successful public-private partnership with AIDEA, ASD grew the shipyard business to over \$35M in annual revenues and worked closely with AIDEA to plan and orchestrate an \$80 million plus investment in the shipyard. ASD was subsequently acquired by Portland, Oregon based Vigor Industrial in February 2012 which has allowed Johnson the opportunity to support industrial development in Southeast Alaska, including his investment and involvement in Ucore.

The SMC will target the separation of rare earth containing concentrates to coincide with the increasing demand for electric vehicles and the need to provide a domestic supply of individual REE oxides for US commercial and military technologies. Feedstock from locations in the continental US, South America, Africa, Asia, and Australia are under consideration. The Ketchikan SMC will also potentially serve as the separation plant for REEs mined from the Bokan project into individual saleable rare earth oxides. Ucore envisions one or two additional SMCs strategically located within the U.S. to provide domestic supply of REE oxides and other critical metals required to support North American manufacturing and security.

Qualified Person

Michael Schrider, P.E., V.P. of Operations and Engineering of Ucore Rare Metals Inc., has approved the scientific and technical content of this news release and is the Qualified Person responsible for its accuracy under NI 43-101 regulations. Mr. Schrider, holds a B.Sc. degree in engineering from the University of New Orleans and is a Registered Professional Engineer in the State of Louisiana.

Background

Ucore Rare Metals is a development-phase company focused on rare metals resources, extraction and beneficiation technologies. The Company has a 100% ownership stake in the Bokan project. On March 31, 2014, Ucore announced the unanimous support of the Alaska State Legislature for the investment of up to USD \$145 Million in the Bokan project at the discretion of the Alaska Import Development and Export Agency (“AIDEA”).

For further information, please contact Mr. Mike Schrider, V.P. Operations and Engineering of Ucore Rare Metals Inc. at: (603) 630-4161 or visit <<http://www.ucore.com>>.

Cautionary Notes

This press release includes certain statements that may be deemed “forward-looking statements”. All statements in this release, other than statements of historical facts, that address future exploration drilling, exploration activities, research and development timelines, and events or developments that the Company expects, are forward looking statements. Although the Company believes the expectations expressed in such forward-looking statements are based on reasonable assumptions, such statements are not guarantees of future performance and actual results or developments may differ materially from those in forward-looking statements. Factors that could cause actual results to differ materially from those in forward-looking statements include exploitation and exploration successes or setbacks, research and develop successes or setbacks, continued availability of financing, and general economic, market or business conditions.

MRT is at advanced testing stages and has yet to be proven, at a commercial scale, for the separation of rare earth elements. The Company has not yet released an economic assessment on the use of MRT for the separation of rare earth elements and does not yet have any specific contracts for the processing of rare earths using MRT.

Neither the TSX Venture Exchange nor its Regulation Services Provider (as that term is defined by the TSX Venture Exchange) accepts responsibility for the adequacy or accuracy of this release.

City of Craig Utilities

Carolyn Chapman

Sun 2/18/2018 1:35 PM

To: iura.leahu@alaska.gov <iura.leahu@alaska.gov>;

4 attachments (600 KB)

Wrangell Recycling Guide.jpeg; Wrangell unmetered cont.....jpeg; Wrangell old Sewer rates.jpeg; Wrangell NEW water rates.jpeg;

Hi Iura, When we last spoke you mentioned that the City of Craig utilities rates are like other towns. I still haven't found one town that charges a **flat rate** when they have meters. You mentioned Wrangell. That is what Jon Bolling told the Council Members. Wrangell is **not** the same as Craig. Wrangell just went to meters in 2017 to be more fair to all users. Craig has always been metered. It has only been since Jon Bolling started working for the City of Craig, that the council changed the **minimum** to be a **flat rate!** It is very hard to make users happy without meters because you are guessing what someone uses. (NO guessing when you have meters!) Utility providers use flat rates when you don't have meters. **Wrangell does not charge a flat rate in addition to the metered rate.** Attached is Wrangell's new Water (metered and unmetered) rates recently passed. They have a **minimum** of 4,000 gallons but **do not add** the metered rate again to that **minimum** if under 4,000 gallons is used. When you add the gallons used to the **minimum**, like Craig is doing now, that changes it to a **flat rate** and overcharges everyone using under 4,000 gallons. Wrangell's water **minimum** covers the billing and meter reading and I presume vacation rate. Most importantly it makes all users pay for the gallons they use only! **One minimum per pipe, per bill, per meter reader!** It looks like Wrangell is in the process of writing the wastewater. They only have the old rates from 2013 and that is when they didn't have meters. There should never be a flat rate on Sewer either. Then there should never be flat rates plus gallon rates, multiplied by the units for multi-dwellings. Craig's Sewer flat rate (\$30.00) is overcharging the small users by 8 times **and plus** multiplying the overcharge by 2,3,4,5,6,7, or 8 times! (however many units someone has) Using the gallons used is the only way to be fair! Craig needs to do away with the flat rate and per unit for multi-dwellings, raise the per 1000 gallons rate and have a **minimum** of 4,000 gallons. I will call Wrangell when I have time, and find out how they are doing on their wastewater since adding meters. Wrangell must let all the town take their own garbage to the dump. It is \$14 up to one yard and \$7 each additional yard. Also, they do a lot of recycling **FREE** to residents! Thanks! Carolyn

WRANGELL

TABLE 15.04.640
Monthly Water Rates

Metered Service Type		7/1/2017	7/1/2018	7/1/2019
Residential Metered	Monthly base charge first 4,000 gallons	28.63	29.77	30.96
	Charge additional 1,000 gallons	2.69	2.79	2.90
Commercial Metered	Monthly base charge first 4,000 gallons	28.63	29.77	30.96
	Charge per additional 1,000 gallons	2.69	2.79	2.90
Large Commercial Metered	Monthly base charge first 5,000 gallons	429.57	446.75	464.62
	Per additional 1,000 gallons	1.75	1.82	1.89
Unmetered Services Type		7/1/2017	7/1/2018	7/1/2019
Residential		43.60	45.34	47.15
Commercial / Industrial				
Bakeries		165.07	171.67	178.54
Bars		165.07	171.67	178.54
Barbershop - one chair		41.24	42.89	44.60
Barbershop - per each additional chair		33.02	34.34	35.71
Beauty Shop - one basin		41.24	42.89	44.60
Beauty Shop - per additional basin		33.02	34.34	35.71
Bed and Breakfast within Single-Family Residential - per rental unit		8.72	9.07	9.43
Churches		41.24	42.89	44.60
Cleaners and Cleaning Plant		82.35	85.64	89.07
Clubs, Lodges - w/o Bar or Restaurant Facilities		41.24	42.89	44.60
Clubs, Lodges - w/ Bar or Restaurant Facilities		82.48	85.77	89.21
Cold Storage Plants		880.09	915.29	951.90
Convenience Stores		23.84	24.79	25.78
Vehicle and Marine Service Stations, Car Lots - w/o Wash Racks		82.35	85.64	89.07
Grocery Stores - w/o Meat Market		61.70	64.16	66.73
Grocery Stores - w/ Meat Market		127.74	132.85	138.16
Hospital		328.02	341.14	354.79
Hydrants, Fire Each		26.15	27.20	28.28
Hotels and Motels - 10 Rooms or Less		123.78	128.73	133.88
Hotels and Motels - Over 10 Rooms, per additional room		9.18	9.55	9.93
Laundromats, Self Service - Under 30-lb. capacity, per machine		50.38	52.39	54.49
Laundromats, Self Service - 30 lbs. or over capacity, per machine		87.89	91.41	95.06
Multifamily per unit (4 units and above)		33.41	34.74	36.13
Office Building - Base Rate first plumbed space		43.60	45.35	47.16
Office Building - Each additional plumbed space		27.25	28.34	29.48
Offices w/ additional laboratory and/or X-Ray Unit		87.20	90.69	94.32
Dental offices w/o laboratory and/or X-Ray Unit		43.60	45.35	47.16
Plane Floats		82.35	85.64	89.07
Public Showers - First two stalls		44.07	45.84	47.67
Public Showers - Per additional stall		10.74	11.17	11.62
Ranger District		422.82	439.73	457.32
Restaurant, Lunch Counters, Etc. - Up to and including 30 seats		123.78	128.73	133.88
Restaurant, Lunch Counters, Etc. - Over 30 seats		165.08	171.68	178.55
Fountain only		41.24	42.89	44.60
Schools, per Classroom		27.25	28.34	29.48
Shops and Stores		41.24	42.89	44.60
Everything Else		43.60	45.35	47.16
Standby Fire Protection		26.15	27.20	28.28

	6%	6%	6%	6%	6%
Present Rate	7/1/2011	7/1/2012	7/1/2013	7/1/2014	7/1/2015

Sewer Rates

WRANGELL

didn't
have
meter ←

Residential

Monthly Charge
Vacation Rates

	5% <u>7/1/2011</u>	5% <u>7/1/2012</u>	5% <u>7/1/2013</u>
\$	33.52	\$ 35.19	\$ 36.95
	9.50	9.50	9.50

Commercial

Bakeries	\$ 100.58	\$ 105.61	\$ 110.89
With initial Prep Off Premises	50.28	52.80	55.44
Bars	100.58	105.61	110.89
Barbershop-two chairs	33.52	35.19	36.95
Barbershop-per each additional chair	16.76	17.60	18.48
Beauty Shop-two basin	33.52	35.19	36.95
Beauty Shop- per additional basin	16.76	17.60	18.48
Bed and Breakfast within Single Family Residential - per rental unit	\$ 6.46	\$ 6.85	\$ 7.32
Canneries	33.52	35.19	36.95
Canneries-Shellfish	special	special	special
Canneries-Fish Processing	special	special	special
Canneries-Rinsing and Packaging Only	special	special	special
Canneries-Saltwater Process Only	special	special	special
Churches	33.52	35.19	36.95
Cleaners and Cleaning Plant	67.04	70.39	73.91
Clubs, Lodges-w/o Bar or Restaurant Facilities	33.52	35.19	36.95
Clubs, Lodges-w/ Bar or Restaurant Facilities	67.04	70.39	73.91
Cold Storage Plants	special	special	special
Convenience Stores	18.88	19.82	20.81
Docks	33.52	35.19	36.95
Garage, Service Station, Car Lots- w/o Wash Racks	33.52	35.19	36.95
Garage, Service Station, Car Lots- w/ Wash Racks	67.04	70.39	73.91
Grocery Stores-w/o meat Market	33.52	35.19	36.95
Grocery Stores-w/ meat Market	67.04	70.39	73.91
Hotels and Motels-per room	7.55	7.93	8.32
Hotels and Motels- First 10 rooms or less	100.58	105.61	110.89
Hotels and Motels- Over 10 Rooms Per Room	6.68	7.01	7.36
Hospital-2 ERUs + Per-Bed Charge of 0.4 ERU 24 Beds	388.96	408.41	428.83
Laundromats, Self-Service Per Machine	55.30	58.07	60.97
Laundromats, Under 30-Pound Capacity	16.76	17.60	18.48
Laundromats, 30 Pound or Over Capacity	50.28	52.80	55.44
Multifamily per unit	33.52	35.19	36.95
Office Building- Per employee	3.33	3.49	3.67
Office Building- Each additional plumbed office	33.52	35.19	36.95
Office Building - Each additional un-plumbed office	6.68	7.01	7.36
Offices- Medical	18.88	19.82	20.81
Offices-Medical-w/laboratory and /or X-Ray Unit	67.04	70.39	73.91
Offices-Medical-w/o laboratory and /or X-Ray Unit	33.52	35.19	36.95
Public Showers-First two Stalls	33.52	35.19	36.95

2017 Free Disposal/Recycling Guide

WRANGLED

1400 you take up

\$ 7 additional yard

Aluminum Cans-Garnet Grit Betties

If possible please crush cans.

- Boxes at City Market and Bobs'
- Contact: Jennifer Wiederspohn

Animal Carcasses

- City Dump -inside building with regular household waste

Batteries - Auto and Marine (Must be intact w/caps on and not leaking)

- Napa, Sentry, Bay Company, City Dump

Batteries - Household

- WCA IGAP Office (Eg. Duracell, Energizer, etc.)

Cell Phones

- GCI Office

Commercial Fishing Nets

- Travel Lift Yard - look for the sign
- Please strip nets of all lines!

Compact Fluorescent Light Bulbs

- WCA IGAP Office

Cardboard - Dry, free of plastic and styrofoam

- City Market (back of store by the bailer)
- City Dump

Electronic Waste

- WCA IGAP E-waste Event Spring 2018

Eye Glasses

- First Bank, Hospital (physical therapy area)

Paper

- City Dump - Dry and burnable

Printer Ink Cartridges

- American Legion Auxiliary Contact
- WCA IGAP Office
- Bunes Brothers

Rummage, Consignment and Clean Plastic Bags-

CLEAN, GENTLY used items

- Moosalaneous Bargains Legion Hall: Thurs-Sun 12-4pm (or if sign is on). For larger items contact Marilyn Mork

Scrap Metals - Copper, Brass, Aluminum, and Stainless - Call for information:

- Garnet Grit Betties: Jennifer Wiederspohn
- Rolland Howell

Used Motor Oil

- Harbor locations - Heritage, Shoemaker, Inner,

Compost!

The community garden collects and uses compost as follows:

- Please follow directions on the bins
- Add only fruits, veggies, coffee grounds, shredded newspaper, egg shells, etc.
- No meat or meat products (bones, etc.)
- No glossy paper nor grass clippings with weed killer

Community Projects!

If you have a community clean-up project, you may contact Public Works to see if your project qualifies for free plastic bags and disposal at the city dump. These are specifically NOT for regular household waste, rather community oriented projects.

Zaks Restaurant has some containers available for reuse, such as egg cartons, plastic jugs, etc. Selection varies week to week. Help yourself!

City Dump (Material Transfer Facility) Hours:

Tues-Fri 8:30-9:30 am, 12:00-4:00pm
Saturday 9:00-11:30, 12:30-4:30
Sun/Mon Closed

City Dump fees: \$14 for the 1st cubic yard volume \$7/cy each additional yard thereafter. **Animal carcasses, burnables and auto and marine batteries are FREE** to dispose of at the dump.

Contact Info

Harbor Office	874- 3736
Public Works	874- 3904
Jennifer Wiederspohn	305-0164
American Legion	874-3646
Marilyn Mork	874-2189
Rolland Howell	305- 1041

The WCA IGAP Program compiled this list. If you have questions or additions, please don't hesitate to call or stop by our office! (907) 874 4304, 104 Lynch



WRANGELL

NO-METER
WATER

RATES

page 2

Public Showers-Per additional stall	6.68	7.01	7.36
Ranger District	261.54	274.62	288.35
Restaurant, Lunch Counters, Etc.-Up to and including 30 Seats	100.58	105.61	110.89
Restaurant, Lunch Counters, Etc- each additional 20 seats or fraction There	33.52	35.19	36.95
Lunch Counters, Drive-Ins or Fast Food, of less than 30 seats	50.28	52.80	55.44
Industrial	special	special	special
Schools, per Classroom-	14.40	15.12	15.87
Shops, Stores, Dry Goods, Gifts, Etc.	33.52	35.19	36.95
Swimming Pool, Public	268.25	281.67	295.75
Rooming Houses	33.52	35.19	36.95
Rooming Houses per bed	6.68	7.01	7.36

Vacation Rates Definition: A customer can apply for vacation rates if there is no one living in the household in excess of 21 consecutive days. The customer is only eligible if they apply in advance in writing showing when they are leaving and when they will return. Falcification of information concerning vacation rates may result in forfeiting ability to apply for vacation rates in the future.

2-9-18

RECEIVED

FEB 13 2018

to the Mayor of Craig AK
and Members:

it HAS come to My attention about
the "DAVID THIBODEAU PARK"

During the baseball season and
other events: about the UNCOVERED
bleaches. there is only one covered -
and ~~the~~ the other 2- or 3- are NOT
it gets really Windy and the rain -
if those CAN be covered - it will
be much better.

Thank you
Rose Charles
KIAWOCK

**STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF FORESTRY
SOUTHEAST AREA OFFICE**

**PUBLIC REVIEW
FIVE-YEAR SCHEDULE OF TIMBER SALES**

The Alaska Department of Natural Resources, Division of Forestry 2018-2022 Preliminary Five-Year Schedule of Timber Sales for the Southern Southeast Area is available for public review. Per AS 38.05.113 this is a scoping document that outlines the proposed timber sale activity to be undertaken on State land over the next five years. The Five-Year Schedule is not a decision document.

The public is invited to comment on any aspect of the Five-Year Schedule of Timber Sales. Comments should be mailed to the Alaska Division of Forestry and must be received by the close of business at the Division of Forestry's office no later than **March 15, 2018** to be included as comment in the adopted schedule. This document can be viewed at the Area Office in Ketchikan, the public libraries in Craig, Ketchikan, Petersburg and Wrangell, the State of Alaska's on-line public notice website <https://aws.state.ak.us/OnlinePublicNotices/Notices/View.aspx?id=188764> as well as the DOF's website <http://forestry.alaska.gov/timber/ketchikan.htm#fiveyear>.

After public comment has been received and reviewed, the Division of Forestry may proceed with planning the proposed timber sales and associated developments. When each sale is prepared and ready for review, notice of the proposed decision and the opportunity for public comment will be given for that specific timber sale, as is required under state statutes and regulations.

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:

Alaska Division of Forestry	Contact:	Greg Staunton
2417 Tongass Avenue, Suite 213	Phone:	225-3070
Ketchikan, AK 99901	Fax:	247-3070
	Email:	greg.staunton@alaska.gov

The State of Alaska, Department of Natural Resources, Division of Forestry Complies with Title II of the American with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

With special thanks
and much appreciation!

Craig City Council,

Words cannot express our true appreciation for extending HOPE's reduced rent plan. We work hard at being able to sustain our organization while continuing to build capacity to help the survivors of domestic violence and sexual assault on Prince of Wales. None of this would be possible without the kindness, consideration, and generosity of the communities we serve.

Sincerely,
Suzanne Mills
HOPE Executive Director

CITY OF CRAIG MEMORANDUM

To: Craig City Council
From: Jon Bolling, City Administrator
Date: February 26, 2018
RE: Discussion of City Position on National Forest Land Use Policy

The City of Craig comments regularly to federal agencies and the Alaska Congressional delegation on land use and resource management policies proposed by federal land and fisheries managers. Those comments are generally supportive of resource extraction practices, in particular of the logging and commercial fishing industries.

City council member Michael Douville has asked for an agenda item to review the city's position on some of these issues, especially in regard to land management on the Tongass National Forest, in light of legislation pending in Congress.

The agenda item is on the council's March 1 agenda. Councilman Douville will initiate the discussion on this agenda item.