

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE \_\_\_\_\_ ROBERT P. ANDERSON \_\_\_\_\_

**NOTARY'S ACKNOWLEDGMENT**

U.S. OF AMERICA  
STATE OF ALASKA  
CITY OF CRAIG

THIS IS TO CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE WITHIN PLAT AND \_\_\_\_\_ ACKNOWLEDGED TO ME THAT \_\_\_\_\_ SIGNED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.

WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST HEREIN WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA

**CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE CRAIG LAND DEVELOPMENT CODE - SUBDIVISION ORDINANCE.

DATE \_\_\_\_\_ CITY PLATTING OFFICIAL \_\_\_\_\_  
DATE \_\_\_\_\_ PRESIDING OFFICER - PLANNING COMMISSION \_\_\_\_\_  
DATE \_\_\_\_\_ PLANNING COMMISSION MEMBER \_\_\_\_\_

**CERTIFICATE OF IMPROVEMENTS**

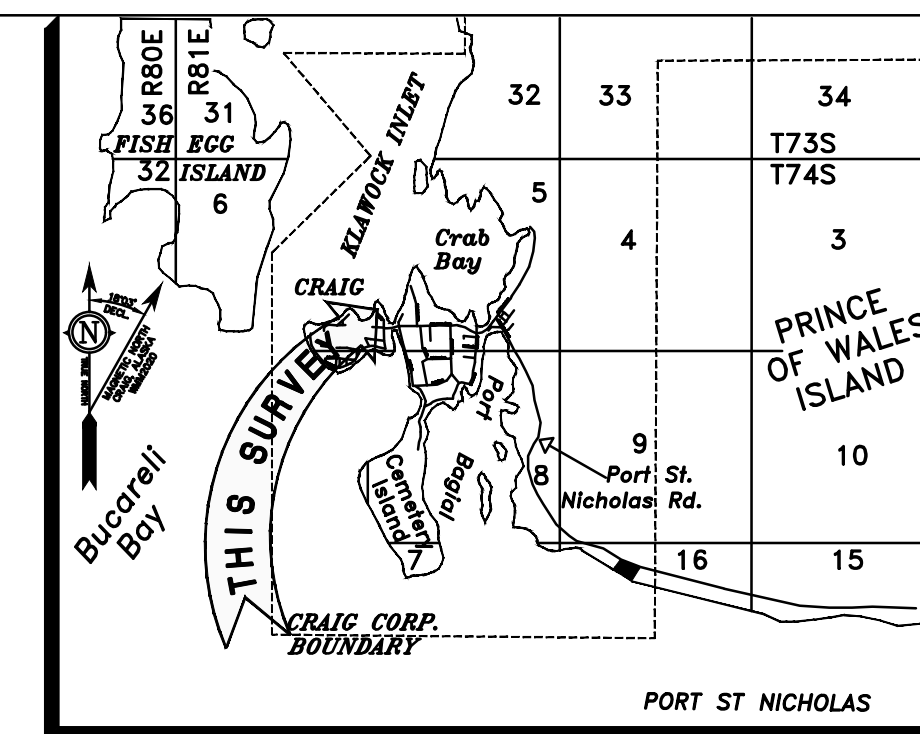
I HEREBY CERTIFY THAT NO IMPROVEMENTS ARE REQUIRED FOR THE VACATION / REPLAT.

DATE \_\_\_\_\_ PUBLIC WORKS DIRECTOR \_\_\_\_\_  
DATE \_\_\_\_\_ CITY PLATTING OFFICIAL \_\_\_\_\_

**TAX STATEMENT**

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES, SPECIAL ASSIGNMENTS AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE TAX ROLL HAVE BEEN PAID.

DATE \_\_\_\_\_ CITY CLERK \_\_\_\_\_



VICINITY MAP  
1" = 1 MILE

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DATE \_\_\_\_\_ JEANNE M. ANDERSON \_\_\_\_\_

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STATE OF ALASKA  
CITY OF CRAIG

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WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST HEREIN WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA

**BASIS OF BEARING**

BEARINGS SHOWN ARE NAD\_83(2011)[EPOCH:2010] GEODETIC BEARINGS BASED ON HIGH PRECISION GLOBAL NAVIGATION SATELLITE SYSTEM TECHNOLOGY, USING TRIMBLE (R8-3 & R10) RECEIVERS, DIFFERENTIALLY CORRECTED AND PROCESSED USING TRIMBLE BUSINESS CENTER VERSION 4.1 SOFTWARE. LOCAL PLANE BEARINGS ARE ORIENTED TO TRUE GEODETIC NORTH. DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.

**NOTES**

1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
3. REFERENCE AK. ESCROW AND TITLE INSURANCE AGENCY CERTIFICATE TO PLAT FILE NO. ??????
4. THE PURPOSE OF THIS RE-PLAT IS TO EXPAND LOT 4 IN WIDTH TO ALLOW THE CONSTRUCTION OF A NEW SHOP/RESIDENCE
5. REFERENCE THE FOLLOWING WITHIN THE KETCHIKAN RECORDING DISTRICT:
  - A. USS SURVEY 1430
  - B. PLAT 94-33 "SEAPLANE SUBDIVISION"

**LEGEND**

	ORIGINAL BLM BRASS CAP
	SECONDARY MONUMENT SET THIS SURVEY
	SECONDARY MONUMENT RECOVERED
	ACCESS & UTILITY EASEMENT DEDICATED BY THIS PLAT
	SURVEYED
	MEASURED DATA
	RECORD DATA
	EXISTING OVERHEAD ELECTRICAL
	EXISTING UNDERGROUND SEWER LINE
	EXISTING UNDERGROUND WATER LINE

FRAC. TRACTS "C" AND "C-T"

FRAC. TRACT C-T FORD

FRAC. TRACT C FORD

TRACT C-1  
27,949 SQFT

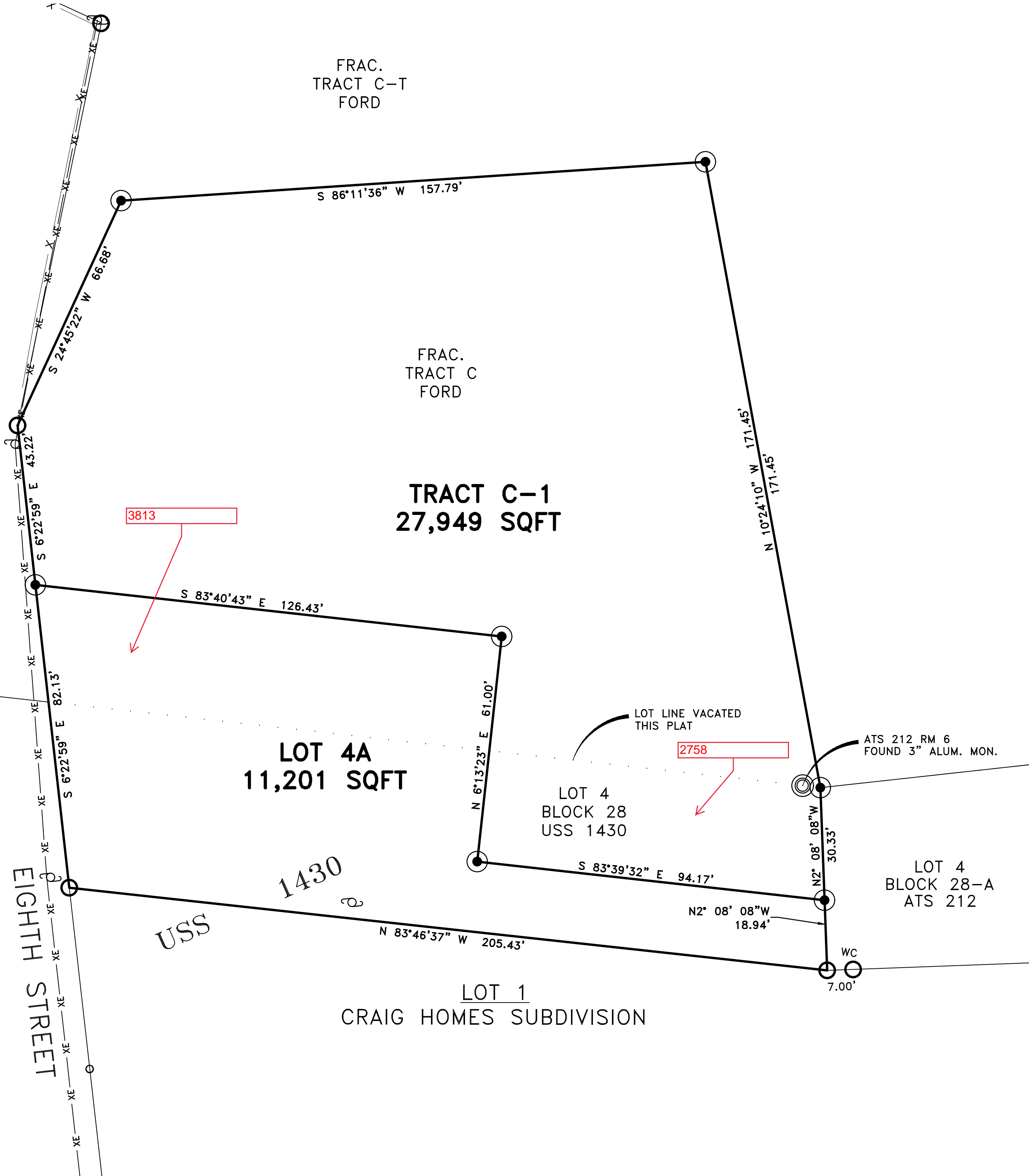
LOT 4A  
11,201 SQFT

LOT 4  
BLOCK 28  
USS 1430

LOT 4  
BLOCK 28-A  
ATS 212

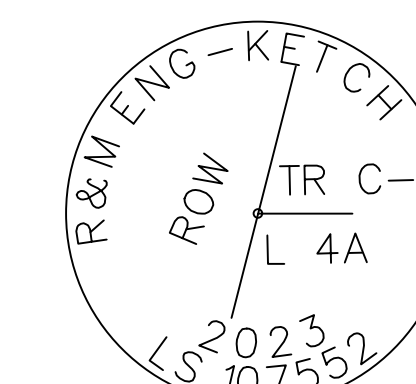
LOT 1  
CRAIG HOMES SUBDIVISION

EIGHTH STREET



ATS  
NORTH SHELTER COVE  
212

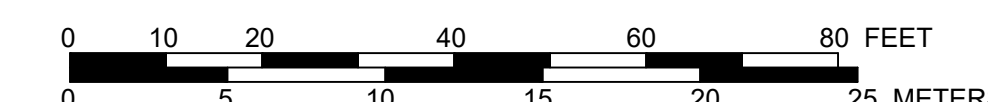
**TYPICAL SECONDARY MONUMENT SET THIS SURVEY**



SET 5/8" X 30" LONG REBAR (UNLESS OTHERWISE NOTED) AND 2" ALUMINUM CAP WITH PLASTIC INSERT

**SCALE 1"=20'**

THIS DRAWING MAY BE REDUCED, VERIFY SCALE BEFORE USING



1 METER = 3.2808333 U.S. SURVEY FEET  
1 U.S. ACRE = 0.4047 HECTARES

SHEET 1 OF 1

**R&M**  
R&M ENGINEERING-KETCHIKAN, INC. Phone: (907) 225-7917  
7180 REVILLA ROAD, SUITE 300 Fax: (907) 225-3441  
KETCHIKAN, AK 99901  
CRAIG OFFICE Phone: (907) 826-2294  
P.O. BOX 1273  
CRAIG, AK 99921  
CERTIFICATE OF AUTHORIZATION #: C576

**R. ANDERSON BOAT SHOP**

A SUBDIVISION OF  
LOT 4 BLOCK 28 OF U.S.S. 1430, AND TRACT C OF  
PLAT 94-33.  
CREATING LOTS 4A, AND TRACT C-1  
R. ANDERSON BOAT SHOP REPLAT  
CONTAINING 1.59 ACRES MORE OR LESS

LOCATED WITHIN  
U.S. SURVEY 1430  
KETCHIKAN RECORDING DISTRICT  
FIRST JUDICIAL DISTRICT  
STATE OF ALASKA

SURVEYED BY: MAT DRAWN BY: CGP  
DATE: 2022 DATE: FEB 2023

SCALE: 1"=20' CHECKED: CGP R&M PROJECT NO: 222806

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY SUPERVISION, THAT THE MONUMENTS SHOWN ARE CORRECTLY LOCATED, AND THAT ALL L...

DATE \_\_\_\_\_  
CHRISTOPHER G. PIBURN, PLS # 107552

