# **CERTIFICATE OF OWNERSHIP AND DEDICATION** I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. ROBERT P. ANDERSON **NOTARY'S ACKNOWLEDGMENT** U.S. OF AMERICA STATE OF ALASKA CITY OF CRAIG THIS IS TO CERTIFY THAT ON THIS DAY OF THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE WITHIN PLAT AND ACKNOWLEDGED TO ME THAT SIGNED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED. WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST HEREIN WRITTEN. NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA

### **CERTIFICATE OF OWNERSHIP AND DEDICATION**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE	

JEANNE M. ANDERSON

### **NOTARY'S ACKNOWLEDGMENT**

U.S. OF AMERICA STATE OF ALASKA CITY OF CRAIG

THIS IS TO CERTIFY THAT ON THIS DAY OF THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE WITHIN PLAT AND ACKNOWLEDGED TO ME THAT SIGNED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.

WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST HEREIN WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA

## **BASIS OF BEARING**

BEARINGS SHOWN ARE NAD\_83(2011)(EPOCH:2010) GEODETIC BEARINGS BASED ON HIGH PRECISION GLOBAL NAVIGATION SATELLITE SYSTEM TECHNOLOGY, USING TRIMBLE (R8-3 & R10) RECEIVERS, DIFFERENTIALLY CORRECTED AND PROCESSED USING TRIMBLE BUSINESS CENTER VERSION 4.1 SOFTWARE. LOCAL PLANE BEARINGS ARE ORIENTED TO TRUE GEODETIC NORTH. DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.

## **NOTES**

- 1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
- 2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
- 3. THIS COMPANY WAS NOT PROVIDED A CERTIFICATE TO PLAT FOR THIS SURVEY.
- 4. THE PURPOSE OF THIS RE-PLAT IS TO EXPAND LOT 4 IN WIDTH TO ALLOW THE CONSTRUCTION OF A NEW SHOP/RESIDENCE
- 5. REFERENCE THE FOLLOWING WITHIN THE KETCHIKAN RECORDING DISTRICT: A. USS SURVEY 1430
- B. PLAT 94-33 "SEAPLANE SUBDIVISION"

LEGEND	
	ORIGINAL BLM BRASS CAP
•	SECONDARY MONUMENT SET THIS SURVEY
0	SECONDARY MONUMENT RECOVERED
	· LOT LINE VACATED BY THIS PLAT
	- SURVEYED
XX	MEASURED DATA
(XX)	RECORD DATA

#### CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION **CERTIFICATE OF IMPROVEMENTS**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE CRAIG LAND DEVELOPMENT CODE - SUBDIVISION ORDINANCE.

CITY PLATTING OFFICIAL PRESIDING OFFICER - PLANNING COMMISSION

PLANNING COMMISSION MEMBER

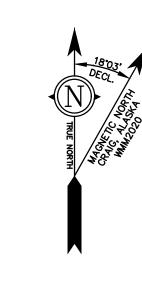
I HEREBY CERTIFY THAT NO IMPROVEMENTS ARE REQUIRED FOR THE VACATION / REPLAT. **PUBLIC WORKS DIRECTOR** 

CITY PLATTING OFFICIAL

## **TAX STATEMENT**

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES, SPECIAL ASSIGNMENTS AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE TAX ROLL HAVE BEEN PAID.

CITY CLERK

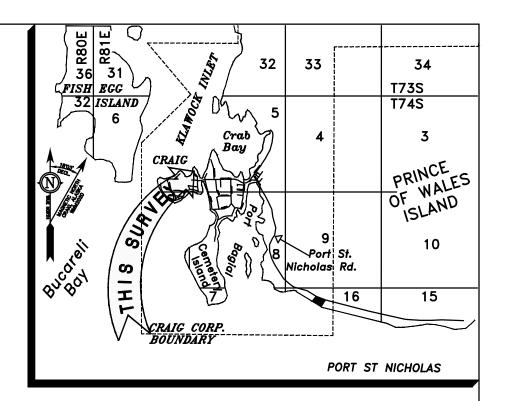


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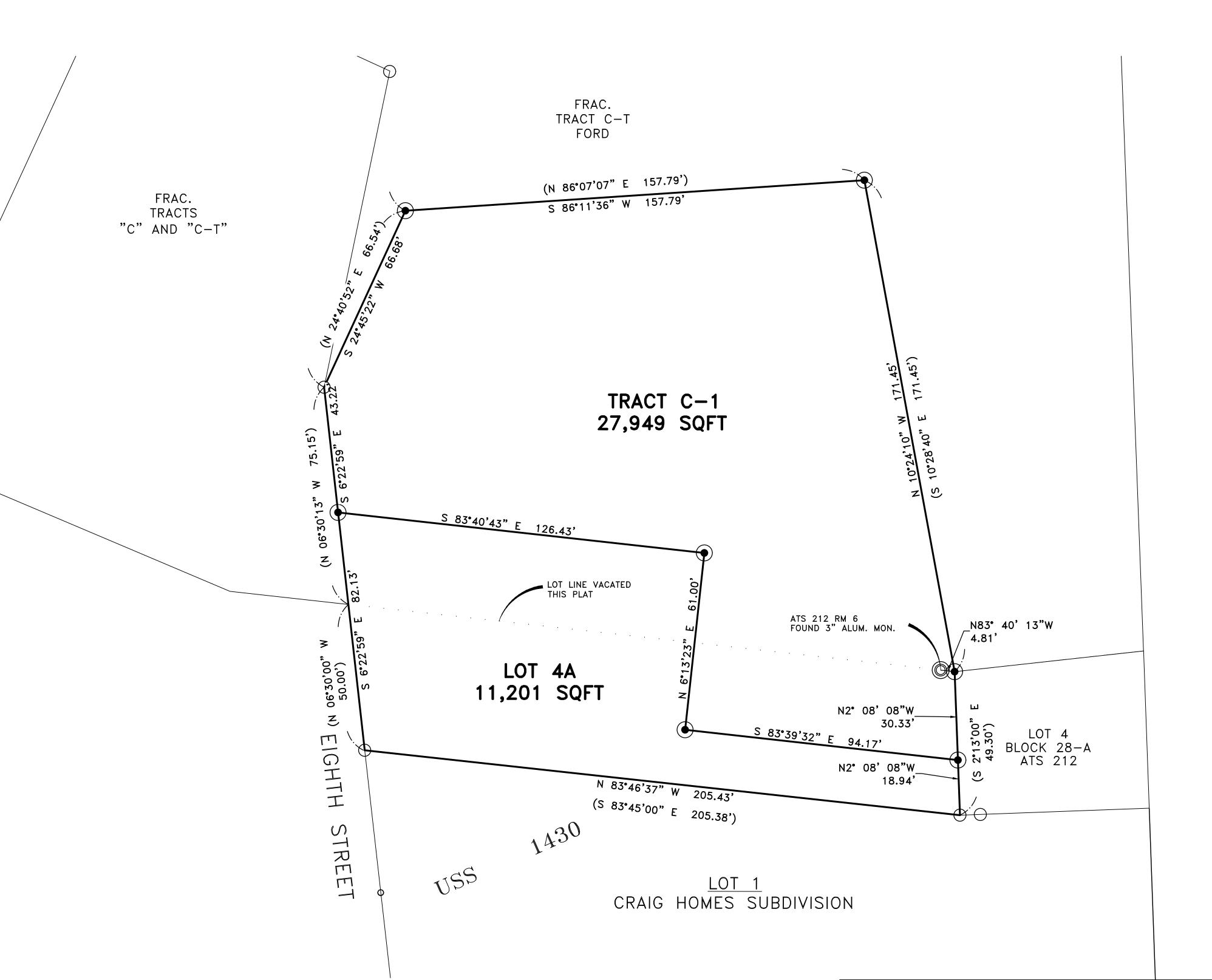
CHRISTOPHER G. PIBURN

No. 107552

0



VICINITY MAP

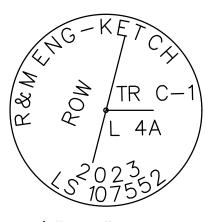


# **SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

CHRISTOPHER G. PIBURN, PLS # 107552





SET 5/8" X 30" LONG REBAR (UNLESS OTHERWISE NOTED) AND 2" ALUMINUM CAP WITH PLASTIC INSERT

# SCALE 1"=20'

THIS DRAWING MAY BE REDUCED, VERIFY SCALE BEFORE USING



1 METER = 3.2808333 U.S. SURVEY FEET

1 U.S. ACRE = 0.4047 HECTARES SHEET 1 OF 1

KETCHIKAN, AK 99901

7180 REVILLA ROAD, SUITE 300

R&M ENGINEERING-KETCHIKAN, INC. Phone: (907) 225-7917 Fax: (907) 225-3441

Phone: (907) 826-2294

CRAIG OFFICE P.O. BOX 1273 CRAIG, AK 99921

CERTIFICATE OF AUTHORIZATION #: C576

## R. ANDERSON BOAT SHOP

A SUBDIVISION OF LOT 4 BLOCK 28 OF U.S.S. 1430, AND TRACT C OF PLAT 94-33. CREATING LOTS 4A, AND TRACT C-1 R. ANDERSON BOAT SHOP REPLAT

CONTAINING 1.59 ACRES MORE OR LESS

LOCATED WITHIN U.S. SURVEY 1430 KETCHIKAN RECORDING DISTRICT FIRST JUDICIAL DISTRICT STATE OF ALASKA

SURVEYED BY: MAT DATE: 05/01/2023

SCALE:

DATE: FEB 2023 R&M PROJECT NO:

DRAWN BY: CGP

CHECKED: 1"=20' CGP 222806