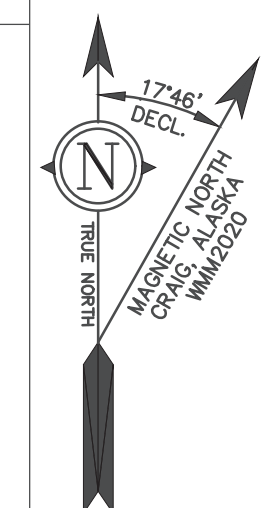
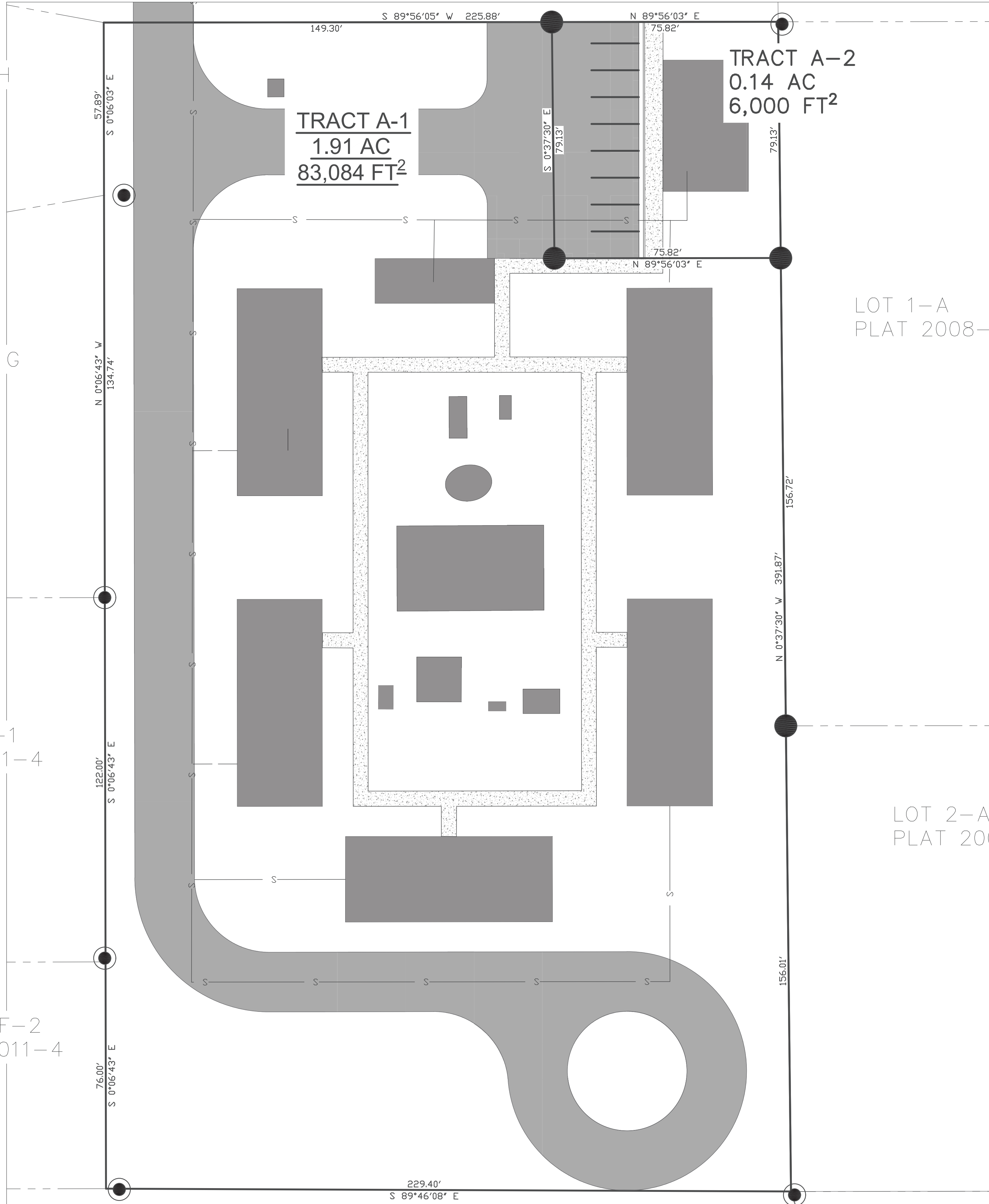


TRACT H

TRACT G

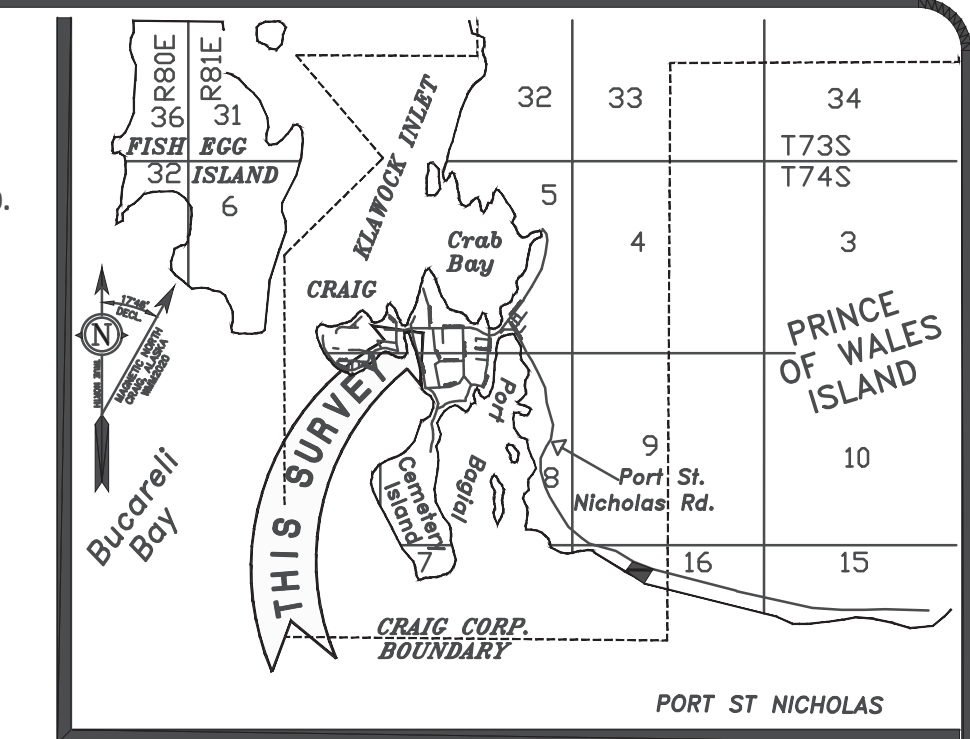
TRACT F-1
PLAT 2011-4

TRACT F-2
PLAT 2011-4



NOTES

1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
3. REFERENCE THE FOLLOWING WITHIN THE KETCHIKAN RECORDING DISTRICT:
 - A. PLAT 2008-24
 - B. PLAT 2011-4
 - C. U.S.S 2327



VICINITY MAP
1" = 1 MILE

CERTIFICATE OF IMPROVEMENTS

I HEREBY CERTIFY THAT NO IMPROVEMENTS ARE REQUIRED FOR THE VACATION / REPLAT.

DATE _____ PUBLIC WORKS DIRECTOR

DATE _____ CITY PLATTING OFFICIAL

TAX STATEMENT

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES, SPECIAL ASSIGNMENTS AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE TAX ROLL HAVE BEEN PAID.

DATE _____ CITY CLERK

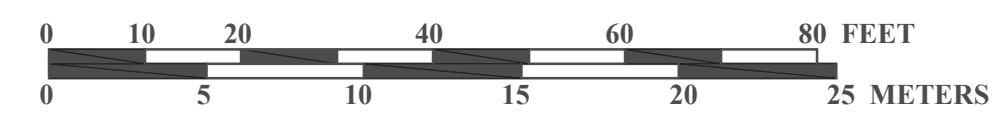
NOTARY'S ACKNOWLEDGMENT

U.S. OF AMERICA
STATE OF ALASKA
CITY OF CRAIG

THIS IS TO CERTIFY THAT ON THIS _____ DAY OF _____ 20____, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED _____ TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE WITHIN PLAT AND _____ ACKNOWLEDGED TO ME THAT SIGNED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED. WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST HEREIN WRITTEN. NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA

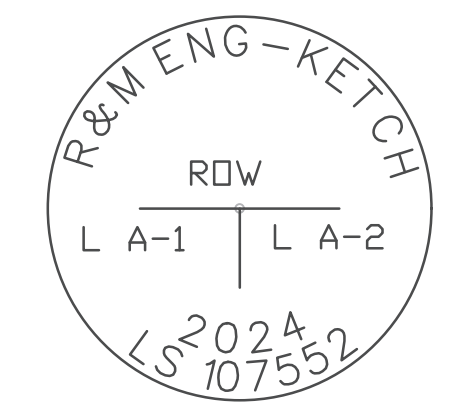
SCALE 1"=20'

THIS DRAWING MAY BE REDUCED, VERIFY SCALE BEFORE USING



1 METER = 3.2808333 U.S. SURVEY FEET
1 U.S. ACRE = 0.4047 HECTARES

TYPICAL SECONDARY MONUMENT SET THIS SURVEY



SET 5/8" X 30" LONG REBAR (UNLESS OTHERWISE NOTED) AND 2" ALUMINUM CAP WITH PLASTIC INSERT

LOT 1-A
PLAT 2008-24

LOT 2-A
PLAT 2008-24

CERTIFICATE OF APPROVAL BY THE COMMISSION

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE CRAIG LAND DEVELOPMENT CODE - SUBDIVISION ORDINANCE. ALL DEDICATIONS TO THE PUBLIC HAVE BEEN INSPECTED AND ACCEPTED BY THE CITY OF CRAIG.

DATE _____ CITY PLATTING OFFICIAL

DATE _____ PRESIDING OFFICER - PLANNING COMMISSION

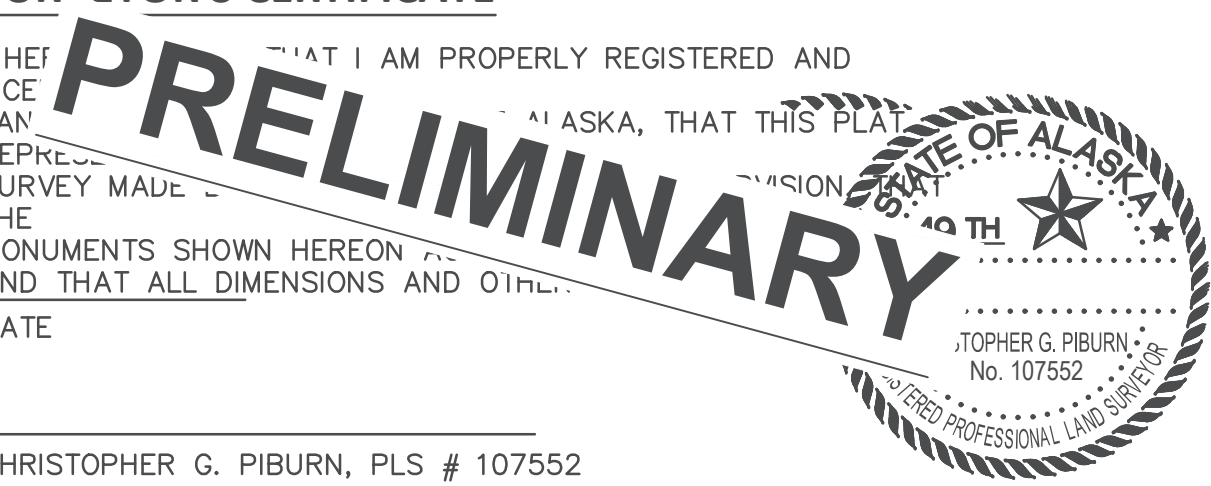
DATE _____ PLANNING COMMISSION MEMBER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED AS A SURVEYOR IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS THE SURVEY MADE BY ME OR UNDER MY SUPERVISION AND THAT ALL DIMENSIONS AND OTHER INFORMATION SHOWN ON THIS PLAT ARE TRUE AND CORRECT.

DATE _____

CHRISTOPHER G. PIBURN, PLS # 107552



BASIS OF BEARING

BEARINGS SHOWN ARE NAD_83(2011)(EPOCH:2010) GEODETIC BEARINGS BASED ON HIGH PRECISION GLOBAL NAVIGATION SATELLITE SYSTEM TECHNOLOGY, USING TRIMBLE (R8-3 & R10) RECEIVERS, DIFFERENTIALLY CORRECTED AND PROCESSED USING TRIMBLE BUSINESS CENTER VERSION 5.8 SOFTWARE. LOCAL PLANE BEARINGS ARE ORIENTED TO TRUE GEODETIC NORTH. DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.

CERTIFICATE OF OWNERSHIP

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT.

DATE _____ SHARON DEMMERT

R&M
R&M ENGINEERING-KETCHIKAN, INC. Phone: (907) 225-7917
7180 REVILLA ROAD, SUITE 300 Fax: (907) 225-3441
KETCHIKAN, AK 99901

CRAIG OFFICE Phone: (907) 826-2294
P.O. BOX 1273
CRAIG, AK 99921

CERTIFICATE OF AUTHORIZATION #: C576

BIG HOUSE SUBDIVISION

A SUBDIVISION OF
TRACT A, U.S.S. 2327
CREATING
LOTS A-1 AND A-2,

LOCATED WITHIN
U.S.S. 2327
KETCHIKAN RECORDING DISTRICT
FIRST JUDICIAL DISTRICT
STATE OF ALASKA

SURVEYED BY: EBH, MAT, TCP DRAWN BY: CGP, EBH
DATE: 2023 DATE: DECEMBER 2022 - JANUARY 2024

SCALE: 1"=40 CHECKED: CGP R&M PROJECT NO: 232831