

**CITY OF CRAIG  
ORDINANCE No. 508**

AMENDING THE LAND USE AND ZONE DESIGNATIONS ON LOTS 2, 3, 4, 5,  
AND 7, JT BROWN SUBDIVISION FROM MARINE INDUSTRIAL TO HEAVY  
INDUSTRIAL

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CRAIG, ALASKA:

Section 1.    Classification. This is a non-code ordinance.

Section 2.    Severability. If any provision of this ordinance or its application to  
any person or circumstance is held invalid, the remainder of this ordinance and the  
application to other persons or circumstances shall not be affected thereby.

Section 3.    Effective Date. This ordinance shall be effective immediately  
upon adoption.

Section 4.    Action. This ordinance amends the official zoning map by  
changing the land use and zoning designation on Lots 2, 3, 4, 5, and 7 of the JT  
Brown Subdivision as shown on the attached map and described as follows

PASSED AND APPROVED ON February 21, 2002

Dennis Watson  
MAYOR DENNIS WATSON

ATTEST Vicki Hamilton  
VICKI HAMILTON, CITY CLERK



**CERTIFICATE OF IMPROVEMENT**

All improvements will be installed during the normal occupation of the lots in this subdivision.

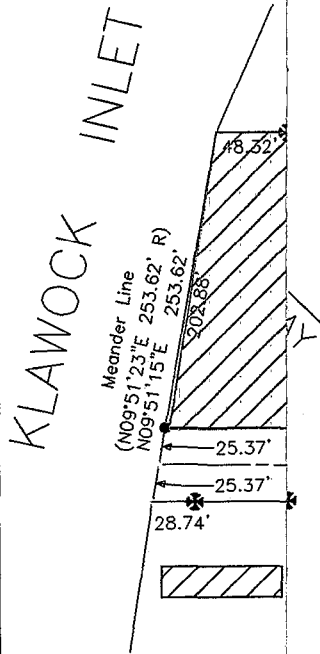
Reviewed and Approved: PU

Reviewed and approved: CI

Reviewed and approved by:

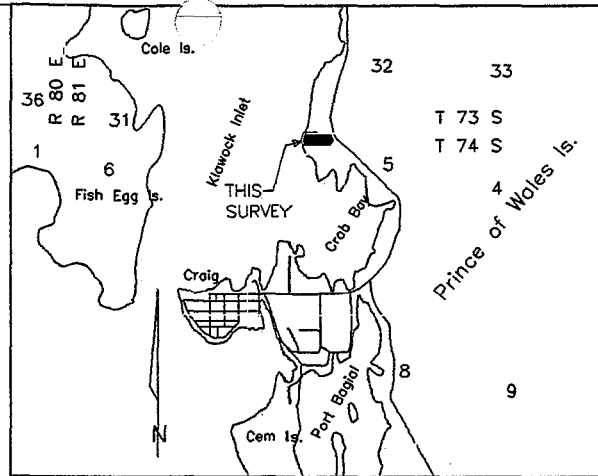
**CURVE TABLE**

CURVE	RADIUS	LENGTH
C-1	40.00'	62.8
C-2	20.00'	31.4
C-3	175.00'	13.3
C-4	175.00'	20.1
C-5	175.00'	101.9
C-6	150.00'	87.6
C-7	1211.92'	111.6
C-8	1211.92'	66.4
C-9	1211.92'	178
C-9(R)	1211.92'	178



**LEGEND**

- ✱ Found 3
- Found 2
- Set 2" DIST.
- (R) Record



VICINITY MAP Craig B-4, 1949 (Rev 1989) Scale 1"=3400'

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

We hereby certify that we are the owners of Lots 1-9, J. T. Brown Subdivision, that we do approve of this survey and plat and that we do for ourselves, our heirs, and assigns dedicate, donate, and convey to the public all right-of-way / alleys / public utility areas / easements / other public ways as shown hereon.

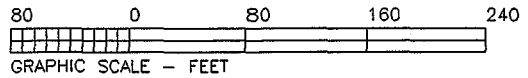
Owner \_\_\_\_\_ Date \_\_\_\_\_

**NOTARY'S ACKNOWLEDGEMENT**

Subscribed and sworn before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Personally appeared \_\_\_\_\_

Notary Public for the State of Alaska  
My Commission Expires \_\_\_\_\_



<p><b>PLAT OF:</b></p> <p><b>Lots 1-9, JT Brown Subdivision</b></p> <p>A SUBDIVISION OF TRACT A1, BLOCK 2, SHAAN-SEET INDUSTRIAL TRACTS SUBDIVISION, PLAT 97-31</p> <p>LOCATED WITHIN: SEC 5, T 74 S, R 81 E, CRM, ALASKA KETCHIKAN RECORDING DISTRICT</p>			
<p>Surveyed For:</p> <p>City of Craig PO Box 725 Craig AK 99921</p>		<p>Surveyed By:</p> <p>TEMPLIN LAND SURVEYING PO BOX WWP - WHALE PASS KETCHIKAN, AK. 99950 (907) 846-5120</p>	
Scale: 1"=80'	Date: 11/01/01	Drawn By: BLT	Checked By: CLT
File No. CGA_FI			