



# Building Permit

Permit No. 5-23      Date: 5/22/2023      Expires: 6/30/2024

Permittee's Name: Chris Piburn

Building Address: Lot 2, Tract B, USS 2327

QUESTIONS OR COMMENTS?  
CONTACT THE CRAIG BUILDING OFFICIAL  
(CRAIG CITY PLANNER) AT 907-826-3275.

*Samantha A. Wilson, Craig Building Official*  
Building Official  
POST ON BUILDING SITE

## CITY OF CRAIG, ALASKA BUILDING PERMIT APPLICATION

Applicant Information	Owner Information (if not also applicant)
Name <u>Chris Piburn</u>	Name
Mailing Address <u>PO box 1273</u>	Mailing Address
Street Address <u>520 West Hamilton Dr.</u>	Street Address
City, State, Zip <u>Craig, AK. 99921</u>	City, State, Zip
Telephone <u>907-401-0155</u>	Telephone

**Property Description**

Subdivision Name Harborview Re-plat

Survey Number: 2019-34 Tract Number: \_\_\_\_\_ Lot Number: 2 Block Number: \_\_\_\_\_

Army Corps of Engineers Permit Name and/or Number: \_\_\_\_\_

**Building Activity Information (please check one)**

<input type="checkbox"/> Single Family Home	<input type="checkbox"/> Duplex	<input type="checkbox"/> Triplex	<input type="checkbox"/> Fourplex or greater
<input checked="" type="checkbox"/> Deck	<input type="checkbox"/> Porch	<input type="checkbox"/> Retaining Wall	<input type="checkbox"/> Addition
<input type="checkbox"/> Commercial Building	<input type="checkbox"/> Wannigan	<input type="checkbox"/> Garage	<input type="checkbox"/> Shed
<input type="checkbox"/> Mobile Home (Year and Make) _____			
<input type="checkbox"/> Travel Trailer (Year and Make) _____			
<input type="checkbox"/> Other (Please describe): <u>16x24 covered front deck, 12x12 covered back deck.</u>			

Height of Building at Roof Eve: 12 front, 21 back Closest setback to property line: 10.3'

Building Dimensions: 12x20 front, 12x12 back Area of building footprint: \_\_\_\_\_

What use(s) do you propose for the building? relaxing

**Site Plan**

Please complete on reverse side or attached sheet a site plan showing all proposed construction.

**Owner's/Applicant's Statement**

I acknowledge that I have read this application and state that the above information is correct. I agree to comply with all codes and ordinances of the City of Craig applicable to building and construction, and all land use regulations as pertaining to this permit. Any violation of land management regulations are the responsibility of the property owner. This permit becomes void upon completion of the approved work, or one year, whichever comes first. Work not documented in this application is not authorized by this building permit. I understand that this permit is revocable if work is not completed consistent with this applicant or if work does not comply with the requirements of the City of Craig Municipal Code. I agree to provide the City of Craig with an as-built survey of the lot in the event one is completed for this project.

Chris Piburn 5.20.23

Signature of Applicant Date Signature of Property Owner (if other than applicant) Date

**Special Conditions of Approval.**

The following conditions of approval are made a part of this permit as provided by section 18.06.001B.6 of the Craig Land Development Code:

1.) No construction of walls or decks/stairs (over 30" from grade) within 10' of any property line.

2.) Proposed construction must meet setback standards.

3.) No structure over 32' from grade.

Permission is hereby granted to perform the above work in compliance with any and all conditions listed above and in compliance with the Craig Land Development Code and all other ordinances of the City of Craig and the State of Alaska pertaining to the construction of buildings.

Signature of City Building Official Samantha Wilson Date 5/22/23

**LEGEND**

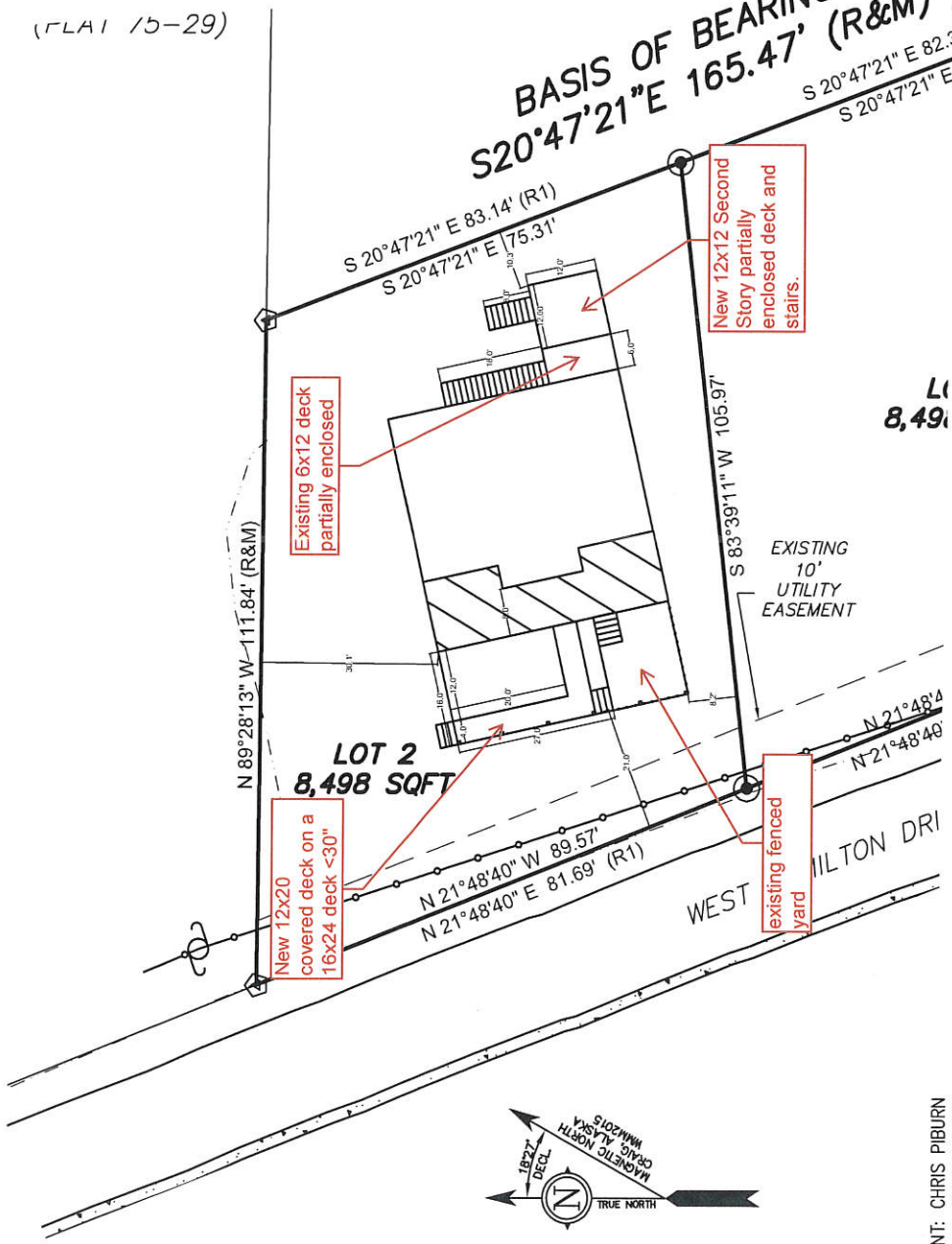
- ① 3" ALUMINUM PIPE MONUMENT RECOVERED  
LS 6992
- ② ALUMINUM CAP RECOVERED  
SCHEFF LS 6700
- ⊕ FIRE HYDRANT
- ⊙ SANITARY SEWER CLEANOUT
- ⊗ WATER METER PIT/CORP STOP
- ⊖ POWER POLE/SERVICE POLE
- OVERHEAD ELECTRICAL SERVICE
- RIGHT OF WAY
- KRD
- KETCHIKAN RECORDING DISTRICT
- DATA OF RECORD (PLAT #2013-09 KR D)

**PLAT NOTES**

1. OFFSET DISTANCES ARE SHOWN TO THE NEAREST FOOT FROM THE PROPERTY LINE TO THE IMPROVEMENT.
2. THIS PLAT DOES NOT MEET MINIMUM STANDARDS FOR BOUNDARY SURVEYS, AS SET FORTH BY THE ALASKA SOCIETY OF PROFESSIONAL LAND SURVEYORS. (A.S.P.L.S.)
3. THIS PLAT IS NOT TO BE SCALED FROM, USE GIVEN DIMENSIONS ONLY.
4. UNDERGROUND UTILITIES, IF ANY, ARE NOT SHOWN ON THIS PLAT.
5. REFERENCE THE FOLLOWING WITHIN THE KETCHIKAN RECORDING DISTRICT -  
A. PLAT #2013-9,  
B. PLAT #75-29
6. RECORD DATA SHOWN IS FROM PLAT #2013-9
7. THIS COMPANY RELIED UPON TITLE REPORT # PREPARED BY ALASKA ESCROW AND TITLE INSURANCE AGENCY, INC.
8. THIS MORTGAGE LOCATION SURVEY WAS PREPARED FOR FRED HAMILTON III AND FIRST BANK, IT SHOULD ONLY BE USED FOR A SINGLE PROPERTY TRANSACTION. RE-USE OF THIS DRAWING BY THE ORIGINAL CLIENT OR BY OTHERS, FOR ADDITIONAL USES AT A LATER DATE WITHOUT EXPRESS CONSENT OF THIS SURVEYOR IS A VIOLATION OF FEDERAL COPYRIGHT LAW. UNLESS GROSS NEGLIGENCE IS DISCOVERED, THE LIABILITY EXTENT OF THIS COMPANY SHALL BE LIMITED TO THE AMOUNT OF FEES COLLECTED FOR SERVICES IN PREPARATION OF THIS PRODUCT.

(PLAT 15-29)

**BASIS OF BEARINGS**  
 $S 20^{\circ}47'21'' E 165.47'$  (R&M)  
 $S 20^{\circ}47'21'' E 82.3'$   
 $S 20^{\circ}47'21'' E$



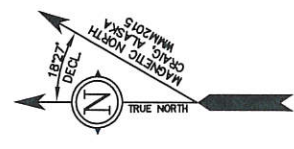
**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY DESCRIBED ON THIS PLAT. I DECLARE THAT IMPROVEMENTS AND VISIBLE ENCROACHMENTS HAVE BEEN ESTABLISHED TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF. THIS SURVEY IS FOR THE USE OF LENDING INSTITUTIONS SPECIFICALLY TO SHOW ANY CONFLICTS BETWEEN EXISTING STRUCTURES AND PLATTED LOT LINES OR EASEMENTS. UNDER NO CIRCUMSTANCES SHOULD THE DATA HEREON BE USED FOR POSITIONING ADDITIONAL STRUCTURES, BUILDING FENCES, OR LOCATING BOUNDARY LINES. IT IS THE RESPONSIBILITY OF THE OWNER TO VERIFY THAT IMPROVEMENTS SITUATED ON THIS PARCEL MEET ALL SUBDIVISION COVENANTS AND ZONING ORDINANCES. 0 CORRS. SET.

CHRISTOPHER G. PIBURN R.L.S. 107552  
 DECEMBER 18, 2018  
 DATE

DRAWN BY:   CSP    
 CHECKED BY:   CSP    
 DATE PLATTED: DECEMBER 18, 2018  
 DATE SURVEYED: JANUARY 2018  
 SCALE: 1"=20'  
 SURVEYOR:   CP    
 PROJ NO.:   162799  

CLIENT: CHRIS PIBURN  
 PO BOX 1273  
 CRAIG, AK. 99921



**LI 8,498**

EXISTING 10' UTILITY EASEMENT

WEST MILTON DRI

existing fenced yard

New 12x12 Second Story partially enclosed deck and stairs.

Existing 6x12 deck partially enclosed

New 12x20 covered deck on a 16x24 deck <30"