



Building Permit

Permit No. 06-23 Date: 6/27/2023 Expires: 7/31/2024

Permittee's Name: Robert Anderson

Building Address: Lot 4A, Block 28, USS 1430

**QUESTIONS OR COMMENTS?
CONTACT THE CRAIG BUILDING OFFICIAL
(CRAIG CITY PLANNER) AT 907-826-3275.**

Samantha A. Wilson, Craig Building Official
Building Official
POST ON BUILDING SITE

BP 06-23

CITY OF CRAIG, ALASKA BUILDING PERMIT APPLICATION

Applicant Information

Name Chris Piburn with R&M Engineering
Mailing Address 7180 Revilla Rd. STE 300
Street Address Same
City, State, Zip Ketchikan, AK. 99901
Telephone 907-401-0155

Owner Information (if not also applicant)

Name Robert Anderson
Mailing Address
Street Address
City, State, Zip Craig, AK. 99921
Telephone 206-910-7702

Property Description

Subdivision Name R. Anderson Replat
Survey Number: 1430 Tract Number: Lot Number: 4A Block Number: 28
Army Corps of Engineers Permit Name and/or Number:

Building Activity Information (please check one)

- Single Family Home
- Duplex
- Triplex
- Fourplex or greater
- Deck
- Porch
- Retaining Wall
- Addition
- Commercial Building
- Wannigan
- Garage
- Shed
- Mobile Home (Year and Make)
- Travel Trailer (Year and Make)
- Other (Please describe):

Height of Building at Roof Eve: 30 Closest setback to property line: 10
Building Dimensions: 50x60 Area of building footprint: 3000

What use(s) do you propose for the building? Residential

Site Plan

Please complete on reverse side or attached sheet a site plan showing all proposed construction.

Owner's/Applicant's Statement

I acknowledge that I have read this application and state that the above information is correct. I agree to comply with all codes and ordinances of the City of Craig applicable to building and construction, and all land use regulations as pertaining to this permit. Any violation of land management regulations are the responsibility of the property owner. This permit becomes void upon completion of the approved work, or one year, whichever comes first. Work not documented in this application is not authorized by this building permit. I understand that this permit is revocable if work is not completed consistent with this applicant or if work does not comply with the requirements of the City of Craig Municipal Code. I agree to provide the City of Craig with an as-built survey of the lot in the event one is completed for this project.

Chris Piburn 2/3/2023
Signature of Applicant Date Signature of Property Owner (if other than applicant) Date

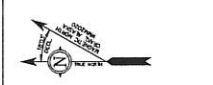
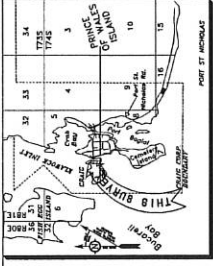
Special Conditions of Approval.

The following conditions of approval are made a part of this permit as provided by section 18.06.001B.6 of the Craig Land Development Code:

- 1.) No construction of structure within 10' setbacks.
- 2.) No construction beyond foundation work/foundation until replat is recorded in recorder's office.
- 3.) Building height may not exceed 30ft.

Permission is hereby granted to perform the above work in compliance with any and all conditions listed above and in compliance with the Craig Land Development Code and all other ordinances of the City of Craig and the State of Alaska pertaining to the construction of buildings.

Signature of City Building Official *Jamie Wilson* Date 6/27/23



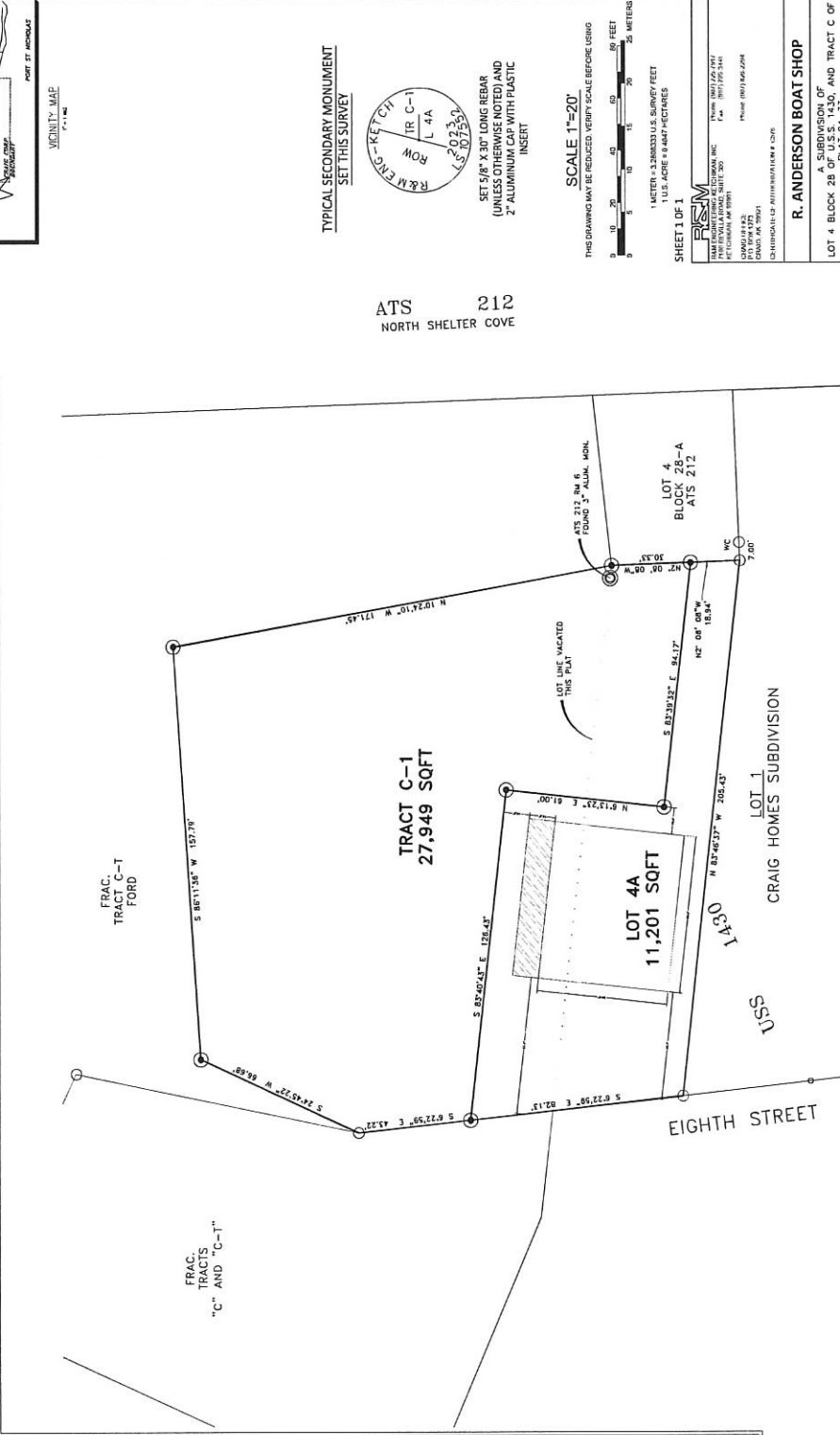
TAX STATEMENT
 I HEREBY CERTIFY THAT ALL VALUATION TAXES, SPECIAL ASSESSMENTS, AND OTHER CHARGES REQUIRED BY LAW TO BE PAID ON THE LAND HEREIN HAVE BEEN PAID.
 DATE: _____ CITY CLERK: _____

CERTIFICATE OF IMPROVEMENTS
 I HEREBY CERTIFY THAT NO IMPROVEMENTS ARE REQUIRED FOR THE VACATION / FINISH.
 DATE: _____ PUBLIC WORKS DIRECTOR: _____
 DATE: _____ CITY PLANNING OFFICIAL: _____

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION
 WITH THE CONSENT AND APPROVAL OF THE PLANNING COMMISSION.
 DATE: _____ CITY PLANNING OFFICIAL: _____
 DATE: _____ PRESIDENT OFFICER - PLANNING COMMISSION: _____
 DATE: _____ PLANNING COMMISSION MEMBER: _____

CERTIFICATE OF OWNERSHIP AND DEDICATION
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.
 DATE: _____ ROBERT F. ANDERSON

NOTARY'S ACKNOWLEDGMENT
 U.S. OF AMERICA
 STATE OF ALASKA
 CITY OF ANCHORAGE
 I, ROBERT F. ANDERSON, DO hereby certify that the foregoing is a true and correct copy of the original instrument and that the instrument was signed and acknowledged by the person or persons named therein in the presence of me, a Notary Public in and for the State of Alaska, duly commissioned and sworn, personally appeared and acknowledged to me that I signed the same freely and voluntarily for the uses and purposes therein specified. WITNESS MY HAND AND NOTARY SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST WRITTEN.
 NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA.



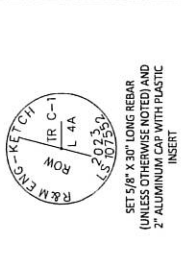
CERTIFICATE OF OWNERSHIP AND DEDICATION
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.
 DATE: _____ ERIK M. ANDERSON

NOTARY'S ACKNOWLEDGMENT
 U.S. OF AMERICA
 STATE OF ALASKA
 CITY OF ANCHORAGE
 I, ERIK M. ANDERSON, DO hereby certify that the foregoing is a true and correct copy of the original instrument and that the instrument was signed and acknowledged by the person or persons named therein in the presence of me, a Notary Public in and for the State of Alaska, duly commissioned and sworn, personally appeared and acknowledged to me that I signed the same freely and voluntarily for the uses and purposes therein specified. WITNESS MY HAND AND NOTARY SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST WRITTEN.
 NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA.

BASIS OF BEARING
 BEARINGS SHOWN ARE BASED ON THE 1983 NAD 83 GEODETIC BEARINGS BASED ON HIGH PRECISION GLOBAL NAVIGATION SATELLITE SYSTEM TECHNOLOGY, USING TRIMBLE R82 & R60 VERSION 1.1.001 TRIMBLE LOCAL FRAME BEARINGS ARE ORIENTED TO THE GEODETIC NORTH. DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.

NOTES
 1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
 2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
 3. THIS COMPANY WAS NOT PROVIDED A CERTIFICATE TO PLAT FOR THIS SURVEY.
 4. THE PURPOSE OF THIS PLAT IS TO DEFINE LOT 4 IN VIEW TO ALLOW THE CONSTRUCTION OF A NEW SHOP/RESIDENCE.
 5. REFER TO THE FOLLOWING WITHIN THE KETCHIKAN RECORDING DISTRICT
 E. FORT PAUL SUGARLAKE SUBDIVISION

LEGEND
 ORIGINAL BLM BASS COP
 SECONDARY MONUMENT SET THIS SURVEY
 ACCESS & UTILITY EASEMENT INDICATED BY THIS PLAT
 SURVEYED
 RECORDED DATA
 EX
 SCOURED DATA
 EXISTING UNDERGROUND UTILITY LINE
 EXISTING UNDERGROUND WATER LINE



TYPICAL SECONDARY MONUMENT
 SET THIS SURVEY

SET 5/8" X 30" LONG REBAR (UNLESS OTHERWISE NOTED) AND 2" ALUMINUM CAP WITH PLASTIC INSERT

SCALE 1"=20'

THE DRAWING MAY BE REDUCED. VERIFY SCALE BEFORE USING

0 10 20 30 40 50 60 70 80 FEET
 0 3 6 9 12 15 18 21 24 METERS

1 INCH = 3.280833 U.S. SURVEY FEET
 1 U.S. ACRE = 4840 YARDS SQUARES

SHEET 1 OF 1

R. ANDERSON BOAT SHOP
 A SUBDIVISION OF
 LOT 4 BLOCK 28 OF U.S.S. 1430, AND TRACT C OF
 CREATING LOTS 4A AND TRACT C-1
 R. ANDERSON BOAT SHOP REPLAT
 CONTAINING 1.59 ACRES MORE OR LESS

LOCATED WITHIN
 U.S. SURVEY 1430
 KETCHIKAN RECORDING DISTRICT
 FIRST PUBLISHED IN THE
 STATE OF ALASKA

SURVEYED BY: MAT
 DATE: 05/01/2023
 DRAWN BY: COP
 DATE: FEB 2023
 SCALE: 1"=20'
 CHECKER: COP
 REAM PROJECT NO: 222905

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT I HAVE PERSONALLY EXAMINED THE PLAT AND THE ORIGINAL SURVEY RECORDS AND THAT THE PLAT IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY RECORDS AND THAT ALL DIMENSIONS AND THE DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
 DATE: _____
 CHRISTOPHER G. HUBBARD, P.L.S. # 107563

PRELIMINARY

NOTES
 1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
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