

**VILLAGE CORPORATION AFFIDAVIT**

THE UNDERSIGNED PARTIES HEREBY CERTIFY THAT PARCEL SIX RESIDENTIAL LAND BANK ANCSA 14(C) SURVEY BY THIS PLAT OF SURVEY IS ON THE SURFACE ESTATE LANDS CONVEYED TO SHAAN-SEET INCORPORATED BY PATENT NO. 50-89-0693 ISSUED BY THE UNITED STATES OF AMERICA. THIS PLAT OF SURVEY TRULY AND ACCURATELY DESCRIBES THE LANDS INTENDED TO BE CONVEYED PURSUANT TO THE REQUIREMENTS OF A.N.C.S.A. 14-(c)(3), AND THE QUITCLAIM DEED RECORDED IN BOOK 210 AT PAGES 357 AND 358, KETCHIKAN RECORDING DISTRICT, STATE OF ALASKA.

*Paul Linley* 11-5-93  
 PAUL LINLEY, PRESIDENT  
 SHAAN-SEET INCORPORATED  
 PO BOX 90  
 CRAIG, ALASKA 99921



NOTARY FOR *Jenny Brown*  
 SUBSCRIBED AND SWORN TO ME THIS 5 DAY OF November 1993

*Jenny Brown* 8-8-95  
 NOTARY FOR ALASKA MY COMMISSION EXPIRES

**BENEFICIAL INTEREST: CITY OF CRAIG**

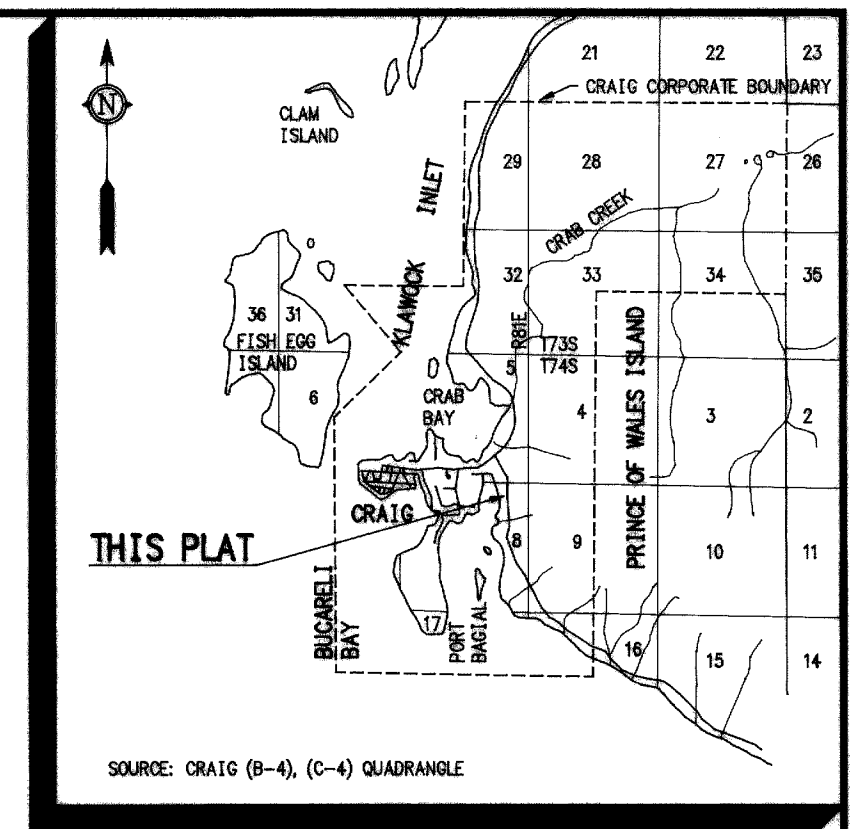
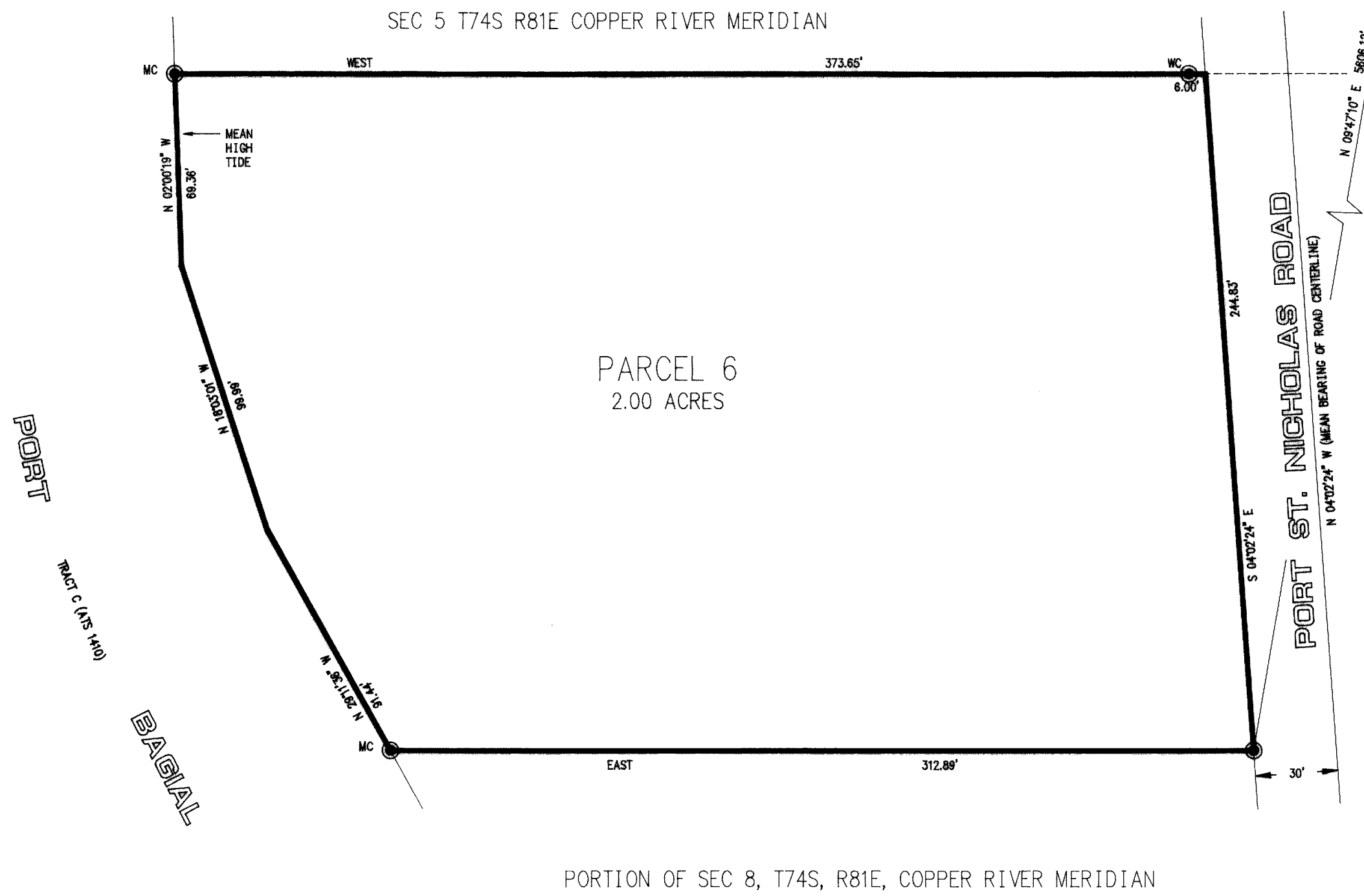
THE CITY OF CRAIG DOES APPROVE AND ACCEPT THIS PLAT OF SURVEY AS REPRESENTING AND ENCOMPASSING THE REAL PROPERTY INTEREST CONVEYED TO IT BY THE QUITCLAIM DEED RECORDED IN BOOK 210 AT PAGES 357 AND 358, KETCHIKAN RECORDING DISTRICT, STATE OF ALASKA.

*Dennis Watson* 11-5-93  
 DENNIS WATSON, MAYOR  
 CITY OF CRAIG  
 PO BOX 725  
 CRAIG, ALASKA 99921



NOTARY FOR *Dennis Watson*  
 SUBSCRIBED AND SWORN TO ME THIS 5 DAY OF November 1993

*Jenny Brown* 8-8-95  
 NOTARY FOR ALASKA MY COMMISSION EXPIRES

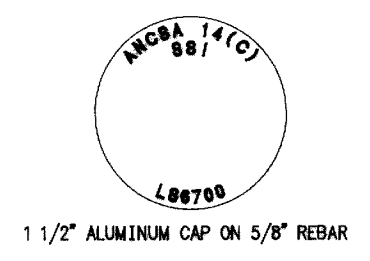


**VICINITY MAP**  
 SCALE 1"=1 MILE

- LEGEND**
- PRIMARY MONUMENT RECOVERED (BLM)
  - SECONDARY MONUMENT SET THIS SURVEY
  - ( ) RECORDED DATA
  - (M) MEASURED DATA

- PLAT NOTES**
1. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES
  2. PROJECT GRID SCALE: .99996800  
 PROJECT CONVERGENCE ANGLE: 00°27'30"
  3. REFERENCE MAY BE MADE TO PLAT NO. 92-20, RECORDED WITHIN THE KETCHIKAN RECORDING DISTRICT. (ATS 1410)
  4. NO ACCEPTED RIGHT-OF-WAY DRAWINGS WERE PROVIDED TO THIS COMPANY. A 30' RIGHT-OF-WAY FROM THE EXISTING MEAN CENTERLINE OF PORT ST. NICHOLAS ROAD WAS USED TO DETERMINE THE RIGHT-OF-WAY BOUNDARY
  5. THE MEAN HIGH WATER LINE OF PORT BAGIAL IS USED FOR AREA COMPUTATIONS ONLY. THE ACTUAL BOUNDARY IS THE MEAN HIGH WATER LINE OF 9.2 FEET

**TYPICAL SECONDARY MONUMENT SET**



**GREG SCHEFF & ASSOCIATES**  
 LAND SURVEYORS & ENGINEERS

BOX 1849 SITKA, ALASKA 99835  
 (907) 747-6700

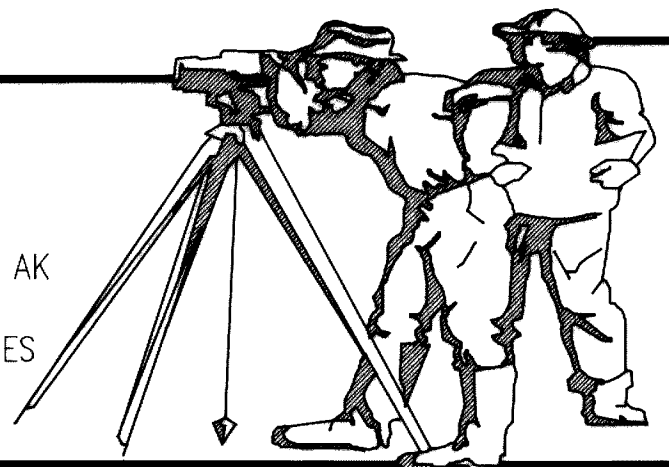
BOX 1331 WRANGELL, ALASKA 99929  
 (907) 874-2177

**PROJECT: RESIDENTIAL LAND BANK ANCSA 14(C) SURVEY**

IN SEC 8, T 74 S, R 81 E, COPPER RIVER MERIDIAN, AK

CREATING PARCEL 6 OF CITY OF CRAIG MAP OF BOUNDARIES

CLIENT: CITY OF CRAIG, BOX 23, CRAIG, AK 99921



**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR, LICENSED IN THE STATE OF ALASKA, AND THAT IN OCTOBER 1992 A SURVEY OF THE HEREIN DESCRIBED LANDS WAS CONDUCTED UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE FIELD NOTES OF SAID SURVEY, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT ACCORDING TO SAID FIELD NOTES.

10-1-93  
 DATE

*G. G. Scheff*  
 GREGORY G. SCHEFF LS 6700

93-46  
 20 CC  
 DEC-21 93  
 9:55  
 City of Craig  
 Craig, Alaska  
 99921

DESIGNER: N/A
DRAWN: GDS/ACAD
CHECKED: GREG G SCHEFF
DATE OF SURVEY: 10/21/92
DATE OF PLAT: 10/29/91
SCALE: 1"=30'
SURVEYOR: GREG G SCHEFF
PROJECT NO. 51244-14-00

KETCHIKAN 93-46



United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
ALASKA STATE OFFICE  
222 W. 7th Avenue, #13  
ANCHORAGE, ALASKA 99513-7599



CRAIG  
ANCSA 14(c)  
9611.4 (923)

NOV 19 1993

KETCHIKAN RECORDING DISTRICT  
State of Alaska, First Judicial District  
415 Main St., Room 320  
Ketchikan, Alaska 99901

Dear District Recorder:

This letter of compliance pertains to an ANCSA 14(c) (3) Survey as shown on the plat labeled "RESIDENTIAL LAND BANK, ANCSA 14(c) SURVEY", which is situated within Section 8, Township 74 South, Range 81 East, Copper River Meridian at Craig, Alaska. The ANCSA 14(c) (3) Survey, partially fulfills statutory requirements mandated by the Alaska Native Claims Settlement Act, pursuant to Public Law 92-203 (Stat. 688, 702, 703), and satisfies the federal guidelines and requirements proclaimed for ANCSA 14(c) Surveys.

The ANCSA 14(c) plat for Residential Land Bank, ANCSA 14(c) Survey, represents a surveyed parcel of land selected for ANCSA 14(c) (3) reconveyance situated on a portion of surface estate land transferred from the United States of America to Shaan-Seet Incorporated by Patent No. 50-89-0693. Said plat was completed under a private ANCSA 14(c) Survey contract and executed by Gregory G. Scheff, R.L.S. No. 6700, with Greg Scheff & Associates.

ANCSA 14(c) Surveys have been authorized as "federally mandated surveys", under the provisions of ANCSA Section 13, 43 U.S.C. 1612. The authority to execute all federal land surveys in Alaska is delegated by the Secretary of the Interior to the Director, Bureau of Land Management (BLM), and subsequently redelegated to the Deputy State Director for Cadastral Survey, Alaska State Office.

The DSD for Cadastral Survey hereby accepts the ANCSA 14(c) Survey platted as "RESIDENTIAL LAND BANK, ANCSA 14(c) SURVEY", having been properly executed and meeting the intentions of the Craig Map of Boundaries officially filed with BLM and accepted on May 29, 1992.

Accordingly, BLM requests the aforementioned ANCSA 14(c) plat to be recorded with the State of Alaska and filed in the Ketchikan Recording District to comply with ANCSA 14(c) platting agreements set forth between the Bureau of Land Management and the State Recording Authority.

Sincerely,  
*George P. Oviatt*  
George P. Oviatt  
Deputy State Director  
for Cadastral Survey, Alaska

93-46  
RECORDED - FILED - 200  
KETCHIKAN REC. DIST.  
DATE Dec. 21 19 93  
TIME 9:55 A.M.  
Requested by G. G. Oviatt  
Approved by Craig Aland  
12/25/93