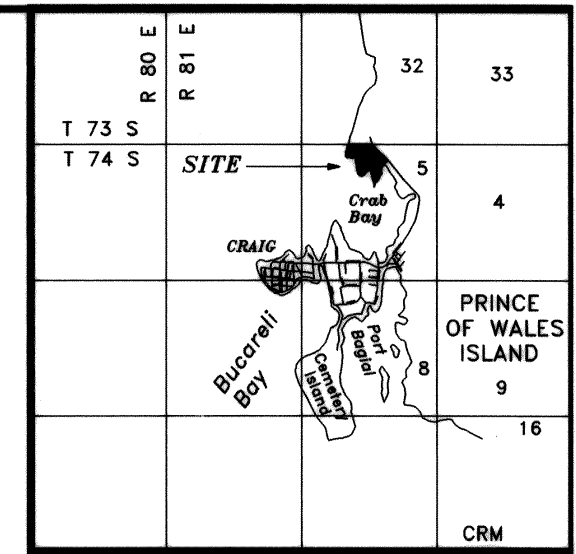


**CURVE TABLE**

NUMBER	DELTA	CHORD BEARING	T	R	CURVE LENGTH	CHORD LENGTH
C1	08°25'08"	S 37°43'42" E	89.20	1211.92	178.07	177.91
C2	03°40'44"	S 43°46'38" E	38.92	1211.92	77.81	77.80
C3	90°00'00"	S 89°23'00" W	50.00	50.00	78.54	70.71
C4	90°00'00"	S 89°23'00" W	67.00	67.00	105.24	94.75
C5	90°00'00"	N 00°37'00" W	20.00	20.00	31.42	28.28
C6	10°51'29"	N 51°02'44" W	14.26	150.00	28.43	28.38
C7	44°20'00"	N 67°47'00" W	50.93	125.00	96.72	94.33
C8	90°00'00"	S 45°03'00" W	20.00	20.00	31.42	28.28
C9	90°00'00"	S 00°37'00" E	20.00	20.00	31.42	28.28

**LINE TABLE**

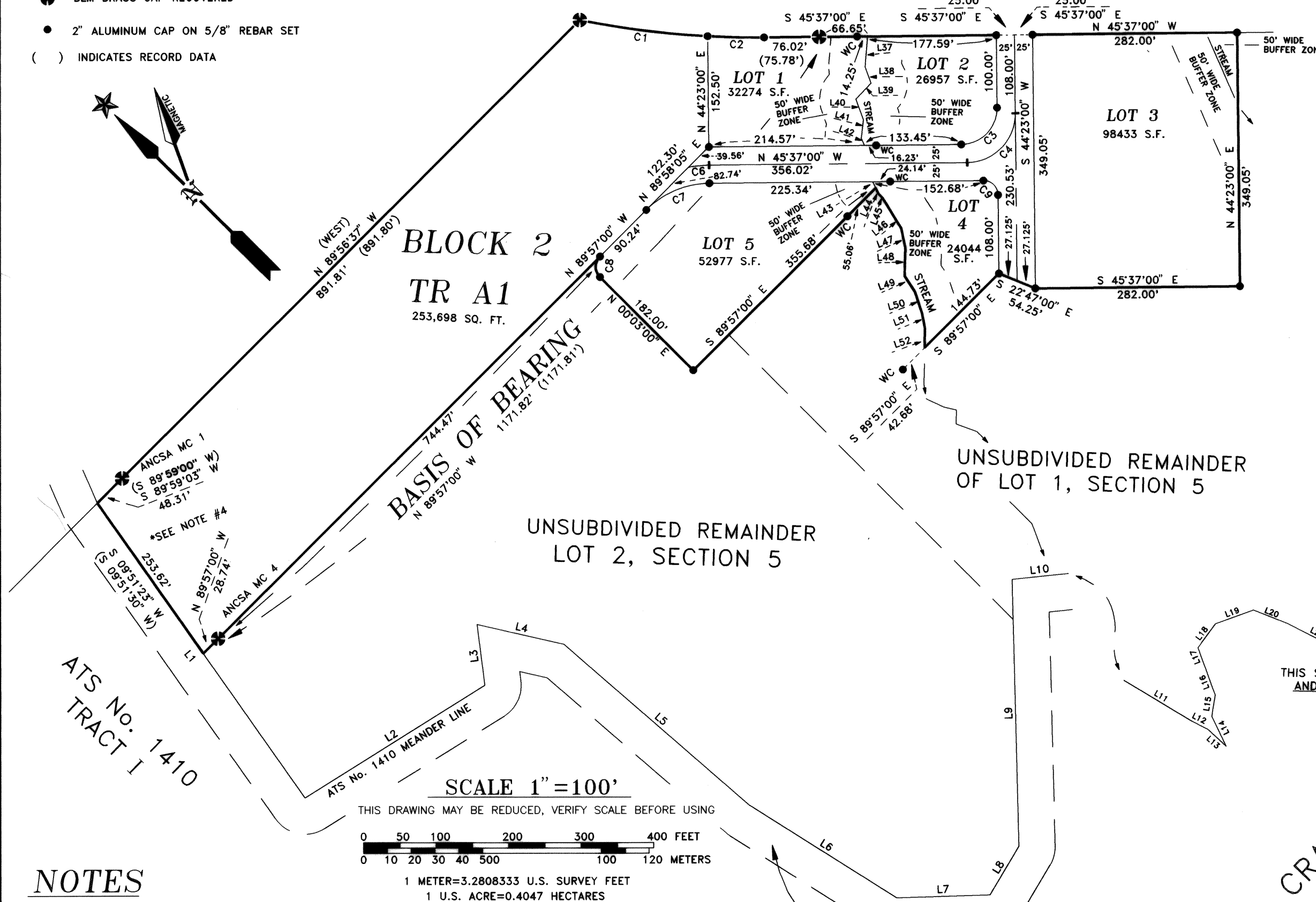
NUMBER	DIRECTION	DISTANCE
L37	S 49°43'29" W	42.35'
L38	S 24°16'29" W	23.68'
L39	S 88°26'58" W	30.28'
L40	S 25°18'32" W	30.38'
L41	S 51°47'35" W	25.58'
L42	S 20°16'37" W	10.70'
L43	S 19°09'23" W	9.46'
L44	S 19°09'23" W	8.71'
L45	S 01°05'42" W	8.95'
L46	S 13°21'51" W	48.15'
L47	S 33°16'33" W	27.10'
L48	S 46°07'27" W	39.25'
L49	S 11°33'51" W	25.09'
L50	S 26°32'55" W	32.73'
L51	S 34°14'10" W	20.38'
L52	S 46°02'47" W	26.81'



**LEGEND**

- ⊕ BLM BRASS CAP RECOVERED
- 2" ALUMINUM CAP ON 5/8" REBAR SET
- ( ) INDICATES RECORD DATA

**CRAIG-KLAWOCK HIGHWAY**



**ATS No. 1410 ADJUSTED DATA**

NUMBER	DIRECTION	DISTANCE
L1	S 09°51'23" W	497.05'
L2	S 76°57'57" E	292.35'
L3	N 37°31'56" E	84.09'
L4	S 32°16'13" E	122.96'
L5	S 04°02'38" E	337.89'
L6	S 12°52'34" E	240.34'
L7	S 46°53'32" E	128.80'
L8	N 75°52'51" E	77.51'
L9	N 43°35'46" E	367.75'
L10	S 50°54'29" E	78.14'
L11	S 13°58'39" E	436.24'
L12	S 17°32'36" E	102.68'
L13	S 02°10'29" E	132.92'
L14	N 19°31'12" E	181.94'
L15	N 54°00'09" E	118.42'
L16	N 24°58'24" E	184.45'
L17	N 24°15'46" E	92.15'
L18	N 81°31'57" E	165.07'
L19	S 64°51'22" E	222.27'
L20	S 23°27'42" E	202.88'
L21	S 17°54'29" E	330.92'
L22	S 37°25'46" E	169.89'
L23	S 48°22'24" E	253.82'
L24	S 80°42'44" E	66.69'
L25	N 75°30'59" E	200.01'
L26	S 01°32'28" E	124.80'
L27	S 21°50'28" W	213.31'
L28	S 09°07'56" W	158.94'
L29	S 00°44'49" W	160.86'
L30	S 44°19'59" W	241.61'
L31	S 44°27'52" W	272.00'
L32	S 11°56'31" W	183.09'
L33	N 47°22'22" W	215.00'
L34	S 03°25'20" E	262.61'
L35	S 16°54'03" E	168.75'
L36	S 51°08'52" E	165.66'

**(ATS No. 1410 RECORD DATA)**

NUMBER	DIRECTION	DISTANCE
L1	S 09°51'30" W	497.06'
L2	S 76°57'53" E	292.34'
L3	N 37°31'51" E	84.09'
L4	S 32°16'05" E	122.96'
L5	S 04°02'30" E	337.89'
L6	S 12°52'26" E	240.34'
L7	S 46°53'25" E	128.80'
L8	N 75°52'52" E	77.51'
L9	N 43°35'42" E	367.74'
L10	S 50°54'22" E	78.14'
L11	S 13°58'31" E	436.24'
L12	S 17°32'28" E	102.68'
L13	S 02°10'21" E	132.92'
L14	N 19°31'05" E	181.94'
L15	N 54°00'07" E	118.42'
L16	N 24°58'18" E	184.44'
L17	N 24°15'40" E	92.15'
L18	N 81°31'58" E	165.06'
L19	S 64°51'16" E	222.27'
L20	S 23°27'34" E	202.88'
L21	S 17°54'21" E	330.92'
L22	S 37°25'38" E	169.89'
L23	S 48°22'17" E	253.81'
L24	S 80°42'40" E	66.69'
L25	N 75°31'00" E	200.00'
L26	S 01°32'20" E	124.80'
L27	S 21°50'34" W	213.32'
L28	S 09°08'03" W	158.94'
L29	S 00°44'57" W	160.86'
L30	S 44°20'03" W	241.62'
L31	S 44°27'56" W	272.01'
L32	S 11°56'38" W	183.09'
L33	N 47°22'29" W	215.00'
L34	S 03°25'12" E	262.61'
L35	S 16°53'55" E	168.75'
L36	S 51°08'45" E	165.66'

**VICINITY MAP**

SCALE: 1 INCH = 1 MILE

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

We hereby certify that we are the owners of Shaan-Seet, Inc. ANCSA Section 14 (c) TRACT A, BLOCK 2 and that we do approve of this survey and plat; and that we do for ourselves, our heirs, and assigns dedicate, donate and convey to the public, all rights-of-way/alleys/public utility areas/easements/other public ways, as shown hereon.

Mayor Dennis Watson 5/15/97  
Date

City of Craig  
(Authorized Official and title)

**NOTARY'S ACKNOWLEDGEMENT**

Subscribed and sworn before me this 15th day of May, 1997.

For Mayor Dennis Watson

*Helen Gray*  
Notary Public for Alaska  
My Commission Expires 3-23-99

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

We hereby certify that we are the owners of Shaan-Seet, Inc. ANCSA Section 14 (c) TRACT A, BLOCK 2 and that we do approve of this survey and plat; and that we do for ourselves, our heirs, and assigns dedicate, donate and convey to the public, all rights-of-way/alleys/public utility areas/easements/other public ways, as shown hereon.

Glenn P. Charles 5/21/97  
Date

Shaan-Seet, Inc.  
(Authorized Officer and title)

**NOTARY'S ACKNOWLEDGEMENT**

Subscribed and sworn before me this 21 day of May, 1997.

For Glenn P. Charles

*Robert Gunder*  
Notary Public for Alaska  
My Commission Expires 11-9-99

**KETCHIKAN RECORDING DISTRICT**

**SHAAN-SEET INDUSTRIAL TRACTS SUBDIVISION PHASE ONE**

A SUBDIVISION OF SHAAN-SEET, INC. ANCSA SECTION 14 (C) TRACT A, BLOCK 2 AND PORTIONS OF LOTS 1 AND 2, SECTION 5, T74S, R81E, COPPER RIVER MERIDIAN ALASKA

CLIENT: SHAAN-SEET, INC. BOX 690 CRAIG, ALASKA 99921

**RSM**  
R&M ENGINEERING-KETCHIKAN, INC. Phone: (907) 225-7917  
P.O. BOX 9592 KETCHIKAN, ALASKA 99901 Fax: (907) 225-3441  
DATE: 4/29/97 DRAWN BY: L.R. JOB NO. 972720  
SCALE: 1"=100' APPRVD BY: SHEET 1 OF 1

**SURVEYOR'S CERTIFICATE**

I hereby certify that I am properly registered and licensed to practice land surveying in the State of Alaska, that this plat represents a survey made by me or under my direct supervision, that the monuments shown hereon actually exist as described, and that all dimensions and other details are correct.

Date 4-29-1997 Registration Number: LS-7213  
*LeRoy J. Roth*  
LeRoy J. Roth, R.L.S.

U.S. SURVEY No. 2613  
W.C.M.C. 4

**Certificate of Improvements**

On April 17, 1997, the Craig city council adopted Resolution 97-12, a notice of intent to issue revenue bonds in an amount sufficient to finance the installation of the subdivision improvements required by Section 18.10 of the Craig Land Development Code.

*Mike McManis* 5-15-97  
Public Works Director Date  
*LeRoy J. Roth* 5-15-97  
City platting official Date

**TAX STATEMENT**

I hereby certify that all ad valorem taxes, special assignments and other charges required by law to be placed on the tax roll have been paid.

*Helen Gray* 5-15-97  
City Clerk Date

**APPROVAL SIGNATURES**

This final subdivision plat has been reviewed and approved in accordance with the Craig Land Development Code - Subdivision Ordinance. All dedications to the public have been inspected and accepted by the City of Craig.

*Tom Boyd* 5-14-97  
City Platting Official Date  
*Wendy Michels* 5-14-97  
President/Officer Planning Commission Date  
*Loren Safford* 5-21-97  
Planning Commission Member Date

**NOTES**

- TOTAL AREA SUBDIVIDED, INCLUDING ROW BUT EXCLUDING THE UNSUBDIVIDED REMAINDERS OF LOTS 1 & 2 IS 527432 SQ. FT.
- AREA DEDICATED TO ROW IS 39048 SQ. FT.
- SEALASKA CORPORATION HAS SUBSURFACE RIGHTS TO THE PROPERTY BEING SUBDIVIDED.
- A DRAFTING ERROR WAS DISCOVERED IN THE BOUNDARY OF ATS 1410, TRACT 1. THE SURVEYOR OF ATS 1410 WAS CONTACTED AND HE SAID THE FIRST BEARING AND DISTANCE FROM C1 OF TRACT 1, S 21°33'27" W - 8.47', DID NOT BELONG IN TRACT 1.
- A WIND FIRM BUFFER MAY BE REQUIRED TO BE MAINTAINED ON PORTIONS OF THE UNSUBDIVIDED REMAINDERS OF LOTS 1 & 2.
- SHAAN-SEET, INC. WILL CONSTRUCT THE PORTION OF THE DEDICATED RIGHT-OF-WAY FROM CURVE 9 WEST TO THE NORTHWEST CORNER OF LOT 3. THE CITY OF CRAIG WILL CONSTRUCT THE BALANCE OF THE RIGHT-OF-WAY DEDICATED BY THIS PLAT.
- THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION HAS SUSPENDED THEIR REVIEW OF SUBDIVISIONS FOR THE PERIOD FROM NOV. 27, 1996 TO JULY 1997.
- STREAMS IN THIS SUBDIVISION WILL BE PROTECTED AS PER THE CURRENT CRAIG COASTAL MANAGEMENT PLAN. THE PLAN CURRENT AT THE TIME OF THIS SUBDIVISION CALLS FOR A 50-FOOT-WIDE BUFFER ZONE OF RIPARIAN VEGETATION ALONG EACH BANK OF A CATALOGUED ANADROMOUS STREAM. THE AREA WITHIN THIS BUFFER ZONE WILL NOT BE ALTERED OR DISTURBED UNLESS ALL FEASIBLE AND PRUDENT STEPS ARE TAKEN TO MINIMIZE DISTURBANCES AND SUCH ACTIVITY IS JUDGED TO BE IN THE PUBLIC INTEREST.

