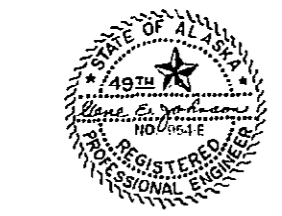


CERTIFICATE OF OWNERSHIP
 The Town of Craig hereby certifies that it is the legal owner of the lands and submerged lands shown herein and that this plan of survey is hereby approved by act of the Common Council.
 Approved: 2.8.1962
 TOWN OF CRAIG
 By: *John C. Caschka* Mayor
 Town Clerk-Treasurer

NOTARY ACKNOWLEDGMENT
 Subscribed and sworn to before me this 22nd day of September, 1962.
Thomas J. Schupke
 Notary Public in and for the State of Alaska
 My Commission Expires at
 DEPUTY MAGISTRATE
 Craig, Alaska

SURVEYOR'S CERTIFICATE
 I hereby certify that I am registered to practice land surveying in Alaska and that this plan represents a survey made by me or under my direct supervision and the monuments shown thereon actually exist as located, and that all dimensions and other details are correct.
 DECEMBER 22, 1962.
George E. Guernsey
 Registration Number 1215



U.S.C.G.S. TIDAL DATA

Highest Tide (estimated)	16.00 ft.
Mean Higher High Water	12.60 ft.
Mean High Water	11.50 ft.
Mean Low Water	1.40 ft.
Mean Lower Low Water	3.00 ft.
Lowest Tide (estimated)	-4.00 ft.

LEGEND
 * Indicates iron post street monument found in original position.
 o Indicates 2 1/2" brass cap braced to 2" x 36" galv. iron pipe with 12" flange on bottom. Set for Tidalness Measurement.

TOWN OF CRAIG
 CRAIG ISLAND, KLAWAK INLET
 STATE OF ALASKA

TIDELANDS SURVEY
 LATITUDE 55° 26' 30" NORTH, LONGITUDE 132° 03' 30" WEST
 of Cor. 1 M.C., U.S. SURVEY NO. 1429
 Date of Preparation of this Plat, Nov 6, 1962.

Boundary of Craig Townsite - U.S. Survey No 1429 & 1429A.
 Subdivision of Craig Townsite - U.S. Survey No 1430.
 Surveyed May 20 - June 10, 1922 by E.C. Guernsey, U.S. Cadastral Engineer.
 Azimuth obtained from original brass cap street monuments at intersection of Main St with First St. and Eighth St. ADL 18656

DATE OF SURVEY Beginning September 10, 1962 Ending September 18, 1962	DESIGNED BY HUBBELL & WALLER ENGINEERING CORP. 400 BUREAU AVE. APT. 100 NORTH SEATTLE 9, WASHINGTON
DRAWN BY G.E.J.	APPROVED BY <i>George E. Guernsey</i> Office Engineer
DATE APPROVED 4/9/63	APPROVED BY <i>Thomas J. Schupke</i> Director of Lands
SCALE: 1" = 100'	CHECKED BY FILE NO. ATS 212

ATS 212

