

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND DEDICATE ALL PUBLIC STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE: Sept 1, 1987  
 OWNER: Audrey L. Riley

**THE NOTARY'S ACKNOWLEDGEMENT**

UNITED STATES OF AMERICA )  
 STATE OF ALASKA ) SS  
 COUNTY OF STANLEY  
 THIS IS TO CERTIFY THAT ON THIS 1st DAY OF Sept., 1987 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

Audrey L. Riley  
 TO ME KNOWN TO BE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE WITHIN PLAT AND she ACKNOWLEDGED TO ME THAT she SIGNED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST HEREIN WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES June 7, 1989



**CERTIFICATE OF APPROVAL BY THE ASSEMBLY**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF CRAIG AND THAT SAID PLAT HAS BEEN APPROVED BY THE COUNCIL AS RECORDED IN MINUTE BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DATED \_\_\_\_\_ AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT COURT, EX OFFICIO RECORDER, KETCHIKAN, ALASKA.

DATE: \_\_\_\_\_ MAYOR: N/A  
 ATTEST: \_\_\_\_\_ CLERK: \_\_\_\_\_

**CERTIFICATE**

STATE OF ALASKA )  
 ) SS  
 1ST JUDICIAL DISTRICT )  
 I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED AND ACTING ASSESSOR FOR THE CITY OF CRAIG, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THE CITY OF CRAIG, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE TAX RECORDS IN THE NAME OF:

Audrey Riley  
 AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL TAXES ASSESSED AGAINST SAID LANDS IN FAVOR OF THE CITY OF CRAIG ARE PAID IN FULL, THAT CURRENT TAXES FOR THE YEAR 1987 WILL BE DUE ON Sept 1, 1987.  
 DATED THIS 17th DAY OF Sept., 1987.  
 AT CRAIG, ALASKA.  
Helen Spear  
 CITY CLERK

**CERTIFICATE OF APPROVAL BY THE BOARD**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF CRAIG PLANNING BOARD, AND THAT SAID PLAT HAS BEEN APPROVED BY THE BOARD BY PLAT RESOLUTION NO. \_\_\_\_\_ DATED \_\_\_\_\_ AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT COURT, EX OFFICIO RECORDER, KETCHIKAN, ALASKA.

DATE: 9-11-87 Doug Mickelson  
 ATTEST: Richard Johnson (Planning Commission member)  
 SECRETARY: Patricia  
 PLANNING OFFICIAL: SEPTEMBER 16, 1987

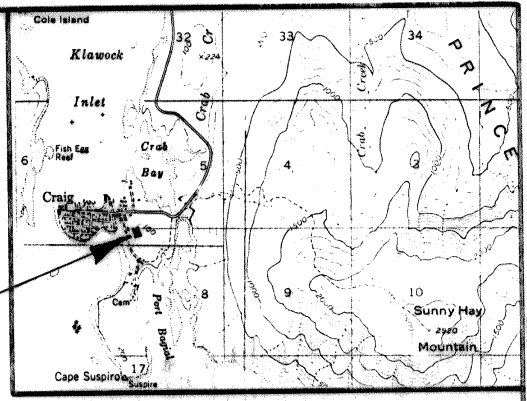
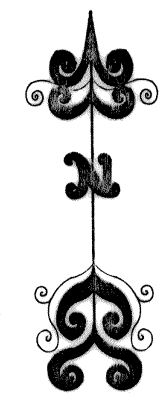
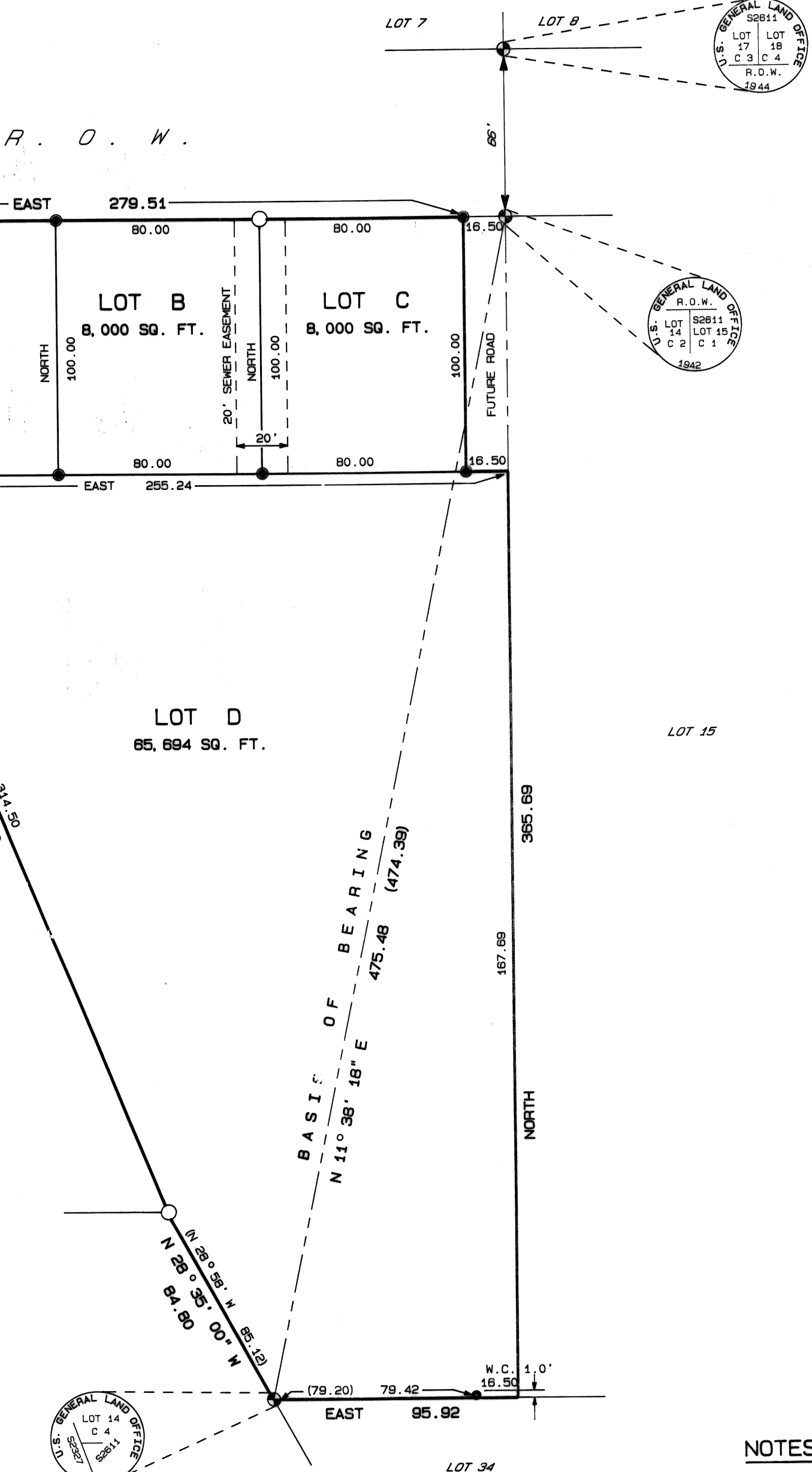
**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE: 8-87 REGISTRATION NO.: 3337-S  
Val A. King  
 REGISTERED LAND SURVEYOR



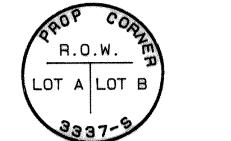
87-58  
 RECORDED - FILED 20  
 KETCHIKAN REC. DIST.  
 DATE: 9-25-87  
 TIME: 2:41 A.M.  
 Requested by: City of Craig  
 Address: Box 23  
Craig, AK 99721



**VICINITY MAP**  
 USGS QUAD CRAIG B-4, 1949, 1974  
 SCALE: 1" = 1 MILE

**LEGEND**

- U.S.G.L.O. MONUMENT RECOVERED THIS SURVEY
- 5/8" REBAR WITH "SURV-CAP" SET THIS SURVEY
- 1/2" R & C L.S. 3450S FOUND THIS SURVEY



TYPICAL MONUMENT SET THIS SURVEY

**NOTES:**

1. OWNER WILL NOT SELL LOT D UNTIL WATER AND SEWER IS INSTALLED TO LOT D.
2. BEARINGS AND DISTANCES IN PARENTHESES INDICATE RECORD BEARINGS AND DISTANCES; ALL OTHERS ARE MEASURED OR CALCULATED.

PREPARED BY:  
**STRAGIER ENGINEERING SERVICES, INC.**  
 CIVIL ENGINEERING  
 LAND SURVEYING  
 504 DEGROFF ST., SITKA, ALASKA 99835  
 NOEL "BOB" STRAGIER, P.E., R.L.S., PRESIDENT

**STAUB SUBDIVISION**  
 A SUBDIVISION OF LOT 14,  
 U.S.S. 2611, CRAIG TOWNSHIP  
 SCALE: 1" = 30'  
 DRAWN BY: CAJ  
 PREPARED FOR: **MRS. AUDREY RILEY**  
 310 PEPPERTREE LANE  
 REDDING, CA 96003

KETCHIKAN 87-58