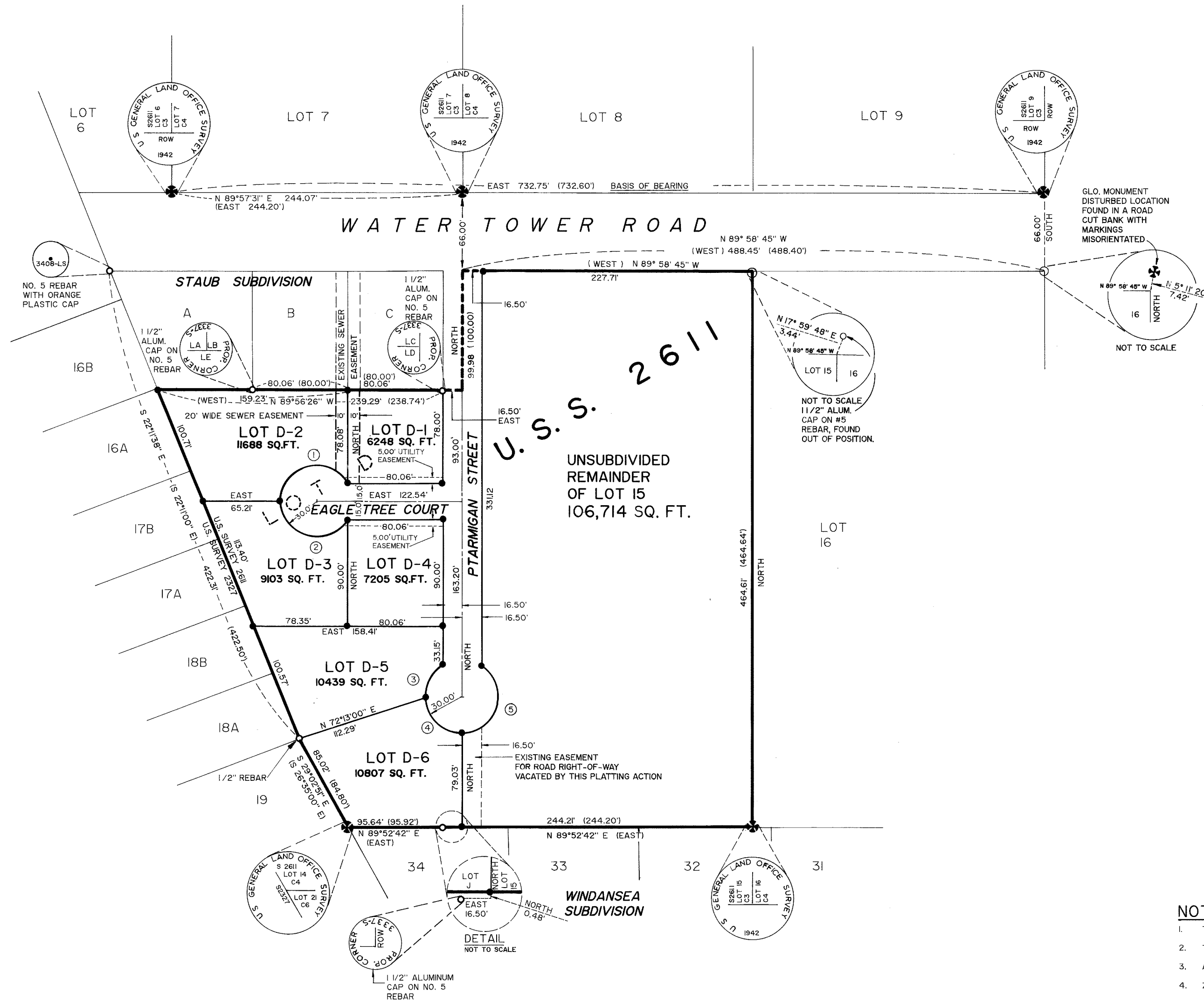


VICINITY MAP
SCALE: 1" = 1 MILE



SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

Ray J. Roth
REGISTERED LAND SURVEYOR
REGISTRATION NO. L.S. 1213 DATE 11-15-91

APPROVAL SIGNATURES
THE FINAL SUBDIVISION PLAT HAS BEEN REVIEWED AND APPROVED IN ACCORDANCE WITH THE CRAIG LAND DEVELOPMENT CODE - SUBDIVISION ORDINANCE. ALL DEDICATIONS TO THE PUBLIC HAVE BEEN INSPECTED AND ACCEPTED BY THE CITY OF CRAIG.

Charity Fechter 12-17-91
CITY PLANNING OFFICIAL DATE
Dennis Watson 12/13/91
PRESIDENT OFFICER-PLANNING COMMISSION DATE
Raymond Blue 12/13/91
PLANNING COMMISSION MEMBER DATE

TAX STATEMENT
I HEREBY CERTIFY THAT ALL AD VALOREM TAXES, SPECIAL ASSESSMENTS, AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE TAX ROLL HAVE BEEN PAID.

Helen Dray
CITY CLERK
DATE 11-27-91

OWNERSHIP & DEDICATION
I HEREBY CERTIFY THAT I AM THE OWNER OF LOT 15, U.S. 2611 AND THAT I HEREBY APPROVE THIS SURVEY AND PLAT, AND THAT I DO FOR MYSELF, MY HEIRS AND ASSIGNS DEDICATE AND CONVEY TO THE PUBLIC ALL RIGHTS-OR-WAY, ALLEYS, PUBLIC UTILITY AREAS, EASEMENTS AND OTHER PUBLIC WAYS SHOWN HEREON.

Dennis Watson 12-12-91
OFFICIAL FOR THE CITY OF CRAIG DATE
Mayer
TITLE

CERTIFICATE OF IMPROVEMENTS
ALL REQUIRED SUBDIVISION IMPROVEMENTS HAVE BEEN EXAMINED AND APPROVED BY THE CITY OF CRAIG.

Mike McManis 12-12-91
PUBLIC WORKS DIRECTOR DATE
Charity Fechter 12-12-91
CITY PLANNING OFFICIAL DATE

NOTARY'S ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN BEFORE ME THIS 12th DAY OF December 91.
FOR: *Dennis Watson*
Helen Dray
NOTARY PUBLIC IN AND FOR ALASKA
MY COMMISSION EXPIRES: 3-23-95

ADEC CERTIFICATE
THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION HAS REVIEWED PLANS FOR THIS SUBDIVISION'S WASTEWATER DISPOSAL, AND APPROVES THIS SUBDIVISION FOR PLATTING.

Barry Hogarty 11/14/91
BARRY HOGARTY, ACTING DISTRICT MANAGER DATE

OWNERSHIP & DEDICATION
I HEREBY CERTIFY THAT I AM THE OWNER OF LOT D OF THE STAUB SUBDIVISION, U.S. 2611, AND THAT I HEREBY APPROVE THIS SURVEY AND PLAT, AND THAT I DO FOR MYSELF, MY HEIRS AND ASSIGNS, DEDICATE AND CONVEY TO THE PUBLIC ALL RIGHTS-OF-WAY, ALLEYS, PUBLIC UTILITY AREAS, EASEMENTS AND OTHER PUBLIC WAYS SHOWN HEREON.

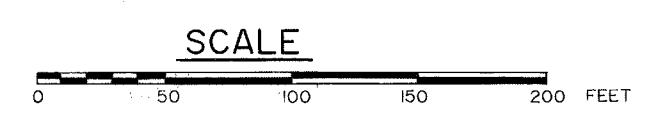
Audrey L. Riley 10-30-91
OWNER DATE

LEGEND
 ● GLO BRASS CAP RECOVERED
 ○ SECONDARY MONUMENT RECOVERED
 ● 2" ALUM. CAP ON 5/8" REBAR SET THIS SURVEY
 () INDICATES RECORD DATA

NOTARY'S ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN BEFORE ME THIS 30th DAY OF October, 1991.
FOR: *Audrey L. Riley*
Dennis Watson
NOTARY PUBLIC IN AND FOR ALASKA
MY COMMISSION EXPIRES: 10-17-95

- NOTES**
- TOTAL AREA SUBDIVIDED = 179,345 SQ. FT.
 - TOTAL NUMBER OF LOTS = 7
 - AREA DEDICATED TO R.O.W. = 17,142 SQ. FT.
 - ZONING = HIGH DENSITY RESIDENTIAL
 - PLAT REFERENCE FOR LOT 15 IS THE OFFICIAL PLAT OF U. S. SURVEY 2611 AS APPROVED MARCH 16, 1944 AND PLAT REFERENCE FOR LOT D IS KETCHIKAN RECORDING DISTRICT PLAT 87-58, FILED FOR RECORD SEPTEMBER 25, 1987.
 - THIS SUBDIVISION HAS BEEN APPROVED FOR INDIVIDUAL TREATMENT PLANTS ON EACH LOT WHICH CONNECT INTO THE COMMUNITY COLLECTOR SEWER AND OUTFALL. NO TREATMENT SYSTEM CAN BE INSTALLED WITHOUT FIRST RECEIVING APPROVAL FROM THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

CURVE NO.	DELTA	LENGTH	RADIUS	CHORD BEARING	CHD. DIST.	TANGENT
①	150°00'00"	78.54'	30.00'	N 75°00'00" E	57.96'	111.96'
②	150°00'00"	78.54'	30.00'	N 75°00'00" W	57.96'	111.96'
③	57°48'17"	30.27'	30.00'	N 27°43'50" E	29.00'	16.56'
④	88°49'42"	46.51'	30.00'	N 45°35'09" W	41.99'	29.39'
⑤	146°37'59"	76.78'	30.00'	N 16°41'01" E	57.47'	100.10'



KETCHIKAN RECORDING DISTRICT

NO.	DATE	REVISION	BY	APRVD
DO NOT SCALE THIS DRAWING. USE DIMENSIONS				
EAGLE TREE SUBDIVISION				
LOT 15, U. S. SURVEY 2611 AND LOT D, STAUB SUBDIVISION OF LOT 14, U. S. SURVEY 2611.				
AUDREY RILEY 29810 PARADISE HILL SHINGLETOWN, CALIFORNIA 96088				
RSM				
RSM ENGINEERING-KETCHIKAN, INC. P. O. BOX 9592 KETCHIKAN, ALASKA 99901				
DATE:	1/22/91	DRAWN BY:	CW	JOB NO. 902740
SCALE:	1" = 50'	APPROVED BY:	LR	SHEET 1 OF 1

91-81
RECORDED
KETCHIKAN
DATE DEC 30 1991
P. O. BOX 92
CRAIG ALASKA

KETCHIKAN 91-81

Preliminary Commitment for Title Insurance

agent for STEWART TITLE GUARANTY COMPANY

CERTIFICATE TO PLAT

R & M Engineering-Ketchikan, Inc.

To: P. O. Box 9592
 Ketchikan, AK 99901

UPDATED AND AMENDED
 No.

AK-91-11853-C

Date: November 22, 1991 at 8:00 a.m.

A consolidated statement of all charges and advances in connection with this order will be provided at closing.

<input type="checkbox"/> Owner's standard coverage	Amount \$	Premium \$
<input type="checkbox"/> Purchaser's standard coverage	225.00	
<input type="checkbox"/> Mortgagee's standard coverage	11.25	tax
<input type="checkbox"/> Mortgagee's ALTA coverage	236.25	

Stewart Title Guaranty Company agrees to issue on request and on recording of any appropriate documents, its policy of title insurance as applied for, with coverages as indicated, based on this preliminary commitment that title to the property described herein is vested on the date shown above in **CITY OF CRAIG**, a municipal corporation, as to Parcel No. 1; **AUDREY L. RILEY** (also known as **AUDREY LOUISE STAUB**), an estate in fee simple as to Parcel No. 2.

subject only to the exceptions shown herein and the terms, conditions and exceptions contained in the policy form.

This report and commitment shall have no force or effect except as a basis for the coverage specified herein.

By Robert M. Dalton
 Validating Signatory.

DESCRIPTION:

PARCEL NO. 1: Lot 15, U.S. Survey 2611, Ketchikan Recording District, First Judicial District, State of Alaska.

PARCEL NO. 2: Lot D, Staub Subdivision of Lot 14, U.S. Survey 2611, according to the plat thereof filed September 25, 1987 as Plat No. 87-58, Ketchikan Recording District, First Judicial District, State of Alaska.

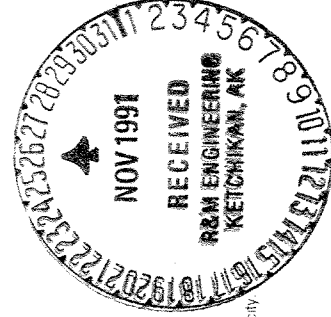
END OF LEGAL DESCRIPTION

91-81
 RECORDED - FILED 20 -
 KETCHIKAN REC. DIST.
 DATE DEC 30 1991
 TIME 9:02 A.M.
 Recorded by City of CRAIG
 NOV 19 BY 23
 CRAIG ALASKA

SUBJECT TO:

1. Reservations and exceptions as contained in the U.S. Patent and acts relating thereto.
2. Reservations and exceptions as contained in the State of Alaska Patent and acts relating thereto.
3. Liability for City of Craig taxes.

(continued)



NOTE: Investigation should be made to determine if there are any service, installation, maintenance, or construction charges for sewer, water or electricity.

4. Re-Notice of Lis Pendens, Vern T. Weiss, et al, Plaintiff vs. State of Alaska, Defendant, under Superior Court for the State of Alaska, Fourth Judicial District, Case No. 4FA-82-2208 Civil, recorded September 18, 1990 in Book 181 at Page 728.

(Affects subject premises and other property.)

Note: This exception is being disclosed because it is of record. It is the position of the title company that it does not affect title to this property.

5. Notes as contained on the face of Plat No. 87-58.

END

NOTE: This report is restricted to the use of the addressee and is not to be used as a basis for closing any transaction affecting title to said property. Liability of the Company is limited to the compensation received therefor.

NOTE: KETCHIKAN TITLE AGENCY CANNOT ADVANCE ANY RECORDING FEES. FULL PAYMENT OF ANY RECORDING FEES MUST BE INCLUDED WITH THE DOCUMENTS TO BE RECORDED OR THE DOCUMENTS WILL BE RETURNED.

ALSO, PLEASE INCLUDE OUR ORDER NUMBER ON ALL PAYMENTS.

