

VICINITY MAP  
SOURCE: U.S.G.S. QUADRANGLE CRAIG (C-4), ALASKA 1985  
1" = 1 MILE

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE REMAINING PORTION OF LOT 15 U.S.S 2611, THAT WE DO APPROVE OF THIS SURVEY AND PLAT; AND THAT WE DO FOR OURSELVES, OUR HEIRS, AND ASSIGNS DEDICATE, DONATE AND CONVEY TO THE PUBLIC, ALL RIGHTS-OF-WAY/ALLEYS/PUBLIC UTILITY AREAS/EASEMENTS/OTHER PUBLIC WAYS, AS SHOWN HEREON.  
OWNER LOT 15 USS 2611. DATE: May 9, 2016  
CITY OF CRAIG

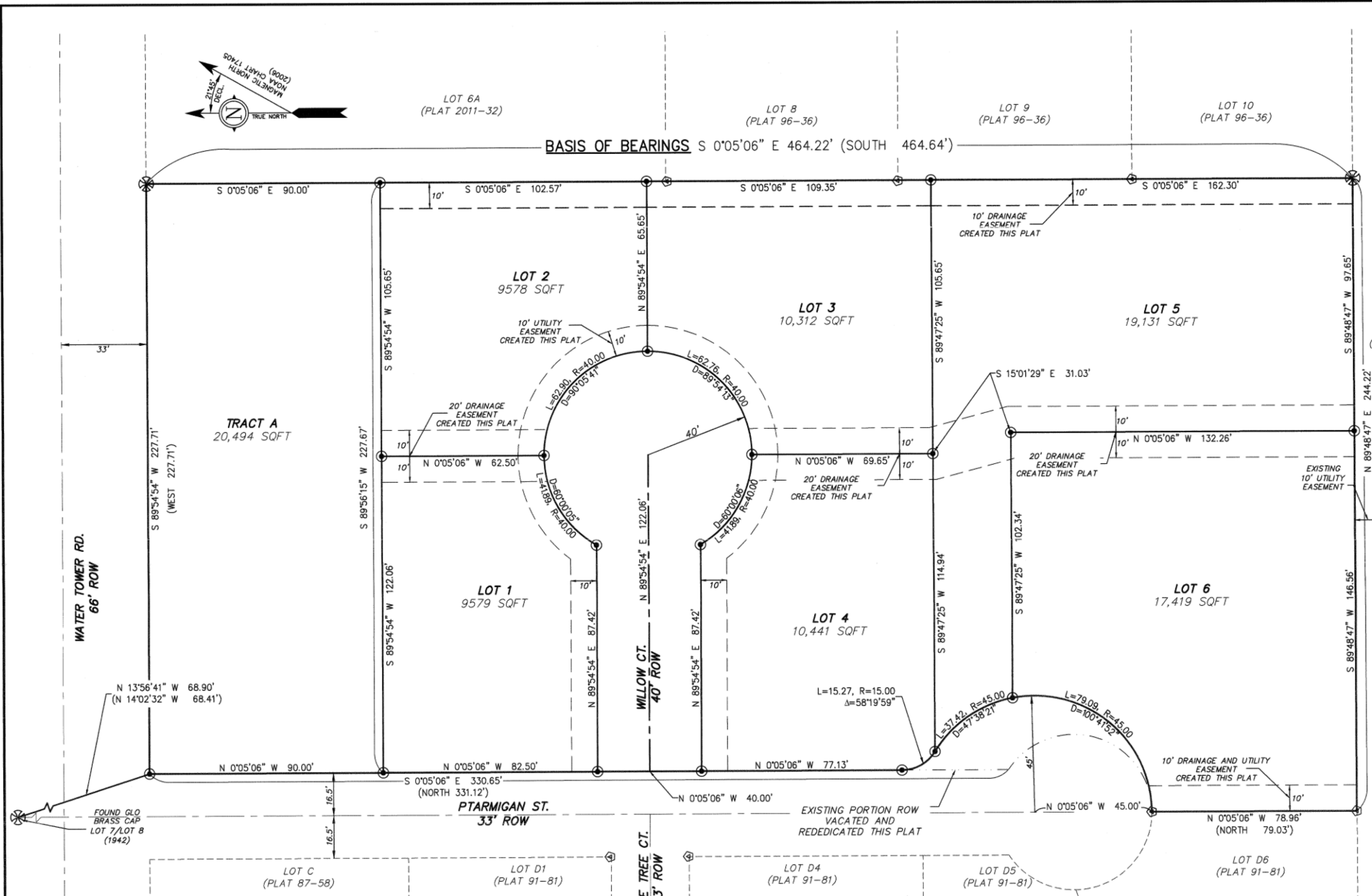
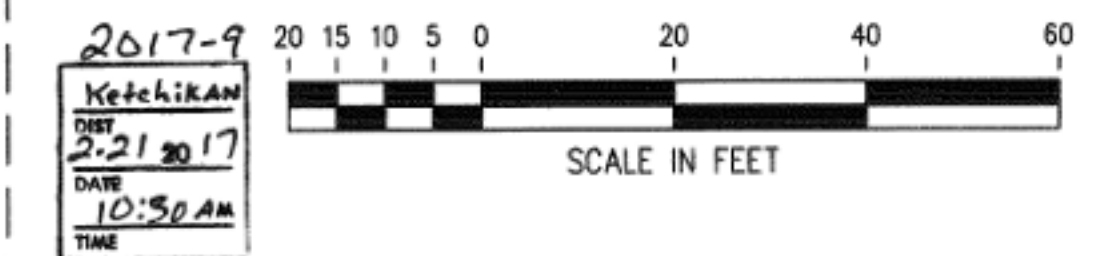
**NOTARY'S ACKNOWLEDGEMENT**  
SUBSCRIBED AND SWORN BEFORE ME THIS 9th DAY OF May, 2016.  
FOR Jon Polking  
City Administrator

KASSI BATEMAN  
NOTARY PUBLIC-STATE OF ALASKA  
COMM. # 160228007  
MY COMMISSION EXPIRES  
FEBRUARY 26, 2020

NOTARY PUBLIC FOR ALASKA  
MY COMMISSION EXPIRES

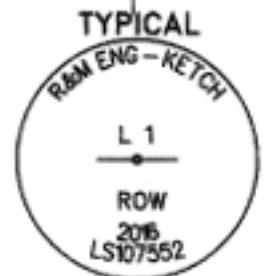
**LEGEND**

- 5/8" REBAR AND 2" ALUM CAP WITH PLASTIC INSERT SET THIS SURVEY
- △ FOUND ALUMINUM CAP
- ⊗ FOUND BLM BRASS CAP
- N 89°48'47" E 244.36' DATA MEASURED OR CALCULATED
- (N 89°52'42" E 244.21') DATA OF RECORD



**NOTES**

1. TOTAL AREA SUBDIVIDED  
TRACT A = 20,494 SQFT  
LOT 1 = 9,579 SQFT  
LOT 2 = 9,578 SQFT  
LOT 3 = 10,312 SQFT  
LOT 4 = 10,441 SQFT  
LOT 5 = 19,131 SQFT  
LOT 6 = 17,419 SQFT  
WILLOW COURT = 8,378 SQFT  
PTARMIGAN ST = 1,276 SQFT  
TOTAL = 106,608 SQFT



5/8" X 30" LONG REBAR AND 2" ALUMINUM CAP WITH PLASTIC INSERT SET THIS SURVEY.

2. THIS PLAT IS SUBJECT TO THE FOLLOWING WITHIN THE KETCHIKAN RECORDERS DISTRICT:  
A. PLAT 91-81 E. PLAT 87-58 STAUB. SUB.  
B. U.S.S 2611 F. PLAT 2011-32  
C. US PATENT  
D. PLAT 96-36

3. THE BASIS OF BEARINGS ON THIS PLAT WAS DETERMINED BY A HIGH-PRECISION GPS SURVEY USING TRIMBLE R8/R10 RECEIVERS DIFFERENTIALLY CORRECTED AND PROCESSED USING TRIMBLE BUSINESS CENTER V 3.22 SOFTWARE.
4. THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THE REMAINING PORTION OF LOT 15 U.S.S. 2611 CREATING RESIDENTIAL LOTS FOR PURPOSE OF SALE AND LEASE.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.  
DATE: 5/9/2016 REGISTRATION NUMBER: LS-107552  
Christopher G. Piburn  
CHRISTOPHER G. PIBURN, R.L.S.



**CERTIFICATE OF IMPROVEMENTS**

NO IMPROVEMENTS ARE REQUIRED FOR THE VACATION/REPLAT  
Jon M. Dauter 5-9-2016  
PUBLIC WORKS DIRECTOR Date  
Jon Polking 5-9-16  
CITY PLATTING OFFICIAL Date

**TAX STATEMENT**

I HEREBY CERTIFY THAT ALL AD VALORUM TAXES, SPECIAL ASSIGNMENTS AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE TAX ROLL HAVE BEEN PAID.  
Jon Polking 5/9/16  
CITY CLERK DATE

**APPROVAL SIGNATURES**

THIS FINAL SUBDIVISION PLAT HAS BEEN REVIEWED AND APPROVED IN ACCORDANCE WITH THE CRAIG LAND DEVELOPMENT CODE - SUBDIVISION ORDINANCE. ALL DEDICATIONS TO THE PUBLIC HAVE BEEN INSPECTION AND ACCEPTED BY THE CITY OF CRAIG.  
Jon Polking 5-9-16  
CITY PLATTING OFFICIAL DATE  
Shawn D. ... 6-10-16  
PRESIDING OFFICER - PLANNING COMMISSION DATE  
Christopher G. Piburn 1/12/2017  
PLANNING COMMISSION MEMBER DATE

|            |                |
|------------|----------------|
| CLIENT:    | CITY OF CRAIG  |
| DATE:      | 05/06/16       |
| SCALE:     | 1"=20'         |
| DRAWN BY:  | C.G.P.         |
| APPROV BY: | G.G.S., C.G.P. |
| JOB NO.:   | 152745         |
| SHEET:     | 1 OF 1         |

**KETCHIKAN RECORDING DISTRICT**

| Revisions |      |
|-----------|------|
| No.       | Date |
|           |      |
|           |      |
|           |      |

**R&M**  
R&M ENGINEERING-KETCHIKAN, INC. Phone: (907) 225-7917  
355 Carlenna Lake Road Fax: (907) 225-3441  
Ketchikan, AK 99901  
CRAIG OFFICE Phone: (907) 826-2294  
P.O. BOX 1273 Fax: (907) 225-3441  
CRAIG, AK 99921

PROJECT:  
**PTARMIGAN SUBDIVISION**  
THE SUBDIVISION OF THE  
REMAINDER OF LOT 15 U.S.S 2611,  
PLAT 91-81  
SEC 8, T48, R8E, CPM