

NOTES:

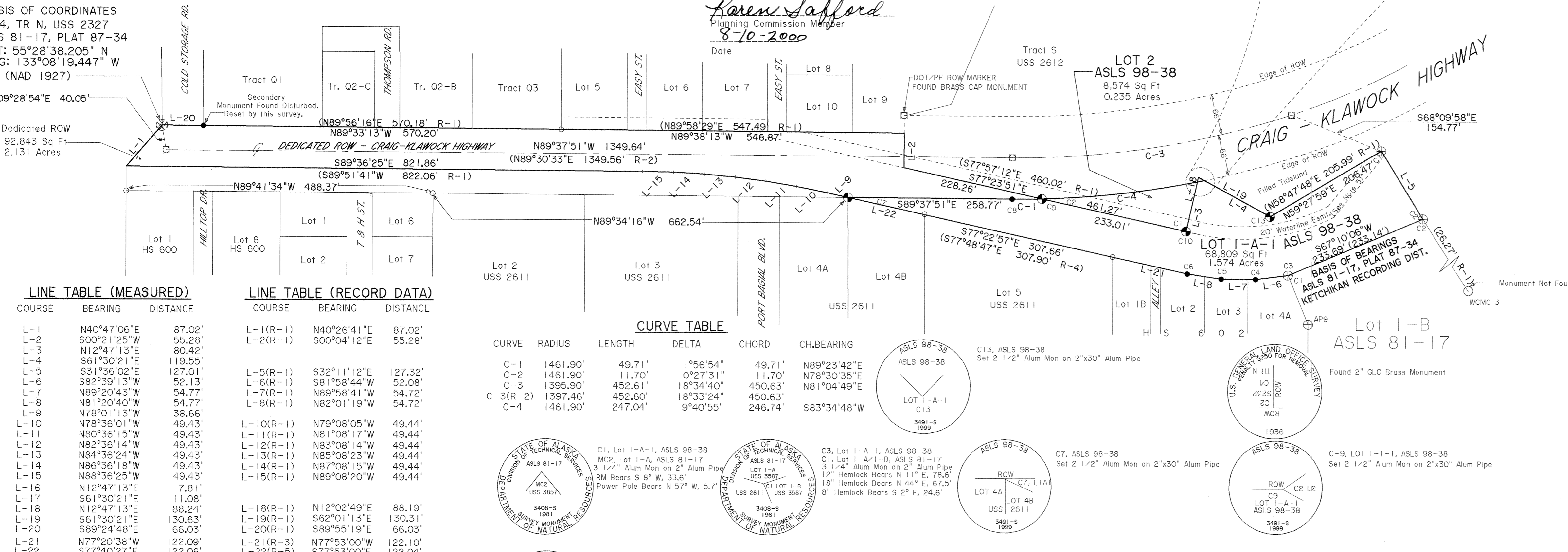
- This survey was accomplished in accordance with MSI No. 98-38 and AS 38.05.810.
- All bearings shown are true bearings as oriented to the BASIS OF BEARINGS and distances shown are reduced to horizontal field distances.
- The accuracy of this survey is greater than 1:5000.
- All parcels of land owned by the State of Alaska located within 50.00 feet of, or bisected by a surveyed or protracted section line, are subject to a 50 foot (50) easement, each side of the section line, which is reserved to the State of Alaska for public highways under AS 19.10.010.
- Waterline easement was established by State of Alaska Right-of-Way Permit, ADL 34840, April 12, 1967 for Municipal Water Transmission and Distribution System.

TAX STATEMENT

I hereby certify that all ad valorem taxes, special assessments, and other charges required by law to be placed on the tax rolls have been paid.

Vicki Hamilton
City Clerk
8-11-00
Date

BASIS OF COORDINATES
C-4, TR N, USS 2327
ASLS 81-17, PLAT 87-34
LAT: 55°28'38.205" N
LONG: 133°08'19.447" W
(NAD 1927)



LINE TABLE (MEASURED)

COURSE	BEARING	DISTANCE
L-1	N40°47'06"E	87.02'
L-2	S00°21'25"W	55.28'
L-3	N12°47'13"E	80.42'
L-4	S61°30'21"E	119.55'
L-5	S31°36'02"E	127.01'
L-6	S82°39'13"W	52.13'
L-7	N89°20'43"W	54.77'
L-8	N81°20'40"W	54.77'
L-9	N78°01'13"W	38.66'
L-10	N78°36'01"W	49.43'
L-11	N80°36'15"W	49.43'
L-12	N82°36'14"W	49.43'
L-13	N84°36'24"W	49.43'
L-14	N86°36'18"W	49.43'
L-15	N88°36'25"W	49.43'
L-16	N12°47'13"E	7.81'
L-17	S61°30'21"E	11.08'
L-18	N12°47'13"E	88.24'
L-19	S61°30'21"E	130.63'
L-20	S89°24'48"E	66.03'
L-21	N77°20'38"W	122.09'
L-22	S77°40'27"E	122.06'

LINE TABLE (RECORD DATA)

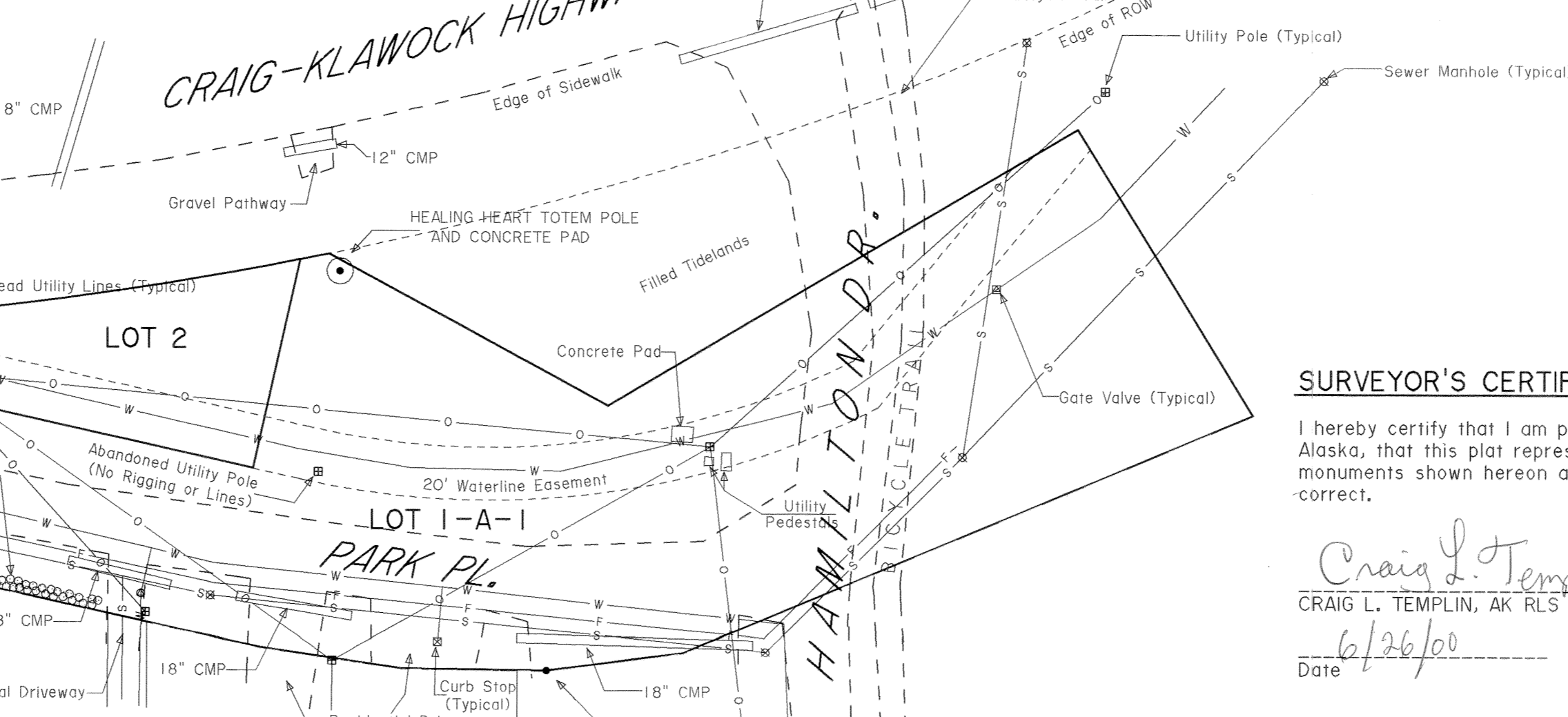
COURSE	BEARING	DISTANCE
L-1(R-1)	N40°26'41"E	87.02'
L-2(R-1)	S00°04'12"E	55.28'
L-5(R-1)	S32°11'12"E	127.32'
L-6(R-1)	S81°58'44"W	52.08'
L-7(R-1)	N89°58'41"W	54.72'
L-8(R-1)	N82°01'19"W	54.72'
L-10(R-1)	N79°08'05"W	49.44'
L-11(R-1)	N81°08'17"W	49.44'
L-12(R-1)	N83°08'14"W	49.44'
L-13(R-1)	N85°08'23"W	49.44'
L-14(R-1)	N87°08'15"W	49.44'
L-15(R-1)	N89°08'20"W	49.44'
L-18(R-1)	N12°02'49"E	88.19'
L-19(R-1)	S62°01'13"E	130.31'
L-20(R-1)	S89°55'19"E	66.03'
L-21(R-1)	N77°33'00"W	122.10'
L-22(R-1)	S77°53'00"E	122.04'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH.BEARING
C-1	1461.90'	49.71'	1°56'54"	49.71'	N89°23'42"E
C-2	1461.90'	11.70'	0°27'31"	11.70'	N78°30'35"E
C-3	1395.90'	452.61'	18°34'40"	450.63'	N81°04'49"E
C-3(R-2)	1397.46'	452.60'	18°33'24"	450.63'	
C-4	1461.90'	247.04'	9°40'55"	246.74'	S83°34'48"W

- LEGEND:**
- Recovered 2" Brass GLO Primary Monument
 - Recovered 2 1/2" Alum. Primary Monument
 - Recovered 2" Alcap on 5/8" Rebar
 - Set 2 1/2" Alum Mon on 2"x30" Alum Pipe
 - Set 2" Alcap on 5/8"x30" Rebar
 - DOT Highway Primary Monument
 - 2" Brass Cap 9" Below Paved Surface (No Monument Casing)
 - Surveyed Line
 - Unsurveyed Line
 - (R-1) Record Data (ASLS 81-17, Plat 87-34 August 2, 1987)
 - (R-2) Record Data (State of Alaska, Dept. of Highways Right-Of-Way Map (Project SR-0924 (7)), 1982)
 - (R-3) Record Data (USS 2611)
 - (R-4) Record Data (Park Place Subdivision, Plat 99-43)
 - (R-5) Record Data (Subdivision of Lot 4, USS 2611, Dated 10/3/75)
 - Primary Monument of Record

DETAIL LOT 1-A-1 AND LOT 2, ASLS 98-38
SCALE: 1" = 50'

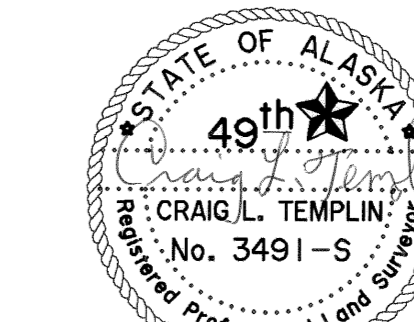


SURVEYOR'S CERTIFICATE

I hereby certify that I am properly registered and licensed to practice land surveying in the State of Alaska, that this plat represents a survey made by me or under my direct supervision, that the monuments shown hereon actually exist as described and that all dimensions and other details are correct.

Craig L. Templin
CRAIG L. TEMPLIN, AK RLS No. 3491
Date 6/26/00

2000-55
Ketchikan REC DIST No
DATE Sep 18 2000
TIME 3:16 P M
Requested by AS/DNR
Address MINING LAND & WATER



CERTIFICATE OF IMPROVEMENTS

No water, sewer, or road improvements are required for this replat.

Mike McKinley
Reviewed and Approved: PUBLIC WORKS DIRECTOR
8/14/2000
Date

Jim Bolin
Reviewed and Approved: CITY OFFICIAL
8/14/00
Date

N/A
Reviewed and approved by: PLANNING COMMISSION
Date

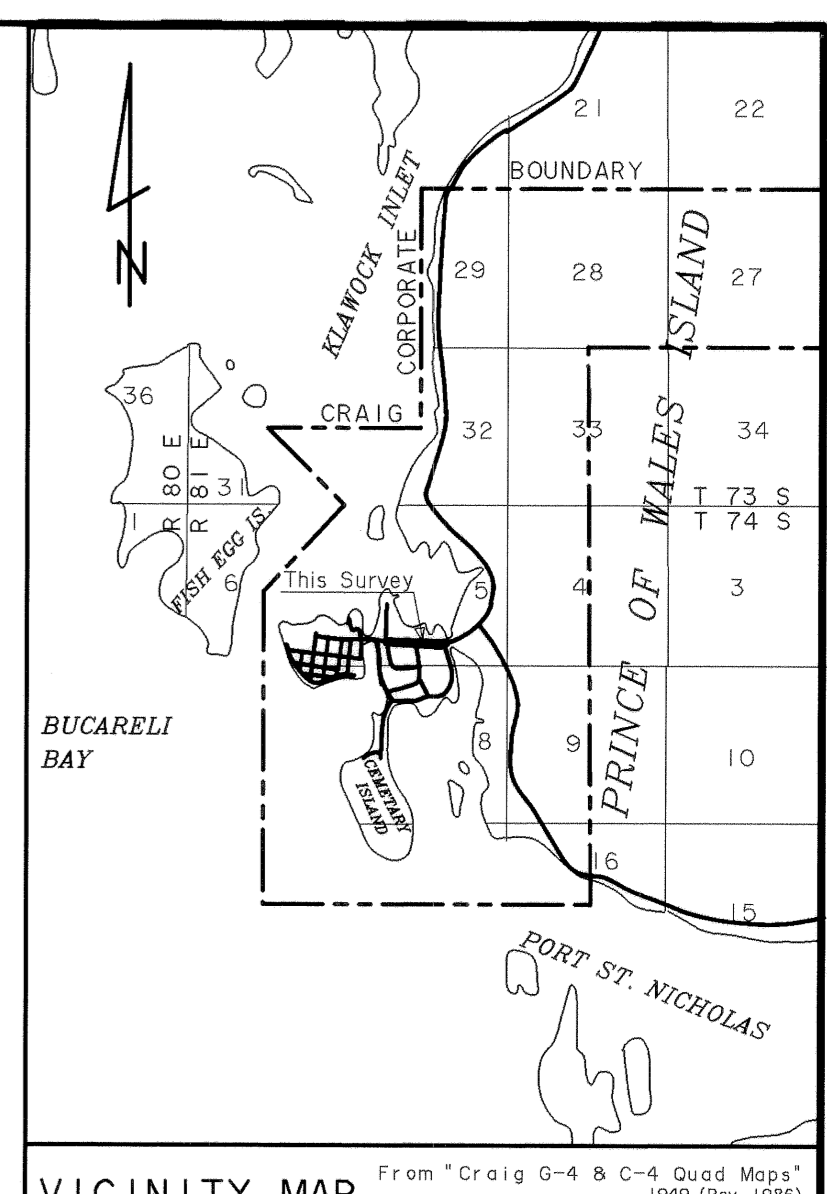
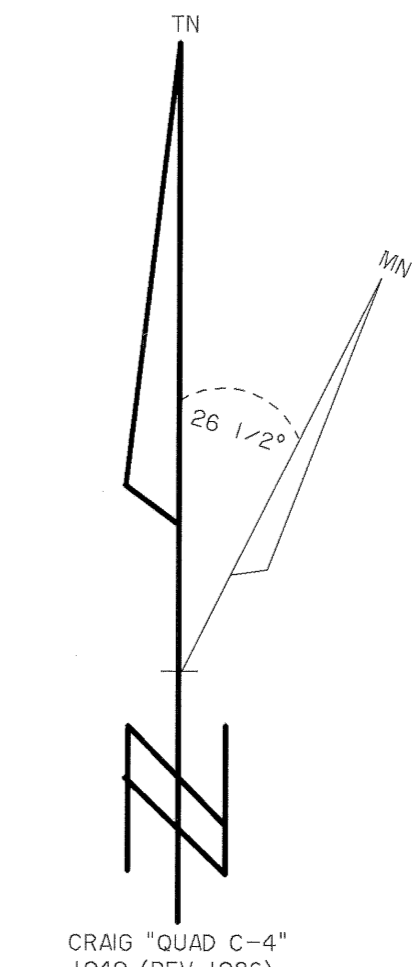
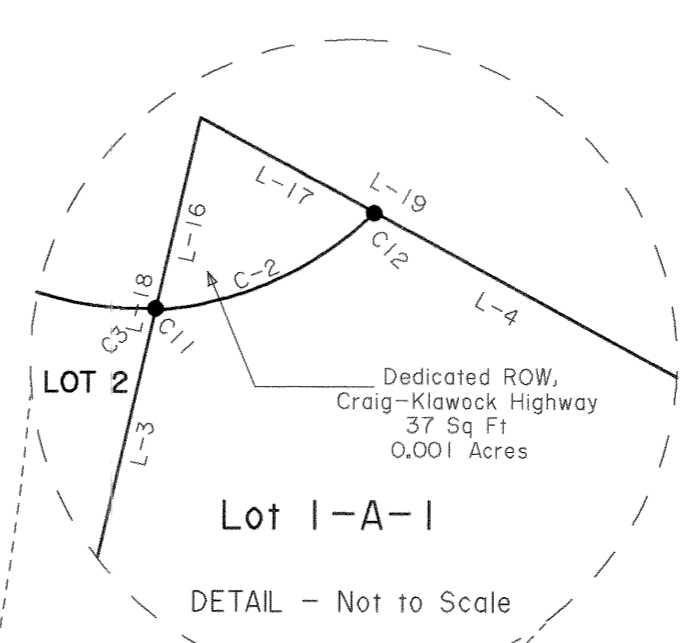
APPROVAL BY CITY OF CRAIG PLANNING COMMISSION

This final subdivision plat has been reviewed and approved in accordance with the Craig Land Development Code - Subdivision Ordinance. All dedications to the public have been inspected and accepted by the City of Craig.

Jim Bolin
City Planning Official
8/10/00
Date

Ray Michelson
Presiding Officer - Planning Commission
8-10-2000
Date

Karen Safford
Planning Commission Member
8-10-2000
Date



CERTIFICATE OF OWNERSHIP AND DEDICATION

I, the undersigned, hereby certify that I am the Director, Division of Mining, Land and Water, and that the State of Alaska is the owner of Lot 1-A-1, ASLS 98-38, as shown and described hereon. I hereby approve this survey and plat for the State of Alaska, and dedicate for public or private use as noted, all easements, public utility areas, and rights-of-way as shown and described hereon.

DATED 8/12/00
Jimmie P. Daigger
DIRECTOR, DIVISION OF MINING, LAND AND WATER

NOTARYS ACKNOWLEDGEMENT
Subscribed and sworn before me this 6 day of September 2000.

For *Dennis Daigger*
Dennis Daigger
Notary Public for the State of Alaska
My Commission Expires 12-10-00

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, the undersigned, hereby certify that I am the Commissioner, Dept. of Trans./Public Facilities and that the State of Alaska is the owner of Lot 2, ASLS 98-38, as shown and described hereon. I hereby approve this survey and plat for the State of Alaska, and dedicate for public or private use as noted, all easements, public utility areas, and rights-of-way as shown and described hereon.

DATED 8/12/00
COMMISSIONER OF TRANSPORTATION/PUBLIC FACILITIES

NOTARYS ACKNOWLEDGEMENT
Subscribed and sworn before me this 12th day of September 2000.

Personally appeared *Bob Dall* and

Linda R. Roguska
Notary Public for the State of Alaska
My Commission Expires 01-30-01

APPLICANT CERTIFICATE

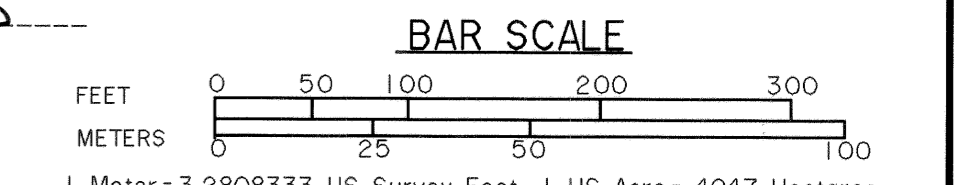
I, the undersigned, hereby certify that I am the applicant as shown hereon. I hereby approve this survey and plat. ADL No. 100521 Lot 1-A-1 and Lot 2

Thomas Briggs
City of Craig
Authorized Official
B-11-00
Date

NOTARYS ACKNOWLEDGEMENT

Subscribed and sworn before me this 11 day of August, 2000.

For *S. Thomas Briggs*
S. Thomas Briggs
Notary Public for the State of Alaska
My Commission Expires 10/15/03



Date of Survey: Begin: February 25, 1999; Ending: March 5, 1999

Name of Surveyor: CRAIG L. TEMPLIN, RLS
PO BOX WWP-Whale Pass
KETCHIKAN, AK. 99950

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY 98-38

LOT 1-A-1, A RESUBDIVISION OF LOT 1-A, PLAT 87-34, ASLS 81-17 AND
LOT 2, A PORTION OF CRAIG-KLAWOCK HIGHWAY ROW AS SHOWN ON DOT/PF PROJECT MAP SR-0924(7), 1982.

WITHIN UNSURVEYED SECTION 5, TWP 74 S., RGE 81 E. COPPER RIVER MERIDIAN, ALASKA. KTN. REC. DISTRICT. Containing 3.94 Acres

Drawn By: BLT
Date: 6/26/00
Scale: 1" = 100'

Approval Recommended
9-6-2000
Notary Public

File No. ASLS 980038