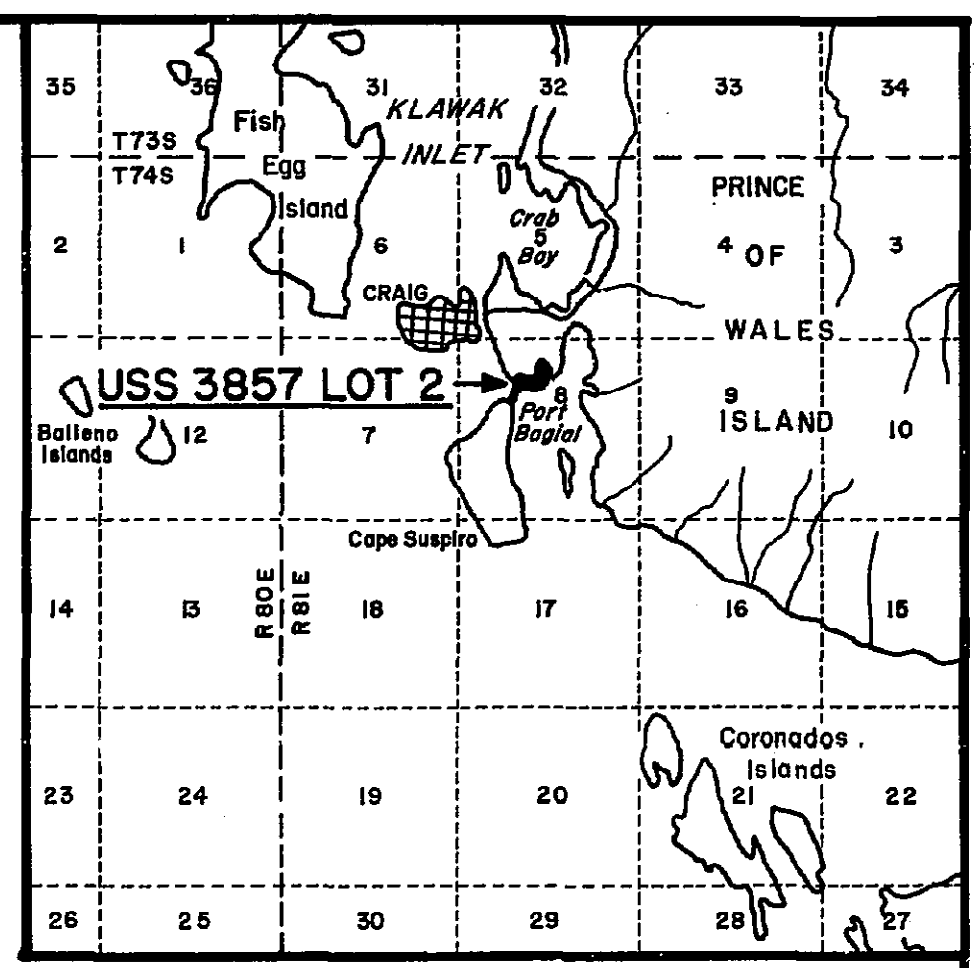
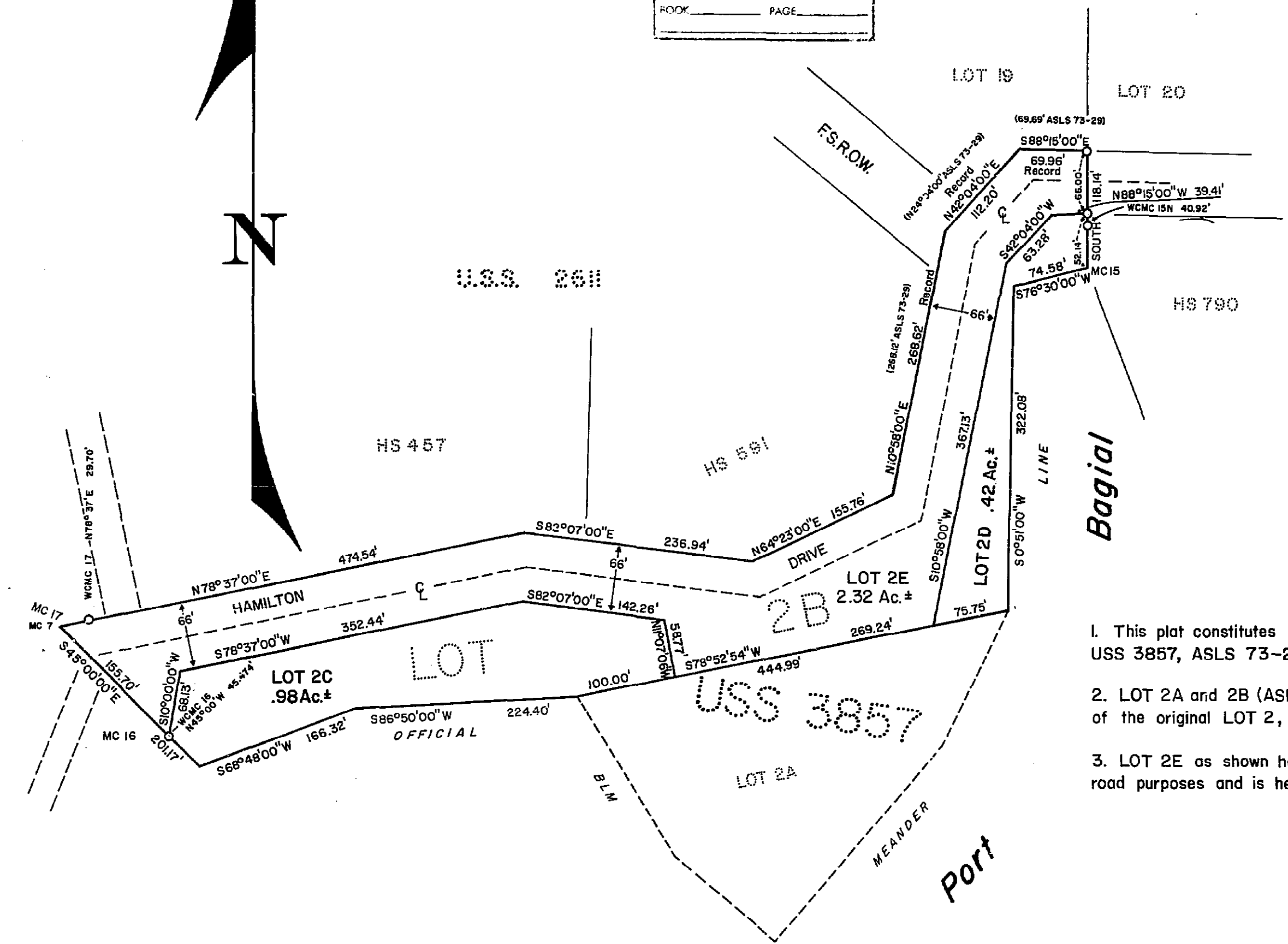


74-27  
 COPY  
 FILED  
 Ketchikan REC. DIST.  
 9/5/74  
 11:52 A.M.  
 AS/DL  
 323 E 4th Ave  
 Anchorage 99501  
 BOOK PAGE

This is a paper plat, compiled by the Division of Lands from official BLM plat and field notes of U.S. Survey No. 3857, as surveyed by BLM in 1961.



CRAIG B-4 (USGS) PROTRACTION CR-16-11 VICINITY MAP SCALE 1 INCH = 1 MILE



**SURVEYOR'S CERTIFICATE**

I hereby certify that I am properly registered and licensed to practice Land Surveying in the State of Alaska, and that this office plat was drafted under my direct supervision and that all data shown hereon is true and correct.

8-7-74 Date  
 9185 Registration No.

*Clarence M. Hoff*  
 Surveyor

**NOTARYS ACKNOWLEDGEMENT:**

Subscribed and Sworn to before me this 7 day of August 1974.  
*Ar. Kelley* My commission expires 7/24/76  
 Notary Public for Alaska

**SELECTION INFORMATION**

Mental Health 82  
 Tentative Approval dated 7/20/64  
 Patent No. 50-65-0094 8/13/64

1. This plat constitutes a replat of LOT 2B USS 3857, ASLS 73-29.
2. LOT 2A and 2B (ASLS 73-29) was a replat of the original LOT 2, USS 3857.
3. LOT 2E as shown hereon is reserved for road purposes and is hereby dedicated as such.

**LEGEND**

o Brass capped iron post set by BLM in 1961.

**NOTE**

The bearings and distances as shown on the exterior of the original LOT 2, USS 3857 is BLM record with contrary bearings and/or distances shown as per ASLS 73-29. Interior lot bearings and distances are computed this plat.

**ALASKA STATE LAND SURVEY No. 74-153**

**A Replat of Lot 2B-USS 3857 into Lots 2C, 2D and 2E**

|  |   |
|--|---|
| DATE OF SURVEY<br>Beginning _____<br>Ending _____  | NAME OF SURVEYOR<br>_____   |
| STATE OF ALASKA<br>DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF LANDS<br>ANCHORAGE, ALASKA         |   |
| <b>ALASKA STATE LAND SURVEY No. 74-153<br/>LOCATED WITHIN PROTRACTED<br/>SEC. 8, T74S, R81E, CRM</b> |   |
| DRWN. BY RS<br>7-74  | APPROVAL RECOMMENDED: <i>Clarence M. Hoff</i><br>CHIEF CADASTRAL ENGINEER |
| DATE APPROVED:<br>8/7/74   | APPROVED: <i>J. J. Keenan</i><br>Director of Lands                        |
| SCALE: 1 inch = 100 ft.  | CHECKED: <i>BY</i> FILE NO. 74-153  |